

# THE SPIRIT OF MISSIONS.

VOL. LXI.

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NO. 6.

## ABSTRACT OF PROCEEDINGS OF THE BOARD OF MANAGERS

AT ITS MEETING, TUESDAY, MAY 12TH, 1896.

—THE following elected members were present: The Right Rev. Drs. Littlejohn, Niles, Scarborough, Peterkin, Rulison, Worthington, and Vincent; the Rev. Drs. Hoffman, Eccleston, Shipman, Huntington, Applegate, Brown, and Greer; the Rev. Mr. Brewster, and the Rev. Drs. Vibbert, Anstice, and Christian; and Messrs. Stark, Vanderbilt, Low, King, Chauncey, Marvin, Thomas, and Goodwin. The Right Rev. Dr. Littlejohn was called to the chair, which he afterward resigned to the Right Rev. Dr. Niles.

—Mr. George C. Thomas, Treasurer, reported in writing that within the past month he had made a careful examination of the methods and affairs of the office, and was not only satisfied but greatly pleased with the way in which the Treasurer's books and records are kept. He further stated that he had requested the Bishops to put him into communication with some of the prominent laymen in their respective dioceses, and that he hoped to enlist the interest of the chapters of the Brotherhood of St. Andrew.

—The grave question of the appropriations for the fiscal year beginning September 1st next having been under the consideration of the Advisory Committee, they reported at length showing that, while during the twelve months just ended there had been an increase of regular contributions of some \$15,000, this is insufficient to cover the added responsibilities ordered by the Board of Missions at Minneapolis, and the receipts from legacies have been very small. The committee further stated that although the appropriations for the current year, which at first were made for six months only, were extended without abatement for the other half-year in the hope that the contributions of the Church would justify such action, yet during February, March, and April there had been a falling off of \$13,000 in offerings available to meet the Board's engagements, as compared with the corresponding months of 1895; and moreover, that after allowing for average receipts from contributions and possible legacies for the next four months it would appear that there will be a deficit of \$86,500 when the year closes September 1st. The committee continued their report as follows:

"We are painfully sensible of the disappointment which must go through the Church at the necessity for reducing the appropriations for missions, and of the hardship which such reduction must cause everywhere, the arresting of promising undertakings, the personal deprivation to missionaries, and, in some instances, the withdrawal of those who have given themselves in obedience to the Master's call. Nevertheless, there is left to us no choice. This Board, as a faithful steward with a due sense of its responsibility to the Church, cannot go on and accumulate debt. Having done all that it can do to impress the need upon the mind of the Church, and to stimulate contributions for the support of the work, it believes its responsibility in that direction has been fully discharged, and that there is nothing left to



the Board but to face the facts and deal with them prudently. It is easy to say that the requisite money ought to come, that a fair distribution of the expense of supporting our missions would not place a heavy burden upon any one, that the cause of failure lies here or there. Those are matters which may be considered at other times; but here we have to decide the question of conducting the missions for another year in view of a large deficiency, and *we are therefore reluctantly compelled to recommend to the Board a readjustment upon a scale which will involve a material reduction of the salaries and stipends of all who are in the missionary work of the Church.*"

—The Board adopted the foregoing report, together with the following resolutions :

"*Resolved*: That in adopting the recommendation of its Advisory Committee the Board of Managers hereby directs that the statement of the committee be published to the Church, and that a copy of it, with this action, be sent to every parochial clergyman for the information of his people, with the request that he read the same in church on the first Sunday morning after he receives it; and further, that each clergyman be and he hereby is earnestly requested to ask his congregation then and there to contribute generously to this present need, so doing their part to relieve the treasury and remove the need of reducing the appropriations.

"A year ago a like emergency was relieved by the prompt and generous contributions of individual Churchmen and parishes, and we all rejoiced that almost alone among missionary societies this Board closed its fiscal year without debt.

"It was fondly hoped that such a state of finances would not be permitted again, but that the need of greater effort being felt by all, none would fail to contribute, and that those who had been habitual contributors would make an especial effort to increase their contributions. This has been done in some instances; but the failure on the part of many to respond has put upon the treasury the necessity of seeking additional aid from all faithful members of the Church.

"*Resolved*: That the Right Reverend the Bishops, all of whom are members of the Board of Managers by virtue of their office, be and they hereby are respectfully urged to give to the foregoing their official sanction within their respective jurisdictions and to use their personal influence to secure from their dioceses prompt and liberal offerings."

—It was referred to the Advisory Committee to prepare and present for the action of the Board at the June meeting a budget of reduced appropriations in accordance with the previous action.

—Letters were at hand from ten of the Bishops and two laymen with regard to Domestic missionary work, and necessary action was taken. Letters were also submitted from Bishop Rowe and from several of the missionaries in the Yukon district of Alaska. The Bishop was leaving Juneau on April 21st for the north-western part of his jurisdiction, and expected to be out of reach of correspondence for several months. Dr. Campbell is to be ordained Deacon by the Bishop of Olympia, and plans to reach his station, Douglas island, in June. The dates from the Yukon are to the middle of December. Dr. Mary V. Glenton regretfully presented her resignation in consequence of failing health, which was accepted by the Board. It was stated that Dr. John B. Driggs, who had been on vacation, was *en route* for his station, Point Hope, Alaska, expecting to sail from San Francisco about the first of June.

—Matters touching Foreign Missions being under consideration, it was

"*Resolved*: That the Very Rev. Dr. Hoffman be and hereby is authorized to convey to the Archbishop of Canterbury and the Society for Promoting Christian



Knowledge the gratification of this Board that they have appointed a committee to examine Bishop Schereschewsky's *Wen-li* translation of the Holy Scriptures, with a view, if approved, to its publication by the two Churches."

—The Rev. R. C. Cooper wrote that at his station, Buchanan, Grand Bassa, Liberia, on the 15th of March, he baptized ten boys, two girls, and one woman, all from the heathen.

—A number of recent contributions for the work of the Society were reported from different parts of the Foreign field.

—The Board, subject to the approval of the Presiding Bishop, accepted an invitation from Bishop Vincent for the next Missionary Council to meet in Cincinnati. The Presiding Bishop has since expressed his cordial approval. The date will be determined later.

### THE MISSIONARY COUNCIL OF 1896.

THE Board of Managers, in response to an invitation of the Bishop of Southern Ohio, has appointed Cincinnati as the place of meeting of the next Missionary Council, with the cordial approval of the Presiding Bishop. The date of the meeting of the Council will be announced in due time in this magazine and in the Church papers.

### HEAR THE CHARGE AGAIN.

YE SHALL RECEIVE POWER AFTER THAT THE HOLY GHOST IS COME UPON YOU, AND YE SHALL BE WITNESSES UNTO ME IN JERUSALEM AND IN ALL JUDEA AND IN SAMARIA AND UNTO THE ENDS OF THE EARTH.

It is good that we from time to time should go back to the original source of the Church's commission and hear it afresh as it comes to us in the Ascension season. It is well that we should forget everything else, turn aside from the world's distractions and the thought of the machinery of missions, and stand with the first disciples on the Mount of the Ascension, attentive to the Master when He speaks of the one object in life, the one motive which is to control us, the scope of our work and the source of power. Forget for the time the question of means and learn from Him the measure of privilege, the nobility of calling, and the great gift for effectiveness. It is uplifting, inspiring, and strengthening. There is a refreshment in it which makes us ready for any enterprise and buoyant with celestial hope.

### SHARE THE BURDEN.

If the salaries and stipends of the men and women who are engaged in the Church's missionary work must be reduced, if their labor must be made harder and their trials greater by taking from them a part of their meagre support, we ought all of us to share the burden with them. We of the clergy, first, must, of course, feel that we cannot be indifferent to the deprivations of our brethren. We cannot ask them to suffer and not be willing to suffer with them. We cannot close our eyes to their afflictions because we are taken care of. It would be unbrotherly and unnatural, and therefore we must voluntarily tax ourselves. The same is true of the laity.

We are all one family. We have one Father and one Lord. We eat at one

holy table, we are partakers of one altar. It comes home to us—it must come home to us—when the stipend of the toiling missionary on the outpost or in the distant land, which at best affords but a scanty support, is made still less. We must not look upon missionaries in the gross, or as if we were dealing with an insensate body, but remember that they are flesh and blood like ourselves, with needs and feelings like ours. If some can be heedless and heartless, they must be few, not many, in the Church of God. If we are willing to share one another's burdens, we shall lighten those of others and win the blessing for ourselves.

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### WHO IS TO BLAME?

WHO is to blame that the contributions are not sufficient to maintain the missions, and that, therefore, there must be reduction of appropriations with all the misery that will follow? No person need censure himself who has faithfully contributed according to his ability. No one has any cause for shame who has done what he could. Here is a fact as to last year's contributions, which may help to explain the treasury deficiency, which makes retrenchment necessary. There were 349 parishes containing more than 100 communicants each, a total of 78,245 communicants from none of whom a penny came to sustain the missionary work for which the Church is responsible. They may, indeed, have given in some other way for missions, but they have not aided this authorized work for which the Church is bounden by its highest legislative action.

If they should say that they were not informed of the need, and had no opportunity to contribute, then they but shift the blame to those whose duty it was to inform them and solicit their aid.

How many others connected with the Church failed to contribute last year, and so far this year have not contributed, it would not be possible to tell. Of this, however, we may speak with assurance, that if such will now contribute what they can, reasonably and cheerfully, to the mission treasury they can remove the dire necessity for taking away from the missions the support which they absolutely need.

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### CAN WE DO BETTER THAN THIS?

WITHIN the past month the mail has brought contributions to our treasury from the Bishop and several of the missionaries in Japan, one of whom wrote: "Please deduct \$200 from my salary this year for the present need." Another, with his wife's advice, sent their savings bank balance on January 1st, which amounted to \$21.23, regretting that it was so small. The other personal gifts were each twenty-five dollars and upwards. There was also an offering from the congregation of Trinity Cathedral, Tokyo, of twenty-five dollars, with a promise of seventy-five dollars after Whitsunday.

From China has come an offering from the chapel of St. John's College of seventy dollars, Mexican. From Greece "the old Greek mission's Easter offering" has been \$191.67. From several stations in Haiti \$62.12 has come, with a promise from the Bishop of further contributions. Contributions have also been received from Liberia, and more are coming.

Surely these contributions from our Foreign Missions must make us all



ask, Are we at home doing better than these who have first given themselves to the work? Akin to the Foreign Missions in their claims upon us and in their dependence, are our Missions to the Indians. From the Cheyenne River agency, in South Dakota, the missionary sent Easter offerings from eleven Sunday-schools amounting to \$55.81, and an offering from seven stations of \$49.51, with these words: "On hearing that the Board had extended the appropriations to September 1st I thought I would make an appeal among the Indians for special contributions. I wish the amount had been larger; but those under my charge have done what they could. I trust it will be accepted as a mark of gratitude, small though it is, for what the Board has done for the Indians on this reservation." In April those Indians sent \$41.77 for Foreign Missions, and \$13.02 for Missions to Colored People. Poor, very poor, in this world's goods as are these Indians, do not their offerings cause us to blush when we think of our greater privileges? Who says, Take away support from these missions?

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### A HELPING HAND.

A CITY rector, who is very busy, writes: "Your circular concerning the deficit has come too late for me to accomplish anything. Work for this season is closed and the congregation is scattered effectually. Letters are of no avail under such circumstances, especially as I have been dunning my people very persistently during the last few weeks for some church matters and for our expenses of the summer home. I am very sorry I did not know earlier, as I should have tried to lend a hand in some way or other. I inclose a small contribution myself, wishing it were many times as much."

He adds in a postscript: "Send me two dozen circulars and I will mail them with a line and try if something can be done thus."

If all would do as much as this overburdened rector it would be well. He gives from his own purse what he can and then, though sore pressed with parochial needs, he proposes to send a personal line to his scattered people and ask their help towards making up the deficiency.

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### READY TO GO.

A YOUNG woman in every way qualified for useful work in Liberia, has announced that she is ready at once to proceed to Africa to enter our mission and devote her life to effort in behalf of its benighted people. She has been accepted and waits to be sent.

A young man of excellent gifts and consecrated life, whose heart has been set on the China mission, is about to be ordained, and his application to be sent to China has been approved by the Board. The Bishop has a place waiting for him and wants him as soon as possible. This young man has been deeply interested in the students' volunteer movement and in the Church students' missionary association, and has taken a leading part in both of these. His sister, after a period of training in the deaconess-school of New York, has been appointed a missionary to China and will soon sail. Brother and sister wish to go together.



Another young man of exceptional gifts, and, like the one just mentioned, a leader among student movements in behalf of Foreign Missions, has been appointed, as we learn by the last mail, by the Bishop of Shanghai; but, inasmuch as the Board of Managers has voted that the appropriations must all be reduced because of insufficient revenue to support them as at present, it would be obviously inconsistent to vote the necessary money to fit out and send these new appointees.

These young persons, ready for the love of Christ and the love of souls to banish themselves from home, must at the outset of their careers be checked and held back. Are there not fifty women of the Church who, if they knew the facts, would eagerly offer to bear the expense of sending one of their own sex who is so heroic as to be willing to go to the hardships of Africa to do good? Are there not twice fifty men who would compete with each other for the privilege of bearing the whole expense of sending these brave young men to their unselfish mission?

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### PRAYER FOR MISSIONS.

PRAYER for missions should embrace all things that relate to missions, but the type is in the Lord's Prayer—"Thy Kingdom come." That this Kingdom may come in our own hearts and lives more pervasively; among our Christian brethren, that they and we may love that Kingdom utterly; to those who are in sin and darkness, that the light and life which are in Christ Jesus may be made known to them; for those who are standard-bearers and heralds, that they may witness for Christ and be brave to make spiritual conquests; for all who teach and minister among the ignorant, that they may do it with power from on high; and for the progress of that Kingdom, that it may go forward winning souls and gathering nations to the love and service of Him who is King of kings and Lord of lords.

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### ANSWERED PRAYER.

LYDIA MARIA FAY was sent out by our Board to be a missionary to China in 1850. Her success as a student of the language, and as a teacher of Chinese boys, was very great. It was the desire of her heart to see one of her boys a minister of Christ before she died. Her desire was more than gratified, for she saw three of her pupils ordained to the Sacred Ministry, while six others were about to be ordained at the time of her death.

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### AN HONORED VETERAN.

BISHOP MORRIS of Oregon will celebrate on June 28th, at the meeting of the diocesan convention, the fiftieth anniversary of his ordination to the Ministry. The secretary of the convention writes: "No one could expect to lead an important work for nearly thirty years in a forceful manner and retain the unanimous adherence and hearty support of all within reach; but our Bishop can point to a record begun almost in a wilderness and to be ended in an important commercial centre, not without considerable refinement as well, which many in



older fields may envy." Bishop Morris celebrated his seventy-seventh birthday on May 30th. He was consecrated Bishop of Oregon and Washington on December 3d, 1868, and from 1880 his jurisdiction has been confined to Oregon. Eight years ago the jurisdiction was organized as the Diocese of Oregon. Thus, for twenty years he was technically a Missionary Bishop, and during all his Episcopate he has been actually such, with the largest missionary spirit, deeply interested in all the missions of the Church of which he is an honored and venerated Bishop. The Church may be justly proud of its Domestic missionary work and of such a heroic leader. The Board of Managers in sending its hearty congratulations to Bishop Morris but voices a universal sentiment from all parts of the country to the Bishop and Diocese of Oregon.

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### VOLUNTARY SURRENDER.

THIS is interesting and progressive: Bishop Garrett of the new Diocese of Dallas, which lately organized, sends us word that after the first of September he will not require the salary of a Missionary Bishop, and that the following reductions may also be made in the appropriation to his diocese: St. Stephen's, Sherman, \$200; St. John's, Corsicana, \$200; Trinity, Fort Worth, \$200; Incarnation, Dallas, \$200; Holy Cross, Paris, \$150; the Good Shepherd, Terrell \$50. "Of these," says the Bishop, "Trinity, Fort Worth, and St. John's, Corsicana, have voluntarily come forward and informed me that they will take care of their rectors in future. The others will be able to maintain themselves by extra effort. Of course, if the Board could still continue this appropriation I could open new work; but I know the time for retrenchment has come, and I think, with the reductions indicated, this new diocese will have done its share of surrender for the present."

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### A PRACTICAL QUESTION.

THE question has been seriously asked: "Has not the time arrived for the duty of giving systematically and proportionately to be more earnestly impressed upon Christian people?" If the clergy were to make inquiries in their parishes as to whether their people realized their obligations in the matter of almsgiving the answer in the large majority of cases would undoubtedly be that they had not realized them. Does it not seem, then, to be the duty of the clergy earnestly and faithfully to impress upon the minds and hearts of their people the great and important truth, that true worship, acceptable to God, is composed of two things—prayer and almsgiving?

Take the case of Cornelius. It was said of him that his prayers and alms had come up as a memorial before God. Here prayers and alms are intimately joined together, and as such rise to God as a memorial, as though to indicate that the two were the essential features of true and acceptable worship. Then, again, take the usual custom of the Jew. No Jew ever entered the Temple without his offering. His offering was as much a part of his worship as his prayers, and without it he knew that his service would be imperfect and unacceptable. Another feature of this custom was that the offering was not a hap-



hazard affair, but a certain fixed proportion according to the giver's ability to give; not one tithe but two, besides the first-fruits and the gleanings.

Under the new dispensation the principle inculcated under the Levitical law was continued in force and has never been abrogated or annulled. Therefore, it becomes the bounden duty and service of every worshipper in God's House to come prepared to make his offering as God has blessed him. A certain writer has said of that proportion of man's income which he regards as belonging to God, that "one-third should be allotted to home religious work, one-third to home philanthropic objects, and one-third to foreign work."

It would not be difficult to divine what would be the issue if such a system were to be followed out faithfully and persistently. The great fault of the present system of giving is that it is emotional, dependent upon one's feelings and not upon the conviction of duty and privilege. It is here, then, that the clergy of the Church must declare the whole counsel of God and instruct the congregations committed to their charge in the urgent necessity of giving systematically and proportionately. Such teaching cannot but reap a wholesome harvest and hasten the coming of that glorious day when the knowledge of the Lord shall cover the earth as the waters cover the sea.

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#### STATEMENT ABOUT THE CHURCH MISSIONS HOUSE.

It should never be forgotten that the Church Missions House was a gift to the Church, and that no missionary money was expended in its construction. Beside affording ample quarters for the accommodation of the Church's General Missionary Society and the Woman's Auxiliary, its Chapel, Library, and committee rooms serve not only the needs of these organizations, but are found useful for other general Church purposes. The officers of the General Convention have three rooms assigned to them for their use and for the proper keeping of their books, papers, etc. Kindred Church societies have been drawn into the building and find here congenial associations at rents one-third less than are charged to others.

The portions of the building now rented yield at the rate of \$12,708 per annum, against which the expenses of the building, amounting to \$9,700, must be charged, leaving a surplus of \$3,000 per annum. There still remain unrented rooms of the estimated renting value of \$8,166, so that besides giving accommodations to the Society, the Woman's Auxiliary, and the officers of the General Convention, when the building shall be fully rented it should yield an income to the Society of \$11,000.

The important fact is, that the Church Missions House, being a clear gift to the Society, is not an investment of missionary funds, but, while serving the purpose for which it was given, it will yield some thousands of dollars annually to missions.

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THE Archbishop of Canterbury says: "No Church is living as a Church which is not fulfilling the command of commands. The first duty of a Christian is to make other people Christians, and the first duty of a Church is to make other Christian Churches, until the whole world is covered with them."



## BRIEF MENTION.

THE suggestion made elsewhere in this magazine by the Rev. Herbert J. Cook of an apportionment of the contributions necessary for Domestic and Foreign Missions among the dioceses and missionary jurisdictions has at least one valuable consideration in its favor, in that such an arrangement would develop—and, we believe, for the first time—joint action of the congregations within dioceses and jurisdictions in support of the Church's general missionary work. It seems to have been a weakness that the work of providing money for Domestic and Foreign Missions has been left wholly to individual clergymen and congregations, and that the mighty force of *co-operation* has been substantially ignored. The Children's Lenten Offering has demonstrated in a most remarkable degree what great results *co-operation* can accomplish. In *seven weeks* the children of only a part of the Church raise on an average nearly one-seventh of the total amount contributed in support of General Missions. If the adults of the Church should work together systematically through the whole year with a tithe of the zeal which the children show during the month and a half of Lent, there would never be another perplexing and disheartening deficit.

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THE Bishop of Albany, who, under appointment of the Presiding Bishop, has been on a visitation to the American chapels in Europe, has completed his work, and is expected back about the tenth of June. He writes: "The work which I came here to do has been very successfully done and very satisfactorily. I am very glad to find the churches all in thoroughly earnest and admirable condition, doing much hard work and doing it well. I have confirmed fifty-eight persons in the six churches, preached twenty-six times, and celebrated the Holy Communion nineteen times, besides having part in twenty-three other services, and have made the journeyings, which are very long in time and distance, safely and successfully."

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THIS month's frontispiece presents a view, from a photograph kindly supplied by the Rev. H. S. Jefferys, of Mr. Jefferys's club of students of English and a few women from his second preaching-station at Sendai, Japan, assembled to welcome Miss L. Lovell, on the afternoon of Saturday, November 2d last. Mr. Jefferys writes: "As a result of this 'welcome meeting' Miss Lovell has already over fifty names on her class-books of secular teaching and a goodly number in her Bible-classes. We look for large results in the near future by God's blessing upon her diligent labor."

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THE Church Missionary Society of England closed its fiscal year with a deficiency of \$85,000. This, upon a total expenditure of nearly a million and a half for the year, is not a very large percentage, but it is enough to embarrass the work until it shall have been removed. Yet the society is pushing a "three years' enterprise" largely to increase the society's evangelistic forces, to strengthen and consolidate existing missions, extend operations, and promote the spiritual life of native Christian communities, with a view to more active evangelistic effort on their part. They seek more missionaries, and more means for their maintenance.

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BISHOP TUCKER, of Uganda, writes: "Think of the world's greatest necessity. It seems to me, as I think of it, that I can hear a cry coming over the deep sea, like the pitiful, earnest, entreating cry that came to Jesus long ago: 'Carest thou not that we perish?' And Jesus Christ has given His answer to that question: 'I lay down My life for the sheep.' We who belong to Jesus, you and I, what answer



shall we give? Shall we not follow Him in service, in sacrifice, in life, and in labor? Shall we not lay down our lives day by day that we may faithfully do our part in bringing these perishing souls unto God?"

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AT the annual meeting of the Society for the Propagation of the Gospel held in London, February 21st, "the Bishops of the Episcopal Church in the United States of America were elected honorary associates of the society for the ensuing year."

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THE Archbishop of Canterbury has appointed the Rev. Philip Kemball Fyson, the principal of the English theological college at Osaka, to be Bishop of Hokkaido, Japan. The Bishop-designate has been for sixteen years a missionary in Japan of the Church Missionary Society.

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THE *Chinese Recorder* of Shanghai says: "Just before he left Shanghai for Europe [on his way to the coronation of the Czar of Russia], Li Hung Chang was presented with a copy of the imperial New Testament, a fac-simile of the copy presented to the empress dowager, with the exception of the binding and the color of the border. We understand he received it very graciously, and promised to read it daily on his voyage. He also expressed a kindly interest in the work of missions, and said that on his return to China he would be pleased to do more to facilitate the cause. The copy was presented by the Rev. R. T. Bryan, of the American Baptist Convention (South), in person. Many prayers will follow this copy of the Word of God, that this man, who has so largely shaped the present destiny of China, and has repeatedly stood between the nation and dissolution, may have his eyes opened to see the truth, and his heart touched by the power of the Holy Ghost."

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WE have received from the Fleming H. Revell Company, of New York and Chicago, "For His Sake: Extracts from the Letters of Elsie Marshall." Miss Marshall was one of the martyred Church of England missionaries at Hwa-Sang, near Ku-Cheng, China, in August, 1895. The book is an interesting record of a life consecrated to God and devoted to the good of the Chinese.

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### WITH OUR CORRESPONDENTS.

BISHOP SEYMOUR writes from Springfield: "I have received with less surprise than regret the statement of the finances of the Board of Missions. I had hoped last year that a recurrence of the straitened condition of the treasury of our Board would not be repeated this year. Still, in view of the condition of our country I am not greatly surprised, and especially as heavier burdens were laid upon the Board at the General Convention in Minneapolis. I feel, however, intense regret that there is a prospect of reducing the appropriations to our dioceses and missionary jurisdictions which look to the Board for help. I feel the greatest anxiety for all as well as for my own field, and I sincerely hope almost against hope that it will not be necessary to make any serious reduction when the Board meets in June. In case, however, such action should be necessary, while I would ask for no consideration of my own diocese to the disadvantage of others, I would urge that it should have as much favor shown as is consistent with justice to others. My mission field represents an area as large as all New England, leaving out the State of Maine and holds a population of upwards of 2,000,000 souls. We are making excellent progress in spreading the knowledge of the Church, in increasing our missions and building up con-



gregations in very many waste places, and we should be more successful in an exhibit of statistics of increase were it not that our converts to the Church are largely drawn off by the great cities which lie around us and not far removed from our borders, as Chicago, St. Louis, Indianapolis, Louisville, and Cincinnati. We are really, therefore, contributing to the strength of the Church much more than appears from the records of our parishes and missions. In one word, I would say, that to reduce our appropriations very much would be equivalent to withdrawing most of our missionaries from their fields of labor, inasmuch as they live upon such scanty incomes that there is no margin between what they receive and the payment for the bare necessities of life. I earnestly plead, therefore, that while it may be necessary to reduce our appropriation in justice to all concerned it may be curtailed as little as possible. I assure you that I will do all in my power to induce our parishes and missions to contribute liberally to the great cause which you and the Board have so nobly administered, and I am sure that you fully share with me in the distress which the present condition of our finances occasions. Please remember that we have no very rich men or women to contribute, and consequently our general average must be at a low figure. The same would be the case in the East were some of our noble benefactors to withdraw their generous contributions and subscriptions."

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BISHOP MILLSPAUGH, of Kansas, writes: "My sympathies go out very strongly for the Board, and if it be the inevitable I must abide by the decision of the general Church. I have placed several missionaries, more indeed than has ever been known, in western Kansas, and am already negotiating for another. I really do not know how it will be possible for me to keep up this work on a less appropriation. My prayer is that the general Church will come to the rescue and that the cutting down of appropriations may not be necessary. I am happy to inform you that I see daily in the missions of Kansas and the few parishes, an increase in the interest of missions; but you certainly know how poor we are after three years of drought. We have to-day thirty-five branches of the Woman's Auxiliary, an increase of thirty in the last year-and-a-half. I shall certainly do all in my power to increase the offerings for General Missions."

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BISHOP WHIPPLE, in a letter from Faribault under date of May 11th, says: "I share your anxiety in regard to Missions to Colored People. I hesitate not to say that there has never been a nobler field committed to any branch of the Church of Christ, and none that has brought more blessed reward for the work that has been done. The reason people care so little about missions is that they know so little about them. Let me mention an incident. I spent Sunday in Asheville, Tennessee. I had carefully prepared my sermon suited to the day. I had prayed most earnestly that I might deliver the message our Saviour would have me bring. On my way to church the thought came, Why not tell them about the triumphs of the Church and the coming of the Kingdom of our Lord? I asked the rector and he urged it. I have seldom had a congregation show deeper interest, especially in my appeal in behalf of the Colored race. Tears were in many eyes. In the afternoon I preached to the Colored congregation. The church was packed, and they seemed to hang upon my words as if I were a messenger from Heaven. The rector, a graduate from St. Augustine's College, is doing a noble work. He sadly needs a new church, which is ready for the roof. No plea was made. The work spoke for itself. That evening the rector received a check for \$200 signed 'From a Presbyterian friend of Bishop Whipple's.' I really believe that all that

is needed to unseal Christian hearts is to tell the story of this Colored work. Little as I know about the South I can tell of scores of instances where a glorious harvest awaits the reaper. My letter to the *Churchman* brought me one gift for Colored Missions. That week dear Bishop Gray had bought a lot for a church in Orlando, and I only wish the generous giver knew the joy it gave my brave-hearted brother. The time is past for arguments about missions. We settled that when we bowed our hearts to the Saviour, for when we grasp His hand we must reach out the other hand to help some one else. I have dictated this letter to my amanuensis, as I am confined to my bed, the result of a severe cold which I took in coming from my Colored service in Asheville."

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BISHOP BROOKE, of Oklahoma and Indian Territory, writes: "I am deeply concerned for the condition of the Board and treasury. During the next three months I will see to it that all that I can do to help shall be done by sending one-half of all offerings taken for the 'Bishop's purse' (my diocesan mission offerings taken wherever I go). For our own work, anxious as I cannot but be about it, I can only hope and trust and pray."

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BISHOP TUTTLE, of Missouri, writes: "We have fifty-two Sunday-schools. Fifty-one of them have given Lenten offerings for Domestic and Foreign Missions. I am glad and proud. I inclose checks."

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BISHOP LEONARD, writing from Utah, says: "I take great pleasure in handing you a check for \$63.80 for General Missions. It affords me the greatest delight to stir up my places as I go about in the interest of missions, and I find that people will respond if we will simply give them an opportunity."

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A CLERGYMAN in Maryland writes as follows: "I do not like to be faulted without cause, and therefore I write to say that it is only by cutting off some of my usual parish offerings that I am able to send fifty dollars, the amount sent for a number of years, to your Society. Counting my babies I have only 101 souls in my country congregation, chiefly farmers, with not half-a-dozen in easy circumstances. For me they have no money. I have not for many years had as scant contributions as during this year."

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THUS writes a young rector: "I have made up my mind that missions shall come first, and our own parish work second. Heretofore I have let missions wait, hoping that parish needs would in time become less pressing. But they never do, and if I am to do anything for missions it must be by putting them first in my effort."

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THE Rev. D. A. Sanford writes from El Reno, Oklahoma: "On Sunday, April 12th, Bishop Brooke confirmed seven Indians at Darlington; six of these were Cheyennes and one an Arapahoe Indian. On Sunday, April 26th, they received their first communion; two others on the same day receiving Holy Baptism. Since January 1st twelve Indians have been baptized, most of them being pupils from thirteen to seventeen years of age from the Cheyenne Indian school."

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THE proprietor of a hotel in San Francisco, in reply to our letter commending Dr. Driggs, on his way to Alaska, writes: "Be assured that every attention will be paid to Dr. Driggs during his stay here, and every concession granted to mission-



aries will be made to him. The writer feels drawn toward the missionary and his work. All who have been with us know that we have a tender spot in our heart for the missionary. It affords me pleasure to state that the work of our beloved Church on this coast is moving forward actively. Our only concern is the illness of our dear Bishop Nichols ; but God will surely hear the united prayers of his people and spare him to us, who have lived to see the Church grow from very small beginnings to large proportions. Be assured the Church in the far West sends kindly greetings to the Church in the East."

### SHALL THERE BE RETRENCHMENT ?

THE appeal of the Board of Missions has gone out to the Church, and with it the dreaded announcement that the missionary work of the Church is crippled for want of means, and to such an extent that a system of retrenchment must be inaugurated, involving personal hardship to the missionaries and a serious embarrassment to the work. In view of the large deficiency of over \$80,000, there seems to have been no alternative left to the Board of Managers. There was only one course open for them in prudence, and it could hardly be expected that what was done so nobly last year could be annually repeated. Yet the blow falls heavily when it comes, and it is a cause of grief to everyone who has at heart the spread of Christ's Kingdom among men.

The question arises if something might not yet be done to avert the calamity. The two problems before us are (1) the deficiency, and (2) the work for the next year and the years to come. Assuming that, whatever offerings have been made, during the year, in all our parishes and missions, there will be a general response to the Board's appeal, and that all the clergy will do as they are asked, and take a special offering within the next two months, it is believed that the first problem, that of the deficiency, might again be solved ; but it would be likely to make a great difference if it were not probable that the same thing would occur again next year. It will not, of course, if the appropriations shall be materially scaled down ; that is a simple matter of arithmetic ; but it is certain that everybody interested at all will deprecate such a dire necessity. Hence it is that the following suggestion is ventured, and with some diffidence, since it may already have been discussed. This suggestion grows out of the comparative success of the system of apportionment in the work of diocesan missions, and from the belief that the same plan might be successfully adopted in the general work of the Church.

The plan would be something like this : Let it be ascertained from the treasurer's books what is the average sum, say, for three or five years past, that has been contributed through regular offerings, from each diocese and missionary jurisdiction as a basis of contributing ability. This, aside from the Woman's Auxiliary, the Junior Auxiliary, and other special agencies. Then make the estimate of what should be reasonably expended next year without any retrenchment, and deduct what may be fairly expected from the Auxiliaries and such sources. We should then have the amount which it is desired to raise from the parishes in the regular way. This amount ought then to be apportioned to the dioceses and missionary jurisdictions, and each one should be asked to raise its estimated share of the whole.

This apportionment could readily be communicated to the dioceses and jurisdictions for their action, through the proper channels. In any way that they might deem proper, through the diocesan board of missions or a special diocesan committee on Domestic and Foreign Missions, the several amounts could be apportioned among the parishes, each parish and station being urged to give its share. In such case the

rectors would have something definite to put before the people. They could, and in most cases, it is believed, they would, devise means to meet the obligation, as is so generally done in case of diocesan missions. The matter would not be left to the chances of the annual offering, perhaps on the stormiest day of the year and with the consequent small congregation.

The suggestion is offered for what it may be worth, and some rectors, if not all, would like to appeal for a definite amount of money for the general work of missions, and not leave so grave a matter to the contingencies which often surround it now. It might well happen, also, that we should pray more for missions, and that the "monthly service of prayer for missions," on the Friday following the first Sunday in each month, would be more generally and more effectively observed.

HERBERT J. COOK.

### INTEREST IN MISSION WORK.

In the January number of *THE SPIRIT OF MISSIONS* we find extracts from two letters, one from a rector, grieving that the people show no interest in the work of missions, the other from a layman, lamenting that the rector shows no interest in the work of missions.

In order that one be interested in any work it is important, even necessary, that there be something known concerning that work. It is quite usual that we feel no interest in things we know nothing about, and the want of interest in the two cases may probably be due to the same cause. For we venture boldly to assert, that to become interested in the work of missions it is only needful to be informed.

The history of the lives and works of missionary workers of to-day, no less wonderfully and strikingly reveal the presence and power of God and His ever watchful care and guidance of His people than do the missionary journeys of St. Paul and St. Barnabas and other Apostles.

So far, the cases are similar. Rector and people alike need to be informed, but here the parallel ends, and the advantage is on the rector's side. It is his place and his duty—the Church requires it of him and the people expect it—to give his people information. Let him take of the things concerning modern missions and show them to the people, and they will be constrained to admit that here is the finger of God! He will be only following the pattern of the two wonderfully convincing sermons of St. Peter and St. Stephen, one of them resulting in the addition to the Church that same day of 3,000 souls, when they brought to mind the wonderful works of God and the evident fulfilment of prophecy. The basis for each of these mighty sermons might be: "The merciful and gracious Lord hath so done His marvellous works that they ought to be had in remembrance," Ps. cxi. 4 (Prayer Book version), and equally might the same words serve as the reason for a rehearsal of some of the later works of the Lord in the mission fields of to-day.

The people have not the like opportunity as regards their rector. They can only pray to Him who alone can order wills and affections, that He will open the eyes of His messenger, that he may see his duty so to inform himself that he may be able to bring forth from his treasure-house things *new* as well as *old*; because it is as true now as in the days of the Psalmist, that "the merciful and gracious Lord hath so done His marvellous works that they ought to be had in remembrance."

A MEMBER OF THE WOMAN'S AUXILIARY.



# DOMESTIC MISSIONS.

## FORM OF BEQUEST TO DOMESTIC MISSIONS.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Domestic Missions.....

Should it be desired, the words can be added: To be used for work among the Indians, or for work among Colored People.

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## MAIL CARRYING IN ALASKA.

UPON the arrival of the Rustler this morning it was learned for the first time positively that the American mail which started for Forty Mile last December had been safely delivered at its destination, and the carrier had returned again to civilization. Jimmy Jackson is quite a hero to-day, and as he walked up Seward Street, clad in his parka and moosehide boots, he attracted as much attention as a circus. His trip of nearly 2,000 miles was a most perilous one; one that the hardest and most experienced mountaineer would have long hesitated before attempting. Not that the journey would have been so dangerous at a favorable season of the year, as it would not, and the same ground has been covered by hundreds of others, made, however, in the spring or fall, when travelling in the interior was good and the perils incident to arctic storms and blizzards had passed. But to leave Juneau for Forty Mile in December, when winter is at its worst, and when residents of the Yukon scarcely venture outside their cabins, was considered by the old-timers here, who were fully acquainted with the rigors of an Alaskan winter, to be little short of suicidal.

Five persons comprised the party which left for the interior in charge of the mail, three Indians, Jimmy Jackson, his nephew Albert, and Chilkat Bob. The other two were white men, L. S. Hodge and M. McNelis, the former being a printer formerly in the employ of the *News*, and the latter a miner, who for a time worked on the Silver Queen at Sheep Creek.

The friends of the two white men did their utmost to persuade them not to attempt the journey at that time of the year; they were unused to hardships, had never roughed it, and were in no way inured to the cold and storms they had every reason to anticipate. The pleadings were of no avail, and now, beyond all reasonable doubt, it is believed they have paid the penalty of their rashness with their lives.

Since the last of January, Jackson has been heard from three times, indirectly, through parties who have passed him on their way out. In each instance but little news could be learned of the fate of Hodge and McNelis beyond that the party had become separated at Lake Atlin and the Indians had proceeded on down the river. It was generally supposed the white men could not keep up with the Indians, and, becoming exhausted, they had dropped behind and were left to get on the best way they could themselves. The facts of the case, as told by Jackson, together with the principal incidents of the trip, are as follows:

The party left Juneau on the 10th of December, having an outfit all told weighing between 800 and 900 pounds. A large canoe conveyed them to the Takou inlet, thence up the inlet almost to the mouth of the river. The first camp was made at Sheep Creek, just below town, and the second at Bishop Point. Upon reaching the inlet the weather was very rough and the seas rolled so high as to almost swamp their canoe. The wind was fair, and stiff enough to send

them flying until their mast broke, after which paddles and oars were resorted to. As the upper end of the harbor was approached vast quantities of huge ice floes were encountered, and in some places gorges that were almost impassable were formed, necessitating careful navigation. Three miles below the cannery at the mouth of the Takou river the party became hemmed in and were compelled to camp there two weeks. At the expiration of that time the wind shifted and the ice blockade moved sufficiently to allow them to reach the fisheries, arriving there New Year's Day. The following day it turned bitter cold again, and the wind was coming down the river with the force of a hurricane. Nothing daunted Jackson so early in the trip, and he and the other two Indians set off up the river with their dogs, sleds, and outfits. They had proceeded less than a mile when the dogs began showing signs of succumbing to the terrible cold. The sled was quickly unloaded and the faithful brutes were unhitched and rolled up in blankets.

Ahead of the party about half a mile was an island, heavily timbered, and to this point the dogs were hauled on the sled. One died before the timber was reached, but the others were soon thawed out after a roaring fire had been built. As soon as camp was made Albert, the half-breed, was left in charge, and Jackson and the Chilkat Indian returned with the sled to get the discarded load. The wind was blowing with such force that the two men were compelled to cut a heavy stick sixteen feet long and probably four inches in diameter, carrying it in their arms, one on either end, in order to give additional weight and be able to stand on their feet.

Hodge and McNelis, who were supposed to have followed the Indians, had lagged behind, not daring to face the terrible storm then raging. After the departure of the Indians, however, they evidently became frightened at being left alone, and quickly made preparations to take the trail already broken by Jackson. Hodge had several hundred pounds of newspapers which he was taking inside to sell, and these, together with his entire camp outfit, excepting a frying pan, kettle, and coffee pot, and all his

surplus clothing, he threw away just above the mouth of the river. In the storm it was impossible to see ten feet ahead, and on account of it they missed the Indians' camp, passing to the right of it. Jackson and his partner returned to their camp with the mail, and the former set out to find his lost companions. The snow and wind had all but obliterated their tracks, and it was with great difficulty their trail was traced at all. They were finally found in an exhausted condition in a slough which puts off from the river, into which they had aimlessly wandered. Hodge had one hand badly frozen, and was almost helpless. Jackson thawed him out, made their camp for them, and told them they must keep with him, as he would not hunt them up again. Upon returning to his own camp, but a comparatively short distance away, he found both his cheeks and both his wrists frozen. This was one of the most bitter days experienced. Two days were spent in camp on the island before the storm abated. On the third it became considerably warmer, and in the afternoon snowed very heavily, soon reaching a depth of three feet. The white men could do nothing at all on snowshoes, which left the breaking of the trails entirely to the Indians.

The journey of sixty miles across the flat summit was one round of bitter hardships and terrible experiences. The thermometer fell as low as sixty-five degrees below zero, the cold not infrequently being accompanied by a driving wind, which meant death to well nigh every living thing within its reach. The white men were utterly unable to travel with the Indians, and the frequent halts so often made necessary through exhaustion made progress very slow. Every man in the party was more or less frozen, Hodge and McNelis suffering the most, not being provided with proper clothing to withstand such terrible cold. As much of the travelling as possible was done in the timber, but on the open places they were left at the mercy of the wind. After leaving the summit the party crossed Pike lake and proceeded down the passage leading into Lake Atlin. At the upper end of this lake a party of six Takou Indians were found encamped,



engaged in hunting and trapping. Being desirous of securing some new moccasins, the Indians stopped here a day while they were being made. Hodge and McNelis, realizing what an impediment they were to the Indians, resolved not to wait, but to keep on travelling and get as far along as they possibly could before the Indians overtook them again. The route down the lake was shown them, and they started off. The next morning the Indians followed their trail until a point was reached where they should have turned off to get into Takish lake, and there it was seen the two men had gone astray. Jackson continued on the right trail, presuming that the white men, when they found they were wrong, would retrace their steps and then follow his tracks. Seventy miles below the first Indian camp and about fifty miles above Takish lake another party of Takous were found encamped, they likewise being engaged in hunting and trapping.

On his way out, and while at Dyca, Jackson met one of the Indians with whom he camped at Atlin lake. He said that a week after the Jackson Indians had left their camp, Hodge and McNelis had returned in an almost starved condition. They bought and traded for all the meat they could get, taking fresh, salted, smoked, or anything the Indians would dispose of. Upon leaving, they said they were going to Forty Mile and would follow Jackson's tracks. Since then not a word has been heard from the unfortunate men. If they succeeded in reaching the second camp of Indians and remained there during the hard weather, they are undoubtedly safe, but in the event of their getting off the trail and failing to reach that point there is not one chance in a million of their being alive. Knowing what he does of their being able to stand fatigue and shift for themselves, Jackson does not believe they ever reached the second party of Indians.

During the trip down from Lake Atlin to the Takish houses, the dogs suffered a great deal, and at the lower end of Takou lake the last but one died. Jackson expected to get some fresh supplies and also some dog food at the Takish houses, but found them unoccupied, not an Indian

being in sight. When this point was left their sole supply of provisions to feed three men during the balance of their journey, a distance of 570 miles, consisted of twenty-eight pounds of flour and about five or six pounds of beans.

A very severe storm was encountered in crossing Mud lake, and the Chilkat Indian became so exhausted through fatigue and the cold that he was expected to die. On Lake Lebarge a camp was made on one of the islands. They were then reduced to a few spoonfuls of flour, and, having no dog feed either, their last sledge animal was shot to save him from starving to death. The carcass was carefully skinned and the meat stowed away to be eaten when hunger compelled it. The next day the Cooper party was met *en route* to Juneau. They were travelling light, and would not give the famished Indians a mouthful. Shortly afterward the McDonald and McConnell party was met, and from them enough was gotten to carry them to Travellers' Bar, where some miners were wintering. They were also short, but gave the Indians twenty pounds of flour and a cup each of sugar and tea. A few days later the Bob Insley party was passed twenty-five miles above Pelles river. Jackson had but one meal left, and, upon explaining the situation, Bob opened his pack, and, with the generosity characteristic of the man, told them to take what they wanted. Harper's Post was distant but a day's travel, and it required but little to carry them there. At the station the following day plenty of supplies and a dog team were procured, and the rest of the trip to Forty Mile was made without incident.

When it became known that Jackson had arrived with the mail, every man, woman, and child in the camp hurried to the trading post to receive news from the outside world, it being the first to arrive in six months. Miners were so elated at the intrepidity and courage shown in the Indians making the trip at that season of the year, that a hat was passed around in the store, and nuggets to the amount of \$150 were quickly dropped into it. Forty Mile was reached March 22d, and after a rest of a week, Jackson started out on the return trip,

via the Chilkoot Pass. His nephew Albert and the Chilkat Indian were left at the post, being in too bad condition to attempt to return at once. Both were badly frozen at different times, and it is remarkable that they should now be alive. The return trip was made alone as far as Sixty Mile, a Stick Indian accompanying him out from that point. One week was lost on the road through snow blindness, but they made the quickest time on record—twenty-two days—from Forty Mile to Dyea.

Jackson plainly shows the effects of his terrible experience. His face and hands are so brown as to be almost black. On each cheek is a discolored spot as large as a silver dollar, showing where the frost had penetrated deeply. His hands, and

particularly his wrists and each forearm, are likewise spotted. He will remain here a month or two taking a rest, and will then begin making preparations for another trip next winter. He will go over the same route as travelled last winter, but during this summer he will establish stations between Takou harbor and the Takish houses, in each of which he will cache sufficient supplies to enable him to make the journey without having the dangers of starvation to overcome, as well as the intense cold and fearful storms. With the present made by the miners of Forty Mile, Jackson received \$650 for taking the mail in, but he says it was worth \$1,500, and it is doubtful if there is a white man who would attempt it for that sum.—*Alaska News*.

### MISSIONS IN EVERY SERMON.

THE subject of missions makes up the great theme of the Gospel. It is the great centre from which all Gospel lines radiate and the focus to which all Gospel themes converge. Either directly or indirectly some one phase of this great subject finds a place in every well constructed sermon. It is not the frequency of the presentation of missions that makes the subject dry and insipid to the hearer, but the manner in which it is done. Too often the preacher drops into a hackneyed method of presenting only one phase of the subject, and his discourses become stale and uninteresting. It may be the money phase or some other phase. The wise preacher will carefully avoid this monotony by presenting in each sermon a

different theme of the subject, or by holding up the same theme in a new and sparkling light.

The great mass of the people, which includes all classes, never lose interest in the story of the "Man of Calvary," or in the *Man Himself* when properly presented by a soul in earnest; but he who speaks must be on fire if he would see the multitudes melt, yea, burn. When the preacher is aflame he may talk on money, salvation, or any other phase of God's eternal missionary truth, and the people will hear, heed, and follow. In a word, every sermon should bristle and burn with missionary fire; then the Kingdom of God will fully come.—*Rev. Dr. E. B. Kephart*.

### MISSIONARY INTELLIGENCE.

ALASKA.—*Camp Lake Lindeman*, April 26th, 1896.—I reached this place yesterday afternoon and pitched camp, intending to spend to-day (Sunday) quietly and in the midst of some miners, who also are on their way to the Yukon. There are fifteen tents pitched in this place. I am holding services among them and making their acquaintance. We are in the midst of a deep cañon and one mile from Lake Lindeman. After a long wait I at last got away from Juneau.

After a stormy passage on a tug-boat

for 100 miles I reached Tyhee. From here to Tyhee cañon, eight miles, I had my baggage packed. There was a train of thirteen pack horses, carrying 250 pounds of baggage each. As we neared the cañon the horses stampeded and scattered our baggage in all directions. Mine escaped without much mishap. Farther the horses could not go, so I tramped up the cañon for five miles until I came to Sheep Camp, which is at the foot of the Chilkoot pass. The cañon through which I passed was like a cleavage in the



mountains, and not more than fourteen feet wide, with perpendicular and overhanging rocks many hundred feet high on each side, and beneath the snow and ice crust on which we walked there roared the rapid waters. At Sheep Camp I had to remain until we got a fine day for crossing the summit of the Chilcoot pass. Saturday was fairly good, with no wind, although snowing lightly. I was up at 5 A.M. and off at six with a small pack on my back and a strong stick in my hand. We began to climb the mountain side, which in places was very steep, for two miles and a half until we came to the foot of the summit. I looked up the sharp and steep ascent of 1,000 feet, covered with snow, which had an ugly crust. It had to be done, so up I climbed, now digging with my stick a sure foothold, then crossing the pass at right angles to avoid a ledge, where I had to cross my feet, which was a dangerous effort, for one miss and I should have shot down a thousand feet on the hard crust to the rocky cañon below; but I persevered, never stopping to look down and down that awful ascent until at last the top was reached. This is one of the greatest difficulties in the journey to the Yukon this way, and yet many men are taking it and even several women; but how these last have nerve enough to do it passes my comprehension.

From the summit to this place was a matter of fourteen miles' walk, which we accomplished easily.

We have met with no mishap, except that a bag of provisions which we intrusted to a packer has been lost. A storm caught the man on the summit and he had to leave it and fly for his life. The bag was blown away into a cañon, buried in snow, and will perhaps never be seen.

I may be able to get some Indian, on his way to the coast, to take this letter out, so I hope you will get it.

P. T. ROWE,

Missionary Bishop of Alaska.

*The Bishop's Work.*—*The St. Andrew's Cross* says: "To most people Alaska is a synonyme for a wilderness of perpetual snow and ice, inhabited by a few thousand scattered Esquimaux. Naturally they wonder why the Church should

send a Missionary Bishop to such a field. They forget that a large part of the territory has a climate no more trying than the climate of New York. They overlook, too, the fact that the discovery of gold in large quantities is attracting thousands of men from the United States to the mines of the lower Yukon valley. Wherever men can go to set free the stored-up riches of the earth, there certainly the Church may wisely send her apostles to proclaim the unsearchable riches of Christ. So Bishop Rowe has gone to the front. In a private letter written from Juneau in the extreme south, he says: 'I have at last reached my illimitable diocese. Our sail of nearly a thousand miles from Seattle was safely and pleasantly made. The scenery all the way was grand, though rugged and sombre. There were 200 passengers on board, nearly all bound for the Yukon gold field. On Sunday we held an impressive service, which was attended by all who were able to get into the saloon of the boat. On reaching Juneau we saw hundreds of men thronging the docks. The rush to the Yukon this spring is marvellous. The little village is filled to overflowing. At the present writing, Mr. Beer and I occupy one small room and get something to eat at a cheap restaurant. Our service is the only missionary work so far given to the white population of Juneau. At Douglas island nothing has been done by any religious body but our own. Whether we can find an opportunity or be given an opening for erecting a chapel or hospital, remains to be seen. . . . Circle City already contains 1,500 people. No mission is established there, as yet. It is the centre of miles and miles of the best mining country, and there the miners gather in the winter. Cook's Inlet will swarm with men this year. It makes me sad to think that I cannot go there at once, as well as Circle City; but I cannot reach it until October, when I return from the Yukon and the Behring sea.' The Bishop is preparing for a six months' trip. He has with him C. D. Emmons, a brotherhood man, of St. Mark's, Seattle, who will serve as his companion and helper."

*Service of Farewell to Dr. Driggs.*—An interesting and affecting service was

held in the Chapel of the Good Shepherd, Wilmington, Delaware, on May 5th, the occasion being the farewell benediction of Dr. John B. Driggs, who was about returning to his work at Point Hope, Alaska, where he has been laboring for the past five years. Representatives of the Brotherhood of St. Andrew, of which Dr. Driggs has lately become a member; of the Woman's Auxiliary and the Junior Auxiliary, and of the parish in which Dr. Driggs's home has been, as well as a large number of the clergy of the diocese more than filled the chapel.

After the service Bishop Coleman stated the object of the meeting and introduced the Archdeacon of Wilmington, who spoke, and was followed by Mr. George M. Curtis, the president of the Wilmington assembly, who made an address as the representative of the Brotherhood of St. Andrew, and he was followed by the Rev. George W. Dame, rector of the parish in which Dr. Driggs is a communicant, who said that "while the restless energy of men was penetrating all the remotest wilds and waste places of the earth for gain it was a beautiful thought that some were found to go into these same places and endure the same hardships without hope of gain, except as they should gain a reward from above." Mr. Dame praised the heroism which was willing to give itself to an isolation that was simply inconceivable by us, so that like St. Paul, one who gave himself in this way could say "I die daily."

An offering was made for the work in Alaska, and after a hymn, the Creed, and collects, the Bishop, while Dr. Driggs knelt at the chancel with deep emotion, pronounced over him the parting blessing, "Unto God's gracious mercy and protection we commit thee, etc."

Early on the next morning the Bishop celebrated the Holy Communion in his private chapel, at which a number of the clergy and laity gathered for the last service with Dr. Driggs before he started upon his long journey to the Arctic sea.

COLORADO.—The Rev. Francis Byrne, in making his report for the quarter ending with May 31st, writes: "I hereby forward my quarterly report of duties to

date. With deep feelings of a grateful heart I have to thank and praise my Heavenly Father for sparing me in great mercy to this day, through sovereign grace, in the active discharge of my duties, having permitted me on the fourth of this month, with His blessing, to see the completion of my eighty-ninth year of age, and of the forty-sixth year of my ministry in the Church of God my Saviour. With the close of this month, I shall have been, thank God, twenty-nine years in active missionary service in Colorado, having left Boston with Bishop Randall, of blessed memory, on May 16th, 1867. After an eventful journey across the plains, in stage coaches, we arrived in Denver on the 29th of May, with grateful praise to God for our preservation while exposed to danger, as the Indians were on the warpath and seen by us in the distance. We received from the citizens of Denver a hearty welcome and a generous reception, with practical evidence of kindness and interest in the Master's cause in the blessed work of the Church. The influence of Bishop Randall for good in the spiritual welfare of souls, was a general expression of the people of Denver, and to this day his revered name is a household word of loving memory among many families in Colorado."

IOWA.—The *Iowa Churchman*, the official paper of the diocese, gives a summary of the contributions of the diocese to General Missions for the last fiscal year as follows, and says: "Contributions to the general missionary treasury September 1st, 1894, to September 1st, 1895, viz.: Congregations, 97; contributing to Domestic Missions, 35; to Foreign Missions, 34; to one or both, 32. The amounts were, to Domestic Missions, \$170.73; to Foreign Missions, \$98.61; to General, \$217.41; to special, \$110.94; total, \$726.96. This amount should be increased five-fold. There is hardly a self-supporting parish in Iowa which has not been founded, nurtured for years, and finally helped to self-support by the willing appropriations of the general missionary treasury. 'Freely ye have received, freely give.'"



# FOREIGN MISSIONS.

## FORM OF BEQUEST TO FOREIGN MISSIONS.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Foreign Missions.....

Should it be desired, the words can be added: For work in Africa, or China, etc., etc.

## THE SECOND CONFERENCE OF THE CHINA MISSION.

THE second conference of the China mission was opened on St. Matthias's Day, February 24th, by the celebration of the Holy Eucharist in St. John's Chapel, Shanghai. The service was taken by the Bishop, assisted by the Rev. F. L. H. Pott, and all the members of the mission who could attend were present.

At 10 A.M. Morning Prayer was read by the Rev. F. L. H. Pott and the Rev. D. T. Huntington.

At 10:30 the Bishop conducted a devotional meeting for the clergy, which was also attended by others of the missionaries. There were two addresses bearing on the duties of the clerical life, and with time before and after for prayer and meditation.

The words chosen as the subject of these addresses are St. Paul's words to Timothy (I. Tim. iv., 16): "Take heed unto thyself, and unto the doctrine; continue in them; for in doing this thou shalt both save thyself and them that hear thee."

### DEVOTIONAL MEETING FOR THE MISSION.

At 2 P.M. the members of the mission gathered in the chapel, and a meeting for prayer and devotion was conducted by the Bishop. . . .

### DEVOTIONAL MEETING AND CONFIRMATION.

At 8 P.M. a devotional meeting was conducted by the Rev. F. L. H. Pott in the chapel, after which a class of five was confirmed by Bishop Graves. Mr. Pott's address was on St. Matt. iv., 8-11. . . .

TUESDAY, FEBRUARY 25TH.

After Morning Prayer in St. John's

Chapel the business sessions were begun in St. Mary's Hall. Bishop Graves presided and Mr. F. C. Cooper acted as secretary. After stating the rules of order that would govern the proceedings of the conference the Bishop read an address summing up the work of the mission for the past two years.

A paper on "The Needs of Medical Work and the Advisability of Medical Itinerancies" was then read by E. M. Merrins, M.D. Dr. Merrins was very urgent for a greater activity in the use of evangelizing agencies. He held that we could do more religious work in the hospitals than we do, which is perfectly true, if we had the men to do the work and were not undermanned as at present. Dr. Merrins said: "The aim of our mission is to establish a native Church in China which shall be self-supporting, self-propagating, and, though the time may be far distant, ultimately self-governing. To accomplish this is the work of the clergy, but to assist them to reach the people, and as part of the work of the Church in caring for the physical and intellectual as well as the spiritual nature of man, we establish schools and hospitals. If, as the result of medical treatment, men and women are persuaded to listen favorably to the truths of Christianity, if later they forsake heathenism and enter the Church, then medical work is a complete success; if it does not accomplish this, no matter how effective it may be in other ways, considered simply as a part of Christian mission work, it does not reach the end desired."

The following passage, illustrating the peculiar difficulties of mission work in China, may also be interesting to our

readers: "A serious question, particularly so in connection with our own Church-members, who naturally appeal to us more forcibly than others, concerns the reception into our hospitals of those suffering from incurable disease, and those who, without any home to which they can be taken and cared for, are in a dying state. In America there are institutions specially founded to meet such cases, and even if there were none every mission or charity hospital would unhesitatingly receive them; but in China the question is not so easily settled. Here a physician has to be extremely careful of the reputation of his hospital, for if the mortality is great he loses the confidence of the Chinese, who are unable to discriminate between the various forms and degrees of disease, and readily give credence to the most wild and improbable stories. Moreover, if a patient die in the hospital, his ghost is supposed to haunt the wards, so that not infrequently after the death of an inmate the remainder of the patients hurriedly leave the hospital. The repugnance to being in the same building with a dying person is so strong that even in private houses, one who is only an acquaintance is sometimes carried out and left to die on the street. I think the difficulty may be met by having in each station a small house or home, which should be a branch of the hospital, yet not on the same compound. Here the incurable and dying patients could be carefully tended, their sufferings relieved as far as possible, and their closing hours be cheered and sustained by the ministrations of the Church."

A very animated discussion then followed, and a committee, consisting of H. W. Boone, M.D., Rev. F. L. H. Pott and E. M. Merrins, M.D., was appointed to report on the medical work, which returned a report later in the week with valuable suggestions.

THURSDAY, FEBRUARY 27TH.

The subject for the morning's deliberations was work for women, and was introduced by a paper by Miss L. Crummer upon "The Training-school for Women: How Shall Workers Be Trained and Utilized to the Best Advan-

tage?" The paper began by explaining that the "Church Training-school for Women" had grown out of a crying necessity for some system in training native women for work in the mission field, and for a school or home where the training work can be done, so firmly established that some one shall always be in charge of the institution and doing that particular work. After stating that the class of Chinese women who can best do catechists' and Bible-women's work are the widows, owing to Chinese custom, the paper unfolded the various sides of the training that ought to be given, intellectual, devotional and practical.

Two extracts will give our readers an idea of what use we intend to make of the women who are trained, both while in the house and after they leave it: "And now the practical part presents itself. While the intellectual instruction and the devotional side occupy prominent places, provision should be made for the practical training which should be carried along with the other two. The early morning hours could be given to the care of the house, each woman cheerfully taking up the part assigned her. Some hours each week could be given to teaching in the orphanage. Other hours might in turn be given to visiting the dispensary, from which eventually a class of women might be gathered for instruction once a week. Visits to neighboring villages could be encouraged, and a friendly footing formed which might develop something in the time of instruction later. The women could be used by the rector of St. John's for visiting the sick of his own congregation who live in the country. An instance of this kind has been brought to mind quite lately, when a woman under training could have been invaluable in rendering services to an aged woman whose sickness was prolonged over a period of months.

"And now we come to the utilizing of these women after they have had a full course of instruction. To my mind it seems the least of our trouble. They go forth not as independent workers, but to our mission schools and orphanages as matrons, to day-schools as teachers, or to assist in any kind of work a clergyman may have to do, such as visiting, in-



structing, comforting, and helping in sickness. In a thousand ways a Chinese woman can be helpful if she knows how to do it. Remember they will not go forth in processions, there will never be more of these women than can be utilized, if care is taken to select only good material, and when selected the weeding process is carried on. If we aim high, we can in time have a class of women in the Church in China to whom we can point with pride. It may not be in our day, but if started on the right basis, it will surely prosper. Then in the future, if it is the desire of the Bishop to set these women apart according to the canon of deaconesses, he will have an order of consecrated women of whom not only our mission will be proud, but the Church at large, on account of them, will feel that it is truly blest."

Discussion followed in which it was made plain that the women from the stations where mandarin is spoken could be also trained in the house, which will largely increase its usefulness. A committee, consisting of the Rev. Y. K. Yen, Mrs. Pott and Miss Crummer, was appointed by the Bishop and reported on the last day of the conference.

In the afternoon the discussion was opened with a paper by the Rev. Y. K. Yen, on "The Reform of the Day-school System."

Mr. Yen stated that the object of day-schools is fourfold—"to spread Christian truth among the young, and through them among their elders; to give the children of converts a Christian education; to have a nucleus for a congregation; and to impress upon the public the benevolent character of Christianity." Under the second head Mr. Yen said: "The second object of giving a plain education to children of Christian parents is important. That they do avail themselves of these schools is seen in the fact that they are found in most of them, there being eight in the two schools of the Church of our Saviour. They do not go to private schools, some because they are unable to pay the fees, some because they do not want to worship Confucius."

After stating that because there were mainly poor children in the schools the attendance was irregular on account of

the children being required to help at home, or because the parents did not value education, Mr. Yen proposed to add English to the present course and try to attract a better class of pupils: "With the facts before us, the reform, or rather the improvement, of the day-school system lies in the direction of getting socially better boys. With the materials we have at present, reform is impossible. It is not that Christianity should not be preached to the poor, but that it ought not to be withheld from the better classes. As it was remarked, nowadays in England the clergy pay so much attention to the working-classes that they almost forget the aristocracy and the upper people; so it is with the Christian work in China. It is true, the higher the people the harder to reach, but when they are reached, they become a force in the country which the humbler people could never expect to be. Now, we know, the better classes have a greater unwillingness to join in the Christian worship. Experience tells us, however, that they will pocket this prejudice if they could get some material benefit thereby. Clearly, the *one* material benefit coveted by all, at this time, is the English language. Let English then be added to the Chinese course, as in our boarding-institutions. Again, these same people are naturally too proud to receive charity; but, on the other hand, they are easily led to imagine themselves *not* in the circle of paupers if they only *pay something*. Let day-schools then charge a fee to meet the objection. This fee is useful also for the purpose of reserving places for those whom we wish to reach, and it also lightens our expenses."

A very interesting discussion followed on Mr. Yen's paper, and a committee was appointed to report on the question.

At 8 P.M. there was a devotional meeting in St. John's Chapel conducted by Archdeacon Thomson, who delivered an address on Acts i, 8: "Ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."

FRIDAY, FEBRUARY 28TH.

At 9:30 the mission met in St. John's

Chapel for Holy Communion, and then adjourned to St. Mary's Hall as usual for the business sessions.

Before the regular order of business Mr. Pott rose and said that it was very essential that there should be a bond of unity between the different branches of the Anglican Communion at work in China. We should thus be bringing on the day when we should have a Prayer Book, Hymnal, etc., used by all branches of the Church in China. We should also learn from our brethren of the other Church missions and know what they were accomplishing in their work. He would bring forward the following resolutions:

*Resolved:* That this conference is heartily in favor of steps being taken to bring about a closer union between the different branches of the Anglican Communion in China, looking forward to the eventual founding of a National Church.

*Resolved:* That the conference suggests that each Bishop of the Anglican Communion in China appoint two members of the mission over which he has charge, to meet together to act as an advisory body with them for the formation of some practical scheme of union.

These resolutions being seconded were carried unanimously.

The report of the committee on day-schools was then read.

The paper for the morning was then read, "The Evangelistic Work," by the Rev. J. A. Ingle. The writer had prepared a very able paper, which we only wish we could give in full. It covered the heads of the prospects of the work, the outlook as to self-support, and the relation of the evangelistic to the educational work.

An important paragraph was one referring to the catechists who are used in this work: "A very prominent portion of our workers is the assistants or catechists, who help the Deacons. To my mind it ought not to be necessary to have such men. The Deacons, it seems, ought to be able to look after their own people, and the people ought to have enough interest in their religion to need less looking after. But, try as I may, it seems impossible to dispense with them. Each Deacon wishes several, and says he cannot get on without them. And I see a great deal of reason in what they say. The Deacon's duties keep him most of the time in or near the chapel, which is in his house. Daily prayers, Sunday services, week-day meetings for Chris-

tians and for catechumens, all must be held, while inquirers are likely to drop in at any time, either new-comers or neighbors who steal a little time from work and come for instruction. For these it is important that the Deacon should be almost always at home. Besides these duties, he has the day-schools to visit and instruct. But there are other things to be attended to. Those who wish to be baptized must be looked up in their homes, and their character, antecedents and habits inquired into. Many of them must be taught, letter by letter, through weary months of work, the Creed, Lord's Prayer, and Commandments. I remember one man over whom Deacon Huang and his assistants agonized for about eighteen months. I finally baptized him because I was afraid to reject such earnestness, though he knew almost nothing. Then the sick and poor must be cared for and, when necessary, helped out of the Church alms. Irregular attendants must be poked up; an eye kept on the whereabouts of our constantly moving flock; the rights of the honest and stupid ones protected, as far as possible, in cases of fraud and violence; while the blessed service of the peacemaker is often called for. When the congregation is large the Deacon can scarcely attend to all these things, and for these latter duties needs one or more assistants." . . .

In the discussion that followed it became evident that the principal hindrance to pushing on this very necessary side of the work at all points in the mission was due to lack of men. The Bishop, in his remarks on the evangelistic work, said that the reason why that side of the work had been so little pushed on was that the mission had all along been undermanned. If he could place at least two men at Wuchang and keep two at Hankow the new-comers could be set free to do the evangelistic work.

In pronouncing the adjournment of the conference, the Bishop thanked the members of the mission for the order and courtesy with which the debates had been conducted.

In conclusion he spoke of the faithfulness, love, and devotion of our predecessors in the mission, through whose



struggles we are permitted to occupy our present position.

At 2 P.M. the mission met in the chapel for a final service before separating. The Bishop, after a few words, intended to recall the spiritual side of our work and the need of being each one faithful in that branch of the work with which he is intrusted, called on all to unite in repeating the Nicene Creed as the confession of our faith. The *Gloria in Excelsis* was then said together as an expression of thanksgiving, and the Lord's Prayer

as our common petition, and the meeting was closed with collects and the benediction.

Those of us who were present at the first conference felt that, much as that had helped us, the present conference was even better. The subjects presented were more freely discussed, and a practical agreement reached on most of them, while provision was made in all cases for carrying into action what had been found to be best for the work.—*The Church in China.*

## NOTES ON THE JAPAN MISSION.

[From The Church in Japan.]

THE prompt response to the appeal made by the Bishop for funds to erect buildings for the accommodation of the increased number of students in the Nara school was not more gratifying than the interest aroused by that appeal. . . .

The governor of the Nara *ken* is a man of progressive ideas and without prejudice against Christianity. In order to obtain the government's license, a school must, at the outset, conform to certain prescribed rules, but whether the license be granted or not depends to a considerable extent on the attitude of the *ken* officials towards the school in question. The governor of the Nara *ken* and several prominent officials are friendly to the Nara school, and therefore the school, having complied with the government's regulations, obtained without difficulty government recognition, but *not as a Christian school*. Christian teaching is not a part of the curriculum, nor does it receive even a quasi-approval. Christian teaching is given in the school, though not in school hours, and what is most important, the influence exerted throughout the school is *Christian influence*.

To our mind, the entire gain to be derived from the official recognition by the government of our mission schools consists in this: that a larger number of students is thereby brought within the influence of the Church, though that influence be only an indirect one. In the case of the Nara school, the results have already justified the experiment. We are assured by those in charge of the school that the number of students at present receiving Christian

instruction is larger than the whole number of students in the school under the old regime, and this in spite of the fact that these classes are now entirely voluntary.

Many members of the mission, ourselves among the number, have been doubtful of the expediency of obtaining the government's license for mission schools; but, after careful inquiry, we are forced to the conclusion that the Nara school has justified its course by the results obtained, and we rejoice that the money is now in hand for erecting the buildings immediately needed, thus enabling the school not only to continue its usefulness but to extend it.—*Editorial.*

On the Second Sunday in Lent, March 1st, Mr. Charles H. Evans was ordered Deacon in Trinity Cathedral, Tokyo. Archdeacon Page preached the sermon and presented the candidate. Mr. Evans is the St. Andrew's Brotherhood missionary in Japan and has worked for nearly two years, with a good degree of success, in the school at Nara. Before coming to Japan, Mr. Evans was a student for a year at the Seabury Divinity-school, Faribault. On the afternoon of the same day, the Bishop confirmed a class of seven, presented by the Priest in charge of the English congregation of Trinity Cathedral.

THE annual mission convocation was held in Tokyo from the 4th to the 6th of March. Holy Communion was celebrated by the Bishop in the cathedral on

the morning of the 4th, and a very helpful sermon was preached by the Rev. Arthur Lloyd. . . .

The Bishop appointed the following Standing Committee for the ensuing year : Bishop Williams; the Rev. Messrs. Page, Tyng, Francis, and Lloyd; Dr. Laning, and Mr. J. McD. Gardiner.

A BRANCH of the Woman's Auxiliary was organized at Sendai on February 26th, by the election of Miss Lovell as president, Mrs. Jefferys as treasurer, and Mrs. Obune as secretary. The membership is small at present because only communicants are included. Growth may be expected after the Bishop's visit for confirmations. . . .

THE Bishop, accompanied by Mr. Gardiner of St. Paul's College, paid a week's visit in January to Kyoto. The plans and estimates for the new church building at Kyoto were the especial occasion of Mr. Gardiner's visit. The plans for the new church seem admirable, and though only the tower, choir, and transepts will be built at this time, the church will be abundantly large for immediate needs. Since the return of the Bishop and Mr. Gardiner to Tokyo the estimates have been completed and the contract for the building has been given out.

On the Feast of the Conversion of St. Paul took place the formal opening of St. Agnes's School, Kyoto. As a matter of fact, the school began its work last April, and has been going quietly on with its usual routine ever since; but owing to the non-completion of the main hall and the generally disordered and unfinished state of the grounds, no public announcement of the school was made at the time in any formal way. It simply began, using spare rooms in the dormitories for lecture and recitation-rooms.

Now the main hall has been completed, and a truly handsome and substantial building it is. The grounds, too, have been put in order. The house for the foreign ladies has been erected, and Miss Aldrich is on the spot, at work, in possession, and, we are glad to say, looking very well, and as if she had regained even more than her usual strength.

The services were held in the large assembly-room of the main hall. The hard-wood floors, the lectern and prayer-desk and the carpet and the other appointments of the rostrum, were the gift of a kind friend when visiting Kyoto. The arrangements for light, ventilation, and the seating of an audience, the ample dimensions, the height of the ceilings, the coloring of the walls, and the finish of all the wood-work left nothing to be desired; and the room can be very appropriately used, as it is intended so to use it, for all the needful Church services until the church building itself has been made ready for worship.

The gathering of the Japanese on the occasion quite filled the assembly-room, and I was struck with the quality of the people assembled as evinced by their faces of refinement and intelligence. The chief officials of the city occupied places of honor. The governor had been invited; but as he rarely accepts such invitations, his absence, though regrettable, was not remarkable. If all present at the opening services could be won to a steady interest in the support and development of the school, it would have secured a truly valuable constituency. As it is, the school has made a favorable impression and a good beginning. On the day of the opening, January 25th, its pupils in attendance numbered forty-three; seven of them boarders.—Rev. H. D. Page.

## ANNOUNCEMENTS.

*Africa.*—The Right Rev. Dr. Ferguson has advised the Board of his appointment of Mrs. Rebecca R. Russell as teacher of the day-school at Clay-Ashland, Liberia, in the room of Mrs. G. E. Johns, resigned, and directs that the name of Mr. H. J. R.

Cooper be stricken from the list of teachers, as the Mount Vaughan day-school has been discontinued for the time being.

*China.*—The Rev. Sidney C. Partridge, after brief leave of absence, left New York on his return to the field on May 4th,



and, arriving at Vancouver on the 10th, was expecting to sail for Shanghai by steamer "Empress of China" on the 11th.

—Bishop Graves sends the intelligence that on March 11th, the Saturday in Easter Week, in St. Paul's Church, Hankow, he advanced the Rev. D. Trumbull Huntington to the Priesthood.

—Miss Gertrude B. Mosher, who has taken a course in the New York Training-school for Deaconesses, has been appointed by Bishop Graves as a missionary to China. Miss Mosher's application

having been received some months ago by the Board of Managers it was at once referred to the Bishop with an expression of approval.

*Japan.*—The Rev. Isaac Dooman left New York on May 1st. After making visits at several places *en route* he arrived at Vancouver on the 9th and sailed for Yokohama by steamer "Empress of China" on the 11th. Although Mr. Dooman's vacation would not expire for several months he preferred to return to duty at this time.

## GREECE.

### A WORD FROM MISS MUIR.

Miss Marion Muir, in a letter from Athens, dated April 12th last, writes: "As usual the school children had their Easter recitations on Tuesday in Holy Week in the presence of a goodly number of parents and friends. We are enjoying a very quiet week in our little cottage, just enough removed to be out of the bustle of the modern celebration of

the Olympic games in the *stadium*. We reopen the school on Wednesday, the 15th. You must have felt the effects of the great pressure of the deficiency in the missionary treasury. The cloud, I trust, will soon pass. The sainted Rutherford says: 'Think not much of a storm upon the ship that Christ saileth in. No one shall fall overboard; but the crazed ship and seasick passengers shall come safe to land.'"

## CHINA.

### A LETTER FROM BISHOP GRAVES.

SHANGHAI, April 24th, 1896.

I GOT back on Saturday from my visitation of the up-river stations. I arrived in Hankow on the morning of Easter Day, and crossed to Wuchang for the morning services. Unfortunately, the repairs on the church had not been entirely finished, so that we were obliged to worship in three separate buildings, as they have been doing all winter. The work was, however, completed before I returned and the furniture had been moved in. The church is greatly improved by the changes that have been made, and I think is guarded against another accident of the same kind. All the communicants were gathered at the morning service in the men's class-room, and we had our Easter communion there while the rain poured outside. In the afternoon I confirmed two men, and four girls from the Bohlen School, so that, in spite of the rainy weather and the lack of a church, we had a pleasant Easter.

On Saturday, the 11th, I advanced the

Rev. D. T. Huntington to Priest's Orders. The service was held in St. Paul's, Hankow, and was well attended by our Christians both of Hankow and Wuchang. The service was of necessity partly in Chinese and partly in English. It was a solemn time to us all, and I noticed particularly the complete silence in the church at the time of silent prayer. A Chinese congregation is so hard to keep quiet that the stillness was the more noticeable.

The Sunday after Easter, at the concession church, St. John's, I confirmed a class of four young ladies prepared by the Rev. Mr. Ingle, and in the afternoon, at St. Paul's, confirmed twenty men and women presented by Mr. Ingle, who are the fruits of the work in the various chapels in Hankow. I noticed particularly that the responses were made more clearly and the service was entered into more heartily than I have ever known before, which shows that Mr. Ingle and his Deacons have been increasingly careful in their preparation of the candidates.

Owing to the duties of mission treasurer having fallen upon me since Mr. Smalley's departure, I was unable to go on to Ichang and Sha-sze, and left Hankow for down the river on the 13th. On the 14th I landed at Nganking, and spent the next day there. I baptized one man and confirmed another, a Christian of the Hankow church, who has moved to Nganking and has already brought two men in by his own exertions.

I was in Wuhu on the 16th, and held service there, celebrating the Holy Communion. There were twenty-eight at the

service, of whom seven were communicants. The Rev. Mr. Hwang is working well there; but he feels very much the way in which the place has been left all these years without any resident foreign missionary. I sincerely wish that I had a man to send there. We went together to Lu-Kang, and I expected to baptize four persons there; but they had not prepared for our coming and some were absent, so the baptisms were deferred for a month or so.

F. R. GRAVES,  
Missionary Bishop of Shanghai.

## JAPAN.

### A TRUE FOLLOWER OF CHRIST.

THE Rev. J. C. Ambler contributes to the *Church in Japan* the following incident: "We held a meeting in one of our churches in a country town to welcome a Christian brother who had just returned from the war in connection with the occupation of the island of Formosa by Japan. This man went first under orders to China and next was assigned to duty with the imperial guard and traversed with them the island of Formosa from end to end, returning among the last to his native land. When called upon to give an account of his adventures, his words were, in substance, as follows: 'It is well known to all of you that I did not serve during the late war as a soldier in the line, but only as a hostler. I received a hasty summons when my orders came last March, and, having only six hours for preparation, I was unable to say some parting words to my Christian brethren.' Then, after naming the places he had visited, he said: 'At one place where many were dying of cholera, I thought that I, too, might fall a victim to the plague and at the time I took pe-

culiar comfort in one thought. Near our camp there was a graveyard in which both Americans and English were buried, and the graves were marked by crosses. I often felt the separation from friends at a time so fearful, but considered that I could, at least, lie among companions if I could only be buried near those graves with the crosses over them and I had resolved to make this my dying request.' He continued: 'I brought back one token from the war, which was a Gospel of St. Luke in Chinese characters, which had been dropped by one of the enemy as they were retreating before us. I picked this up upon a mountain path in Formosa. It was discovered that I was a Christian, and I was heard singing a Christian hymn, for which they attempted to persecute me, but, as I did not resent their rough language, they let me alone.' Finally he told how God had 'delivered him out of all his troubles,' and, as he spoke words of gratitude from a heart full of tender memories, one could not have doubted his faith, nor have failed to see in this humble man a true follower of Jesus Christ."

## TWO NEW BOOKS.

THE Fleming H. Revell Company, of New York and Chicago, have lately issued "Vikings of To-day," by Wilfred T. Grenfell, M.R.C.S.E., and "Missionary Heroines in Eastern Lands," by Mrs. E. R. Pitman. The former volume gives a general account of the country and people of Labrador, and summarizes the ef-

forts of the Council to Deep Sea Fishermen, during the last three years, to brighten the lives of the many brave toilers of the sea on its desolate coast. Mrs. Pitman's book contains brief memorials of Mrs. Bowen Thompson of Syria, and Miss Mary Louisa Whately of Egypt, and of other women in eastern lands.



# MISCELLANY.

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## AT MID-DAY PRAY FOR MISSIONS.

THE Lord, even the most mighty God, hath spoken, and called the world, from the rising up of the sun unto the going down thereof. *Psalm i., 1.*

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. *Psalm ii., 8.*

\* \* \*

AT mid-day the Saviour of the world hung upon the Cross, lifted up that He might draw all men unto Him.

At mid-day Saint Paul was converted and called to be an Apostle to the Gentiles.

At mid-day St. Peter was upon the house-top praying, and received the three-fold vision of the ingathering of the Gentiles.

THE Missionary Council, at Chicago, in 1893, adopted a resolution that, during the continuance of the Council, a pause should be made each day at twelve o'clock for brief prayer for the coming



of Christ's Kingdom in all the world, and recommending the custom of noonday prayer for missions to all gatherings of Church people, and to the clergy and mission stations at home and abroad.

THE Church of England Missionary Conference, held in London in May, 1894, adopted the custom of noonday prayer upon suggestion from the American Church, and in their report said: "The conference is now among the things of the past. Is it too much to hope that at least one permanent memorial of it may remain amongst us, and that from many of our churches the noontide bell may call us, in the field, the workshop, or the mart, to lift our hearts, at any rate for a moment, in prayer for all missions of the Church of Christ?" The House of Bishops in Minneapolis adopted the observance, and it may now be considered an established custom commended by the highest authority.

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## INTERCESSION.

OUR blessed Saviour in giving the great Commission promised His presence to the Church unto the end of the world. Therefore let us earnestly beseech Him to make every mission station to be a centre of light and a channel of life; to inflame the missionaries with zeal and love; to grant them guidance and protection; to send forth many who are wise to win souls; and to give all Christian people a willing heart to sustain and further the work of missions for the glory of the Triune God in the salvation of all men.

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THE POWER FROM ON HIGH IS THE GREAT WANT; THE EXALTED SENSE OF MISSION; THE REALIZATION OF FELLOWSHIP; THE UNSELFISH CONSECRATION TO BE FAITHFUL WITNESSES FOR CHRIST CRUCIFIED, RISEN, ASCENDED, SEATED, THE SAVIOUR OF ALL MEN EVERYWHERE.

## A REPRESENTATIVE FUNERAL.

MISS SOPHIA COOKE, a missionary of the Church of England for many years at Singapore, was recently called to her rest from her influential and much blessed labors. Her funeral was attended with almost regal honors. The girls of her well known school, with their mothers, fathers, grandparents, and other relations, and Chinese Christians of the various missions in Singapore, followed the bier, while nearly every member of the missionary community was present. Chinese preachers carried her coffin down stairs, and European policemen bore it to the grave, while sailors from an English steamer were present to represent the many thousands to whom Miss Cooke's name is a household word.

A great influence was exerted by her large school, where the constant aim of the devoted leader was to bring all her pupils to a saving knowledge of Christ. Many of them were led out into a broad Christian experience and are now the centres of Christian homes and Christ-like work. Miss Cooke also had a very great influence upon the British soldiers stationed at Singapore and the many sailors from all lands who stopped at that cosmopolitan port. For years she conducted a soldiers' Bible-class at her home, and she was the originator of the Sailors' Rest.

## A REMARKABLE CHANGE.

THE Rev. Dr. M. L. Taft writes from Pekin, China: "Very startling are the changes that are taking place in Pekin. During the present semester a grandson of the private tutor of the previous emperor, a nephew of the private tutor of the ruling emperor, a son of the newly appointed railroad commissioner, three Japanese students, and fourteen *literati* have been matriculated in Pekin university. These *literati* not only include graduates possessing the three regular governmental degrees mentioned above, but also the still higher rank of *han lin*, or Forest of Pencils, a kind of imperial academy, whose examinations are supervised by the emperor himself. Here are culled the choicest flowers of the flowery kingdom. Here is represented the ripest

scholarship of the Chinese Empire. It seems scarcely less than a miracle that these previously bitter opponents of Christianity should to-day be diligently studying in a Christian institution."

## MORMONISM VIGOROUS.

WRITING concerning the state of things in Utah, General John Eaton, formerly United States Commissioner of Education, says: "Mormonism is by no means dead. Instead of relying, as formerly, upon the ignorance of its adherents, it is making attempts to maintain itself by educating believers in its abominations. Polygamy is less practised; but Mormonism is vigorous, attempting to establish a secret ecclesiastical organization managed by a few, appealing to the religious sentiment in the use of a few Christian principles, mixed up with the most corrupting and fatal notions, to be modified by the capricious so-called revelations of the leaders to accomplish their personal ends."

## THE WOMEN OF ARMENIA.

A YOUNG Armenian lady, residing in Vienna, in a recent letter gave an interesting picture of the life of Armenian women. She said: "The products of industry which have made the country famous—silks and wools, carpets and embroideries—are all made by women in Armenia, from the treatment of the raw material and the designs to the final processes of manufacture. No male Armenian claims to have any part in this work, nor does he dream of looking down upon woman as an inferior being. There is not a single proverb in all the dialects of the country that ridicules woman, though there are innumerable ones in her praise. Armenians say: 'Let women learn all they can—they will be so much more useful, and they will marry them all the more willingly.' Dr. Beglarion mentioned that women were now to be admitted to the St. Petersburg university, and promised herself great results from this liberal concession, as hundreds of families, whose girls had passed through the grammar schools and seminaries in Tiflis, declared they should send them to



study medicine, and so obtain relief from the terrible dearth of doctors in Armenia."

### VISITING AND CONFIRMING LEPERS.

THE Right Rev. Dr. Burdon, Bishop of Hong Kong, has recently visited Pakhoi, China, where he spent a happy month, visiting the hospitals daily. Of the lepers, sixty or more in number, he writes: "The lepers were to me a specially interesting class. Many of their faces lightened up with intelligence from time to time, as they seemed to take in some of the teachings given. I concluded my lesson generally by asking three or four of the brightest of the lads to rise while I examined them in a book I had given them on my previous visit, on the evidences of Christianity. The book was rather beyond them, but they were able to answer some of the questions I asked, and the rest of the lepers were always greatly interested in this part of the proceedings. I confirmed seven lepers and two non-lepers the day before I left Pakhoi for Hong Kong."

### FRAGMENTS.

—It is stated that the first building for Christian use ever erected in Tokyo, Japan, is only twenty-five years old; and now there are ninety-two churches and chapels in that city.

—The latest year book of the Church of England shows that for one pound which goes abroad, for work among the colonists as well as among the heathen, twenty pounds are spent at home.

—In Great Britain and Ireland there are twelve women's missionary societies, supporting 770 female workers in Foreign fields, thirty-eight of these being medical workers. These societies reach twenty different countries, employ 2,000 native workers, and have over 60,000 girls and women in their schools.

—Some of the noticeable changes that have come about in China since the war with Japan are the doubling of real-estate values; a number of cotton mills have also been started, and there is prospect of a railroad being built from Shang-

hai to Soochow. A number of officials of the wealthier classes are also continuing to move into the capital of Shanghai. As regards the mission work, the Central China mission finds the demand for a better literature so urgent that the mission press plant is being enlarged and adjoining property purchased. Twelve millions of pages of Christian literature above that of last year were put out during the past twelve months.

—In the mountainous regions of central and south-western China there are a number of aboriginal tribes that until now have been almost totally neglected by the Christian Church. They retain their own languages, but a few of the people of each tribe know enough of the Chinese for trade purposes. Writing in *China's Millions*, J. A. Anderson, M.D., of Ta-li, says that the Min-kia, one of these tribes in the Yunnan province, number half a million. They are a quiet, peace-loving people, and, like the other tribes, are looked down upon by the proud Chinese. Hundreds of them came for medical treatment; and as we told them of Jesus through their interpreter, they entreated us to come and learn their language that we might tell them more of the Saviour."

—Of the Indian women who live in the settlements of the Hudson Bay Company, in northern Canada, Mr. Casper W. Whitney writes thus in *Harper's Magazine*: "They sleep and dance and smoke, but their sleeping comes as a well-earned respite after the day's toil; their dancing has the outward appearance of a sacrifice, to which they are silently resigned; and smoking is an accompaniment to work rather than a diversion in itself. The woman is the country drudge. Her work is never finished. She chops the firewood, dries the fish and meat, snares rabbits, and carries her catch into the post on her back; makes and embroiders with beads the mittens, moccasins, and leggings; yields the lion's share of the scanty larder to her husband when he is at home luxuriating in smoke and sleep, and when he is away, gives her children her tiny *pret* (allowance) of fish, and goes hungry without a murmur."

# THE WOMAN'S AUXILIARY.

CHURCH MISSIONS HOUSE, 281 FOURTH AVENUE, NEW YORK.

MISS JULIA C. EMERY, *Secretary.*

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## SPRING MEETINGS IN THE BRANCHES OF THE AUXILIARY.

It is pleasant to hear from various branches of the Auxiliary, of increased interest shown at their annual meetings; also, that immediately upon his return from his consecration in Detroit, the Bishop of Marquette organized a branch in that new diocese. The secretary of the Arkansas Branch writes that a president was elected there, and a diocesan constitution adopted. She adds, "You will see that we are trying, and I believe our diocese will be some help. We had good addresses from the council and a pleasant meeting which will result in good."

From Western Texas the newly-elected president writes:

The convocation of this jurisdiction is just ended. All this week we have been enjoying such interesting meetings, and have had with us Bishop and Mrs. Tuttle of Missouri. Mrs. Tuttle addressed a meeting of the Auxiliary, at which were gathered delegates from all the branches, as far as it was possible to gather them. At its close an election of officers was held. . . . Of course, we cannot do much this spring, but I want to call one meeting of all the branches before the month closes and we separate for the summer. I would like to see how much we can accomplish in Western Texas this next Auxiliary year.

From North Carolina we hear:

The meeting of the North Carolina Branch was full of interest, and really more satisfactory in character than any ever before held.

The president of the Quincy Branch reports a pleasant and profitable meeting, held in the chapter room of the cathedral on the afternoon of Tuesday, May 19th, and on that evening the Rev. Dr. Rudd spoke for the Auxiliary at the general missionary meeting. The members met for the Celebration in the cathedral at seven o'clock, next morning. After Morning Prayer at nine, they again assembled, when Dean Moore spoke to them upon the work of the Auxiliary, the Rev. V. H. Webb upon the United Offering, and the Rev. R. F. Sweet upon Quiet Days. "Our women," the president adds, "are now anxious for such days." Also, "thus ended our meeting, a harmonious and interesting one. We hope to meet once a year in each deanery. Our women are becoming interested in something beside sewing."

A Central New York officer writes from Auburn:

The annual meeting of the Woman's Auxiliary of this diocese was held here last week. We had a good time, and are filled with enthusiasm and good intentions.

The Honorary Secretary has lately returned from a series of visits in North Carolina and Georgia, South and East Carolina, Southern Virginia and Virginia, and the Secretary has visited Albany and Rhode Island. Everywhere at such



meetings interest is shown, and yet we would see a keener and more general appreciation of the fact that the Auxiliary is primarily auxiliary to the Board of Missions. In view of this fact, we would add our appeal to that sent out by the Board of Managers, that each member of the Auxiliary give not only her sympathy and her prayers, but a special gift for General Missions also, thus sharing in the effort which the whole Church is called upon to make, to relieve the great and pressing need of these summer months.

### A SUGGESTION FROM MAINE.

THE president of the Maine Branch writes to us:

In fulfilment of a promise made some time since, I send the following brief account of the method pursued in our parish branch of the Woman's Auxiliary for taking *THE SPIRIT OF MISSIONS*. Our plan was a simple one, and could be made to cover all that is now offered in the general publications of the Junior Auxiliary as well as the Woman's Auxiliary. It was this: As a society, we subscribed for *THE SPIRIT OF MISSIONS*. When the numbers came, a slip was pasted on the back of each, with the names of those who wished to read it and also the time the magazine could be retained.

Each woman sent to the one whose name preceded her own for the magazine, and the last one on the list returned it to me. By the time it had gone the round of readers, the copy was worn nearly threadbare. That we gave up the club (if it could be called such), was only because so many took *THE SPIRIT OF MISSIONS* it was no longer necessary to circulate it in that way. New members coming in may make it best to begin again, and also to add the publications of the "J.A.P.C."

There can be no doubt that many are deterred from taking these valuable pamphlets for lack of funds, others are ignorant of their existence, and others are indifferent; but to make it possible for the first class to have such reading, the plan we followed is sure to succeed. For the second class, too, it is likely to be a good one, as it brings to their notice that of which they knew nothing before. The third class may be roused from their indifference if these subjects are brought directly before them without the need of personal effort on their part; and, in any case, no harm is done by so presenting it.

I shall be pleased to think that this short sketch may be of service somewhere.

### A HOUSEHOLD BRANCH OF THE JUNIOR AUXILIARY.

MRS. TWING writes from Charleston, after a meeting in behalf of the Junior department:

A young mother came and thanked me for what I had said mothers could do, and told me that, though she had thought she was of no use in the Auxiliary, she read *THE SPIRIT OF MISSIONS* aloud every Sunday afternoon to her seven children, the oldest thirteen and the youngest but one four, and they were interested in every word, even to the Proceedings of the Board of Managers, which she never omitted.

### THE MASSACHUSETTS ALTAR SOCIETY.

*A Paper prepared by its President, Miss C. V. Parker, of Boston.*

#### ITS PRACTICAL WORKING.

THE Massachusetts Altar Society was the first diocesan society of the kind, although now several others have taken up the work. We began in Massachusetts in a very quiet way, eleven years ago, responding to a need felt by one branch of

the Auxiliary. They found that often the parish societies thought it was impossible for them to furnish vestments of any kind, although very much needed in many mission stations; and this need did not appeal to the sympathies of those who would willingly devote themselves to clothing a family. The vestments, however, were necessary for the decent rendering of Divine worship, and simple hangings were desirable in many places, to relieve the bareness, if not to cover up the deficiencies, in mission churches.

The society consists of members who are either workers or subscribers. These are found in the different parishes throughout the diocese; sometimes working separately, sometimes a number together forming a branch society; and in some parishes the sewing societies promise to help us occasionally. All the work is cut and basted by the managers in charge of the several departments, sent out by them, and returned to them for inspection before being sent to its destination.

Beginning with one officer and two workers, we have grown into a band of 150 workers and forty subscribers. It takes ten ladies to prepare and send out the work, to keep the accounts, and attend to the correspondence.

As vestments cannot be provided without money, and the subscription of fifty cents each from our small list of subscribers gave us a very limited amount, we decided to take orders for vestments, as a means of keeping our treasury full. This plan has been successful; we have had many orders from even distant parts of the United States.

We supply all kinds of church vestments, or any article of church furniture, at moderate prices, and all our profits are used to support our mission work. We have an embroidery class that is always ready to receive orders; we keep all kinds of materials, and are prepared to supply designs and materials to those who wish to do such work themselves. In fact, we try to keep ourselves in readiness to help the clergy and laity in any way we can to procure such articles as have become, by long usage, necessary to Divine worship; gladly giving our help when the parish is poor and struggling, and always anxious to interest in our work those who can pay for such things, that we may have means to give to those who need but cannot pay for them.

This is a brief sketch of our work, which is really a business carried on for the benefit of missions; and now I would like to urge other branches to take up a like work, for the need is great, and we have already been obliged to look for help outside our own diocese to meet the demands which are constantly coming to us. From the first we have sent our gifts to the Foreign as well as to the missionary field throughout our own land. Are there not some among the Junior Auxiliary who would like to do such work, if it were prepared for them, employing in God's service and to beautify His house some skill in needlework hitherto used only for themselves, their friends, or their own homes?

The work varies, from making a cassock to hemming a small piece of linen; if carefully prepared, with such directions as we have usually given, anyone can do it.

We who read the letters telling of the need of these things, and the cheer



they give to those working in missions far away from all the surroundings that make our churches beautiful to us, beg of you not to let the work languish for want of a few hours' sewing, but to take a personal interest in starting such societies in your own diocese. I have been told by at least one clergyman that his surplice was in such a condition that he expected it to drop off while he was preaching, and that it was beyond laundering; again, there are many missions where household linen is used for the altar and ordinary plates and goblets for administering the Holy Communion. One set of altar linen, sent a few years ago to a western mission, caused so much interest and pleasure that every one in the parish came to see it the day it arrived, although it was a rainy day, they all felt so much joy in receiving it. In many letters I have been told that our gift brought a realizing sense of the communion of saints. What more could one wish to inspire one!

#### ITS SPIRITUAL SIDE.

No thoughtful person can give time and skill to such work without being reminded of the use and the meaning of it all, and in this, it seems to me, can be found much that will be of use to the members of the Junior Auxiliary. How many girls, and even older women, go to church Sunday after Sunday, and give no thought to what these things mean, many even thinking them of no account! And yet there is a meaning in each ceremonial, and teaching to be found in the use of each vestment; and if you are ever interested in making them, you will find the knowledge grow, until you wonder that you ever thought them beneath your notice.

The object of all such work is the glory of God. Is not that a high ideal to put before any girl? Through all this work must run the same loving thought that prompted the breaking of the box of precious ointment at the Lord's feet and the bringing of sweet spices to anoint Him after the crucifixion, and constantly will the worker be reminded of His life, His teaching and His death. The fair linen, of which so many things are made, will remind her of the purity that all Christ's followers should have, and of the spotless garments of the redeemed in Heaven. If she marks out designs or embroiders them, she will find in the five crosses on a fair linen cloth the number of the wounds of her crucified Lord; in the seven ornaments on the altar-cloth the number of the churches spoken of in Revelation; the rose, as she works it, is to her the Rose of Sharon; the lily must always bring to her mind the thought of the pure and lowly maiden, the Mother of our Lord. She will find the symbols of Christ's Passion in cross and nails and crown of thorns. Can all these fail to teach her something? Will they not elevate her mind more than using the same talents for the beauty of her own home or for a church bazaar? Will not the work teach her to give the best that she has to the Lord's service?

I am sure that the God who planned the decorations for the tabernacle with so much precision, who inspired His servants to weave and embroider with cunning workmanship each curtain for its use, each vestment for Aaron and his sons, who filled the hearts of men and women with such willing service at that time for the beautifying of His sanctuary, will also fill the heart and mind of every one who engages in this work with a larger knowledge of the beauty of

holiness that becometh His house forever, until, like them who brought their gifts for the tabernacle, they will want to give even more than is asked of them, and will learn to see in all the work the patterns of heavenly things, and thereby come to realize the beauty of the worship in Heaven taught us in the symbolical language of the Revelation given to us through St. John the Divine.

## WEST AFRICA.

FROM AN AFRICAN CORRESPONDENT.

THE accompanying letter, recently received from a young African prince who has visited in this country, is given in this number of *THE SPIRIT OF MISSIONS* to show to the friends of Cape Mount the value of the work being done there, and what young Besolow considers its present needs:

"Permit me to say that I feel it my duty to give our American friends some intelligence that will enlighten them on the great work the Church is doing here at Cape Mount, among my people. We trust the following remarks will encourage them in the grand undertaking.

"When I was in America I did not realize the great work that was being done through the Church among the Vei people. Since my arrival at Cape Mount, I have been happily surprised to know what has been the accomplishment of the Church and the progress made by the Vei people through the unique agency of the Church. May I say right here that St. John's Mission is the only work among them? Further, the Vei is pre-eminently the best specimen of the African races, which fact is acknowledged by all students in the field of ethnology; therefore we feel that the Church is honored above all others in Africa.

"I find the harvest is white, but the laborers are few; therefore let us pray the Lord of the harvest that He may send laborers in His vineyard. Our dear veteran missionary removed from us in so needful an hour by the hands of death; hundreds of children crying aloud for the Bread of Life, and no one can be found to break it to them. We feel confident that if a white clergyman, imbued with the true spirit of Christ, were to come among us, he would not regret the noble

undertaking, finding, as he would, hundreds of young men eager to be brought into the fold.

"True progress in any avenue of life is an encouragement and inspiration to those who are interested in humanity and the advancements of mankind. Such is our happy experience at the present. We have had in Cape Mount many consecrated men and women, whose praise we should never fail to make mention of, but none have accomplished so much in so short a period of time as our present missionaries, Dr. Walrath and Miss Woodruff. We look upon Dr. Walrath as the soldier missionary, for she is brave and energetic. She came here a year ago last October; without respite, she began to erect the new building, a building no ordinary man would undertake, a structure the likeness of which is not to be found as far as the Congo, and an English captain says its equal is not to be found for many thousand miles along the coast. Why do we call the building remarkable further? Because the brightest and the ablest men in Liberia told Dr. Walrath that such a house could not be built, since we have a very little skilled labor in Liberia. She commenced with real American tact, carrying it through difficulties which would really bewilder an ordinary manager of such a work. But her ability to plan, devise, and foresee showed itself in every emergency; complex cases were managed with ease, until the death of dear Mrs. Brierley. Then the fever seized her, which would overcome any ordinary human energy. During the weeks of Dr. Walrath's illness, I undertook to do some of her work, and found myself baffled. When she had recovered from the fever, she resumed the work.



We were happily disappointed to see her recover, and regain her health under such abnormal circumstances. Our missionaries are not easily discouraged or daunted at apparent difficulty. Since recovery she has been ubiquitous.

"When Miss Woodruff arrived it was our most needed hour for a worker. Since her arrival she has relieved the station of many burdens; she is truly consecrated to the work, and we need many more such. We hope that our friends will allow Miss Woodruff to remain with us, for her removal would be a sad disappointment to us all.

"Dr. Walrath's life among us is the likeness of Mrs. Irvin among the young people in New York City. The article in the *Churchman* a few weeks ago could be made applicable to the doctor very easily, with a few changes, for she is the superintendent, manager of the building, physician, farmer; in fact, she is a wonder to the natives and many of us.

"But why should I write so elaborately on this point? Because we have a foreboding that she will work until she may slip off, overworked, overcome. What then will we do? What will the 150 children do? Therefore we beg sincerely of the Church that she may feel still her great obligation, and send us a clergyman imbued with Divine love.

"At all events, we are willing to do all in our power to help the station.

"We thank the American friends again that the missionaries have a home. The newcomers need not fear the climate with such surroundings as they will have.

"The station is in good order as far as administration is concerned, for the doctor has unusual executive ability, which is admitted by the people at large. A

mistake would be made if any incompetent person should be sent out.

"The friends in America and the lovers of Africa, with the Church, should thank God that she is so ably represented in Africa. Although much has been done, yet much remains. The boys, girls, and children are looking with much pleasure at the new building, and, no doubt, ask, Are we to have a new house? Will our kind American friends remember us as they have our white teachers and missionaries?

"These questions are not mere desire for new things, as young people, but facts underlie them; for instance, St. George's Hall has truly served its time, and deserves attention, for in its walls so many godly lessons have been given by the lamented Mrs. Brierley to the children. The boys' apartment needs attention also, for the boys all sleep in one large room, which you know is contrary to good health, especially in a tropical climate. The well, the sick, all huddled together; therefore, I believe the prevention is better than the remedy.

"We Africans are willing to show you that we are in sympathy with the Church not by words only but by labor and sacrifice. Our American friends have done much for us in this dark continent, but we hope for the days when the work will be self-supporting. To-day the American Churchman is the Paul and we are the sons of Macedonia, crying aloud to the Churchman to come over and help us.

"In conclusion, we thank the American Church for the light of the Gospel, we thank the philanthropist and humanitarian for the elevation of our people.

"Yours truly, for Africa,

[Signed] "THOS. E. BESOLOW.

"CAPE MOUNT, February 18th, 1896."

# FINANCIAL.

Offerings are asked to sustain missions in twenty-one missionary jurisdictions and thirty-seven dioceses including missions to the Indians and to the Colored People in our land, as well as missions in China, Japan, Africa, Haiti and Greece—to pay the salaries of twenty-two Bishops and stipends to 1,300 missionary workers, and to support schools, hospitals and orphanages.

All things come of Thee, O Lord,  
And of Thine own have we given Thee.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of George C. Thomas, Treasurer, and sent to him, Church Missions House, 281 Fourth Avenue, New York.

Remittances in Bank Notes are not safe unless sent in Registered Letters.

## ACKNOWLEDGMENTS.

The Treasurer of the Domestic and Foreign Missionary Society acknowledges the receipt of the following sums from April 1st, to May 1st, 1896 :

		* Lenten and Easter Offering.	
<b>ALABAMA—\$298.77</b>			
Anniston—Grace, General.....	20 00	tingent Fund, \$1; Sp. for Bishop Wells, Spokane; \$5; Sp. for Good Physician Hospital, Columbia, South Carolina, \$5.....	11 00
St. Michael and All Angels', General, \$5; S. S., * Domestic, \$16.59; Foreign, \$16.60	38 19	Holy Innocents' S. S., * Foreign.....	23 21
St. Paul's Mission S. S., * Domestic, \$3.61; Foreign, \$3.60.....	7 21	St. Paul's, Domestic, \$45; Foreign, \$52.75; Sp. for Bishop Leonard, Nevada and Utah, \$11.34; Sp. for Rev. Andre Fraga, Brazil, \$10; Wo. Aux., Colored, \$15.48; Junior Aux., for salary of Miss MacRae, China, \$5; Sp. for Archdeacon Joyner's work, South Carolina, \$5; Sp. for pledge for Southern Florida, \$5; Sp. for Rev. S. D. Hooker, Dillon, Montana, \$5.....	154 57
Auburn—Holy Innocents', General.....	6 50	St. Peter's, Domestic, \$10; Indian, \$73.42; S. S., * Indian, \$66.13; General, \$42.53...	192 08
Birmingham—Advent S. S., * Domestic, \$10; Foreign, \$5.....	15 00	Trinity Church, Wo. Aux., Sp. for Bishop Graves, The Platte, \$5; Sp. for Miss Carter's work, Minnesota, \$5; Sp. for Good Physician Hospital, Columbia, South Carolina, \$5; for salaries of Foreign women missionaries, \$5.....	20 00
Carlowlville—St. Paul's, Domestic.....	15 00	Louise E. Merrill, Wo. Aux., Sp. for Foreign Christmas gifts.....	1 00
Demopolis—Trinity Church S. S., * General	25 00	Mrs. F. J. H. Merrill, Wo. Aux., Sp. for Domestic Contingent Fund, \$5; for salaries of women missionaries, Domestic, \$3, Foreign, \$5.....	13 00
Eufaula—St. James' S. S., * General.....	7 77	Athens—Trinity Church, Domestic and Foreign.....	18 33
Faunsdale—St. Michael's S. S., * General..	23 96	Bolton Landing—St. Sacramento, \$20, S. S., * \$10, General.....	30 00
Florence—Trinity Church, Mite Chest, General, \$2.50; Mrs. Weakley, Foreign, \$10; S. S., * General, \$2.50.....	15 00	Burnt Hills—Calvary S. S., * General.....	6 42
Mobile—Christ Church, Domestic and Foreign.....	29 57	Cairo—Calvary S. S., * Domestic.....	7 80
St. John's, Domestic, \$3.96; Foreign, \$3.96; S. S., * Domestic, \$25.....	32 92	Canajoharie—Church of the Good Shepherd S. S., * Domestic.....	6 00
Piedmont—Christ Church S. S., * General, \$2; China, \$1.60.....	3 60	Cambridge—St. Luke's S. S., * General.....	10 50
Talladega—St. Peter's S. S., * General.....	9 00	Canton—Grace S. S., * Domestic.....	3 00
Tuscaloosa—Christ Church S. S., * General..	29 17	Champlain—St. John's, Wo. Aux., Sp. for	
Tuscumbia—St. John's S. S., * Domestic....	12 88		
Whistler—St. Paul's, Domestic, \$2; Foreign, \$6.....	8 00		
<b>ALBANY—\$1,882.71</b>			
Albany—All Saints' Cathedral, Wo. Aux., for salaries of women in Foreign field, \$7; Sp. for Brierley Memorial buildings, Cape Palmas, Africa, \$5; Sp. for Bishop Wells, Spokane, \$5; Sp. for Bishop Graves, The Platte, \$5; Mexico, \$5; S. S., * Foreign, \$41.76.....	68 76		
Grace, Wo. Aux., Sp. for Domestic Con-			

NOTE.—The items marked "Sp." are Specials, which do not aid the Board in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.



pledge for Southern Florida, \$6; Sp. for Good Physician Hospital, Columbia, South Carolina, \$5; Sp. for pledge for Brierley Memorial buildings, Cape Palmas, Africa, \$6; S. S.* Domestic and Foreign, \$13.....	30 00
Charlton—St. Paul's S. S.* General.....	11 36
Cherry Valley—Grace S. S.* General.....	16 70
Claverack—Trinity Church, General.....	8 54
Cohoes—St. John's, Wo. Aux., for salaries of Foreign missionaries, \$5; Sp. for Domestic Contingent Fund, \$2.....	7 00
Colton—Zion, Foreign (of which S. S.* \$20.11), \$22.40; Elizabeth Clarkson, for "Lavinia Clarkson Memorial" (Divinity) scholarship, St. John's College, Shanghai, China, \$100; Frederika Clarke, for "Elizabeth Clarkson Memorial" (Divinity) scholarship, St. John's College, Shanghai, China, \$100.....	222 40
Copake Iron Works—St. John's-in-the-Wilderness S. S.* General.....	2 49
Delhi—St. John's, General, \$5.48; S. S.* Colored, \$11.80.....	17 28
Duanesburgh—Christ Church S. S.* Domestic, \$15; Indian, \$3; Colored, \$10; Foreign, \$7.50.....	35 50
East Line—St. John's, General.....	1 50
Frankfort—St. Alban's S. S.* General.....	4 84
St. Paul's, General.....	3 36
Gilbertville—Christ Church Wo. Aux., Sp. for Valle Cruces Mission, \$2; "In Memoriam M. E. H." Sp. for Bishop Graves, The Platte, \$5; Sp. for Brierley Memorial buildings, Cape Palmas, Africa, \$2.....	9 60
Gloversville—Christ Church S. S.* General.....	20 00
Gouverneur—Trinity Church S. S.* Domestic, \$5.59; Foreign, \$5.59.....	11 18
Green Island—St. Mark's S. S.* General.....	55 59
Greenville—Christ Church, General (of which S. S.* \$2.67).....	9 70
Herkimer—Christ Church, General.....	16 00
Hoosac—All Saints', Wo. Aux., Colored, \$10; Sp. for St. Mary's School, Baltimore, Maryland, \$2.50; for salaries of Foreign missionaries, \$10; Sp. for Brierley Memorial buildings, Cape Palmas, Africa, \$2.50.....	25 90
Hudson—Christ Church, Wo. Aux., Sp. for Brierley Memorial buildings, Cape Palmas, Africa, \$5; S. S.* Domestic, \$25; Foreign, \$25.....	55 00
Lion—St. Augustine's S. S.* General.....	8 74
Johnstown—St. John's, Wo. Aux., Sp. for Domestic Contingent Fund.....	5 00
Jonesville—Grace, General.....	1 50
Kinderhook—St. Paul's, General, \$5.10; S. S.* General, \$2.50.....	7 60
Little Falls—Emmanuel Church, Wo. Aux., for salaries of Foreign women missionaries.....	5 00
Malone—St. Mark's S. S.* General.....	40 00
Massena—St. John's S. S.* General.....	4 71
Mechanicville—St. Luke's, Mrs. Adams Bailey, General, \$25; S. S.* General, \$18.19.....	43 19
Morris—Zion, Wo. Aux., Sp. for Miss Carter's work, Minnesota, \$5; Sp. for Bishop Graves, The Platte, \$1; Sp. for Domestic Contingent Fund, \$2; S. S.* Domestic, \$25.34.....	33 34
Morristown—Christ Church S. S.* Domestic.....	9 21
Norwood—St. Philip's, Domestic, \$2.50; Foreign, \$2.50.....	5 00
Oak Hill—St. Paul's, General.....	1 57
Otego—Immanuel Church, General.....	3 73
Palenville—Gloria Dei, General (of which S. S.* \$2.10).....	20 47
Philmont—St. Mark's S. S.* General.....	5 00
Plattsburgh—Trinity Church S. S.* Domestic, \$20; Foreign, \$20.....	40 00
Port Henry—Christ Church S. S.* General.....	5 39
Potsdam—Trinity Church, Domestic, \$167.50; Wo. Aux., Sp. for pledge for Southern Florida, \$10; Sp. for pledge for Brierley Memorial buildings, Cape Palmas, Africa, \$10.....	167 50

Rensselaerville—Trinity Church S. S.* General.....	10 75
Round Lake—All Saints', General.....	2 50
Saratoga—Bethesda Branch Wo. Aux., for salaries of women in the Domestic field, \$10; Sp. for Bishop Wells, Spokane, \$10; Sp. for Bishop Graves, The Platte, \$2.5; Sp. for Miss Carter's work, Minnesota, \$10; Sp. for Good Physician Hospital, Columbia, South Carolina, \$2.50; Sp. for St. Augustine's School, Raleigh, North Carolina, \$10.....	45 00
Schenectady—St. George's, Wo. Aux., for salary of Dr. Glenton, Alaska, \$1; salary of Domestic women missionaries, \$2; salary of Foreign missionaries, \$5; Sp. for St. Augustine's School, Raleigh, North Carolina, \$10; Sp. for Brierley Memorial buildings, Cape Palmas, Africa, \$5; Wo. Aux., Sp. for Domestic Contingent Fund, 50 cts.....	23 50
Schuylerville—St. Stephen's S. S.* General.....	6 65
Sharon Springs—Trinity Church S. S.* General.....	12 00
Sidney—St. Paul's S. S.* General.....	6 05
Stockport—St. John Evangelist's S. S.* Domestic, \$20; Foreign, \$4.11.....	24 11
Stotville—St. Barnabas' S. S.* General.....	40 25
Ticonderoga—Church of the Cross S. S.* General.....	18 70
Troy—St. Barnabas, Domestic, \$15.41; "Children,"* for Alaska, \$25.12.....	40 53
St. Luke's, Indian, \$2.18; Foreign, \$2.67; S. S.* General, \$18.18.....	23 08
Unadilla—St. Matthew's, Wo. Aux., Sp. for Bishop Graves, The Platte.....	5 00
Walton—Christ Church S. S.* General.....	20 15
Warrensburgh—Holy Cross, Domestic, \$24.82; S. S.* General, \$16.14.....	40 96
Waterford—Grace S. S.* General.....	8 47

## ARKANSAS—\$147.20

Arkadelphia—Mrs. L. V. Kinsberry, Domestic.....	1 00
Batesville—St. Paul's S. S.* Domestic, \$9.50; Sp. for Brazil, \$5.....	14 50
Camden—St. John's S. S.* General.....	13 16
Fayetteville—St. Paul's S. S.* Domestic.....	12 35
Forrest City—Church of the Good Shepherd, Domestic and Foreign.....	17 50
Helena—St. John's S. S.* General.....	30 00
Mammoth Spring—St. Andrew's S. S.* General.....	6 21
Marianna—St. Andrew's S. S.* General.....	10 00
Morrilton—St. Agnes' S. S.* General.....	50
Newport—St. Paul's S. S.* Sp. for Brazil.....	6 55
Texarkana—St. James' S. S.* General.....	28 53
Washington—Grace S. S.* Domestic and Foreign.....	6 90

## CALIFORNIA—\$403.18

Fresno—St. James', Domestic, \$14.76; S. S.* General, \$50.....	64 76
Fresno Flats—Christ Church S. S.* General.....	2 35
Lafayette—Mission S. S.* General.....	2 50
Lorin—St. Matthew's Mission, for Rev. Mr. Chapman's mission, Alaska, \$1; Foreign, \$1.....	2 00
Madera—Trinity Church S. S.* Domestic.....	4 23
Merced—St. Luke's S. S.* Domestic.....	5 37
Oakland—Trinity Church S. S.* General.....	10 00
Pacific Grove—St. Mary's-by-the-Sea S. S.* General.....	13 35
Palo Alto—All Saints' S. S.* General.....	8 15
Salinas—St. Paul's S. S.* for the work of Bishop Brooke, Oklahoma.....	7 00
San Francisco—Advent S. S.* Domestic.....	10 46
(Presidio)—St. Cornelius', \$14.15, S. S.* \$16.30, General.....	30 45
St. James' S. S.* General.....	2 45
St. Luke's, Domestic, \$22; Foreign, \$22; S. S.* Sp. for Rev. S. C. Partridge, China, \$50.....	94 00
St. Mary-the-Virgin S. S.* General.....	14 00
St. Peter's S. S.* Domestic.....	16 50





<i>Joliet</i> —Holy Comforter S. S., * General....	5 15	St. John's S. S., * General.....	18 45
<i>Kankakee</i> —St. Paul's S. S., * Domestic, \$20; Foreign, \$12.39.....	32 39	Trinity Church S. S., * General.....	64 60
<i>Lockport</i> —St. John's S. S., * General.....	5 03	Trinity College Chapel, Domestic, \$6.50; Mite Box, Domestic, \$2.11; Indian, \$2.83; General, 50 cts.; Missionary Society,* Colored, \$7.75.....	19 69
<i>Momence</i> —Church of the Good Shepherd S. S., * General.....	17 02	<i>Hazardville</i> —St. Mary's S. S., * Indian, \$1; Colored, \$1; Foreign, \$2.50.....	4 50
<i>Naperville</i> —St. John's S. S., * Domestic, \$5.99; Foreign, \$4.79.....	10 78	<i>Kent</i> —St. Andrew's S. S., * Sp. for Bishop of China.....	6 38
<i>Pontiac</i> —Grace S. S., * General.....	5 50	<i>Lime Rock</i> —Trinity Parish S. S., * Domest- ic, \$13; Foreign, \$13.....	26 00
<i>Streator</i> —Christ Church, \$4.55, S. S., * \$8, General.....	12 55	<i>Meriden</i> —St. Andrew's, Sp. for Bishop Talbot, Wyoming and Idaho, \$25; General, \$26.57; S. S., * General, \$93.11.....	84 68
<i>Waukegan</i> —Christ Church S. S., * General.	60 38	<i>Middle Haddam</i> —Christ Church S. S., * General.....	10 18
<i>Wheaton</i> —Trinity Church S. S., * General..	14 00	<i>Middletown</i> —Christ Church S. S., * General.....	25 00
<b>COLORADO—\$487.46</b>			
<i>Buena Vista</i> —"Two Friends" * General..	1 50	<i>Milford</i> —St. Peter's, \$12.76, S. S., * \$17.47, General.....	30 23
<i>Colorado City</i> —Church of the Good Shep- herd S. S., * General.....	7 22	<i>Mystic</i> —St. Mark's S. S., * Domestic, \$5; Foreign, \$5.....	10 00
<i>Colorado Springs</i> —St. Stephen's, \$13.77, S. S., * \$58.66; General.....	72 43	<i>New Canaan</i> —St. Mark's, Sp. for Bishop Morris, Oregon.....	5 00
<i>Denver</i> —All Saints' Domestic, \$14; Foreign, \$14; General, \$14.....	42 00	<i>New Haven</i> —All Saints' Mission S. S., * Sp. for Bishop Talbot, Wyoming and Idaho.....	10 00
Emmanuel Church S. S., * General, \$2.34; Sp. Bishop Brooke, Oklahoma, \$2.34....	4 68	St. Paul's S. S., * General, \$93.85; Sp. for "John C. Hollister" scholarship, Bish- op Barker's School, Olympia, \$40; Sp. for Bishop Talbot, Wyoming and Idaho, \$4.....	137 85
Epiphany Mission, Domestic and For- eign.....	3 00	Trinity Church, Domestic, \$25; Foreign, \$28; Sp. for Bishop Wells, Spokane, \$25; Sp. for Rev. Mr. Ennegahbowh, Duluth, \$2; S. S., * Sp. for Bishop Wells, Spokane, \$153.99; Sp. for Rev. H. B. Restarick, for San Diego lay- reader's work, \$100; Sp. for Bishop Barker, Olympia, \$21; Sp. for Bishop Rowe, Alaska, \$10.70; Sp. for Dr. Driggs, Alaska, \$23.81; Domestic, \$25... Churchwoman's Missionary Association, Wo. Aux., Sp. for Point Hope, Alaska..	11 00
Church of the Redeemer S. S., * General. St. Mark's S. S., * Domestic, \$60; Foreign, \$50; Sp. for Bishop Spalding, Colo- rado, \$100.....	210 00	<i>New Milford</i> —All Saints' Memorial, Do- mestic, \$2; Foreign, \$1.....	3 00
St. Peter's, Domestic and Foreign.....	8 44	St. John's S. S., * General.....	41 50
<i>Fort Logan</i> —Children's Easter Offering, Domestic, \$3.50; Foreign, \$3.50; In- dian, \$3.50.....	10 50	Rectory School, * General.....	14 25
<i>Idaho Springs</i> —Calvary S. S., * Domestic, \$4; Foreign, \$2.....	6 00	<i>Newington Junction</i> —Grace S. S., * Gen- eral.....	22 00
<i>La Junta</i> —St. Andrew's S. S., * General....	4 65	<i>Newtown</i> —St. John's S. S., * General.....	28 48
<i>Manitou</i> —St. Andrew's S. S., * General....	43 50	Trinity Church, \$55, S. S., * \$32.74, Gen- eral.....	87 74
<i>Pueblo</i> —Holy Trinity Church S. S., * Gen- eral.....	32 85	<i>Northfield</i> —Trinity Church S. S., * General.	10 00
St. Peter's S. S., * General.....	12 94	<i>Northford</i> —St. Andrew's S. S., * General... S. S., * General, \$41.74.....	7 00
<i>Salida</i> —Ascension S. S., * Domestic.....	6 75	<i>North Haven</i> —St. John's, Domestic, \$39; S. S., * General, \$41.74.....	80 74
<i>Trinidad</i> —Trinity Church S. S., * General..	10 00	<i>Northville</i> —Miss L. Terrell, Domestic, \$5; Foreign, \$5.....	10 00
<b>CONNECTICUT—\$3,463.65</b>			
<i>Abington</i> —Mission Chapel, General.....	1 40	<i>Norwalk</i> —St. Paul's, "E" \$14, "A Class" S. S., * \$6; General.....	20 00
<i>Ansonia</i> —Christ Church, General.....	5 00	Grace S. S., Bishop Wingfield's class, Sp. for Bishop Wingfield's work, North- ern California.....	5 00
Immanuel Church S. S., * General.....	21 87	"W. C. M." Domestic, \$5; Foreign, \$5; In- dian, \$5; Colored, \$5.....	20 00
<i>Bethlehem</i> —Christ Church S. S., * General.	2 43	<i>Norwich</i> —Christ Church S. S., * General... Trinity Church S. S., * Domestic, \$18.99; Foreign, \$31.63; General, \$34.64.....	85 26
<i>Branford</i> —Trinity Church, Foreign.....	12 43	<i>Pine Meadow</i> —St. John's S. S., * General... Plainville—Church of our Saviour S. S., * General.....	17 42
<i>Bridgeport</i> —St. John's, General, \$90.77; S. S., * for "Glover Sanford Memorial" scholarship, St. Margaret's School, Tokyo, Japan, \$12.50; General, \$82.46... <i>Brookfield Centre</i> —St. Paul's S. S., * Gen- eral.....	185 73	<i>Plymouth</i> —St. Peter's S. S., * General.....	8 00
Mission S. S., * General.....	11 05	<i>Pomfret</i> —Christ Memorial Church, General	44 87
<i>Canaan</i> —Christ Church S. S., * Domestic, \$6.57; Foreign, \$6.57.....	11 16	<i>Putnam</i> —St. Philip's S. S., * General.....	8 43
<i>Clinton</i> —Holy Advent, \$7; S. S., * \$16; (of which Domestic, \$15; Foreign, \$8).....	13 14	<i>Riverton</i> —St. Paul's S. S., * General.....	11 66
<i>Collinsville</i> —Trinity Church S. S., * Gen- eral.....	23 00	<i>Rockville</i> —St. John's S. S., * General.....	15 65
<i>Danielsonville</i> —St. Alban's, Domestic and Foreign, \$2.34; S. S., * General, \$10.31... <i>Durham</i> —Epiphany S. S., * General.....	12 06	<i>Salisbury</i> —St. John's S. S., * Domestic, \$20; Foreign, \$15.17.....	35 17
<i>East Haddam</i> —St. Stephen's S. S., * Gen- eral.....	12 65	<i>Saybrook</i> —Grace S. S., * Domestic.....	10 29
<i>East River</i> —L. Jay Hull, General.....	6 50	<i>Sharon</i> —Christ Church S. S., * General... "G." General.....	16 55
<i>Essex</i> —St. John's S. S., * Domestic and For- eign.....	24 52	<i>South Manchester</i> —St. Mary's S. S., * Gen- eral.....	8 00
<i>Fairfield</i> —St. Paul's S. S., * Domestic, \$20; Colored, \$18.92; Foreign, \$20.....	1 00	<i>South Norwalk</i> —Trinity Church S. S., * Do- mestic, \$32.57; Foreign, \$32.58.....	40 00
<i>Greenwich</i> —Christ Church S. S., * General.	28 39	<i>Stafford Springs</i> —Grace S. S., * General... <i>Stamford</i> —Emmanuel S. S., * General.....	65 15
<i>Groton</i> —Bishop Seabury Memorial, \$2.50, S. S., * \$5.50, General.....	58 92	St. Andrew's S. S., * Domestic.....	4 00
<i>Guilford</i> —Christ Church, Foreign, \$20; S. S., * General, \$28.85.....	61 00	St. John's S. S., * General.....	8 69
St. John's S. S., * General.....	8 00		42 00
<i>Hartford</i> —Christ Church S. S., * for "Christ Church S. S." scholarship, St. John's School, South Dakota.....	48 85		68 50
Church of the Good Shepherd S. S., * Domestic, \$5; General, \$15; for Rev. S. C. Partridge's work, China, \$7.....	4 00		
Grace Chapel, Foreign, \$18; S. S., * Do- mestic, \$15; Foreign, \$10.....	30 00		
St. James', Domestic, .....	27 00		
	43 00		
	5 00		

St. Luke's S. S.,* General.....	32 67	EAST CAROLINA—\$714.77	
Stonington—Calvary S. S.,* General.....	18 37	Bath—St. Thomas' S. S.,* General.....	5 11
Suffield—Calvary S. S.,* General.....	7 25	Beaufort—St. Paul's S. S.,* General.....	4 45
Tashua—Christ Church S. S.,* General.....	8 06	Beaufort Co.—Zion, General, \$1.40; Domestic, \$1.10; Foreign, 65 cts.; S. S.,* General, \$20.01.....	23 16
Thomaston—Trinity Church S. S.,* Domestic, \$33.80; Infant Class,* Sp. for St. Mary's Orphanage, China, \$31.35.....	65 15	Chocowinity—Trinity School,* General.....	6 00
Thompsonville—St. Andrew's S. S.,* Colored, \$1.50; Indian, \$1.50; Foreign, \$3.....	6 00	Creswell—St. David's S. S.,* Domestic, \$2.59; Foreign, \$2.58.....	5 17
Wallingford—St. Paul's S. S.,* General.....	29 09	Cumberland—St. Thomas' S. S.,* Domestic	1 88
Warehouse Point—St. John's, Foreign.....	13 18	Edenton—St. Paul's S. S.,* General.....	50 77
Washington—St. John's S. S.,* Domestic and Foreign.....	9 18	Elizabeth City—Christ Church S. S.,* General.....	73 44
Waterbury—St. John's, Domestic, \$64; Foreign, \$50; S. S.,* General, \$94; Sp. for Bishop Hare's Indian work, \$56.....	264 00	St. John's S. S.,* (Colored), General.....	8 18
Trinity Church S. S.,* General, \$162.98; Sp. for work at Valle Cruces, under Bishop Cheshire, \$15.....	177 98	Faison—Mrs. Pass, Domestic.....	5 00
West Haven—Christ Church S. S.,* General.....	21 50	Farmville—Emmanuel Church S. S.,* General.....	1 19
Westport—Christ Church S. S.,* General, \$9.45; Sp. for Bishop Wells, \$10.....	19 45	Mrs. S. E. Morrill, Foreign.....	1 00
Memorial Church of the Holy Trinity, Domestic, \$10; Colored, \$10; Indian, \$10; Foreign, \$10; S. S.,* General, \$36.56.....	76 56	Fayetteville—St. John's S. S.,* General.....	50 40
Westville—St. James' S. S.,* General.....	10 00	St. Joseph's S. S.,* Domestic.....	13 88
Wethersfield—Trinity Church S. S.,* Domestic, \$7.65; Foreign, \$7.65.....	15 30	Gates City—St. Peter's, Domestic.....	2 50
Willimantic—St. Paul's S. S.,* China.....	25 23	Goldsboro—St. Stephen's, Domestic, \$2; Indian, \$2; Colored, \$2; Foreign, \$2.....	8 00
Windsor—Grace S. S.,* Domestic, \$32.69; Foreign, \$25.....	57 69	Greenville—St. Paul's S. S.,* General.....	21 00
Winsted—St. James' Easter Offering, A Member, Domestic, \$20; Foreign, \$20; S. S.,* General, \$37.10.....	77 10	Hamilton—St. Martin's S. S.,* General.....	14 02
Woodbury—St. Paul's, Domestic, \$5.42; S. S.,* General, \$10.....	15 42	Hertford—Holy Trinity Church S. S.,* General.....	12 10
Yalesville—St. John Evangelist's S. S.,* General.....	5 65	Kinston—St. Mary's S. S.,* Domestic, \$41.71; Foreign, \$15.....	56 71
Miscellaneous—Babies' Branch, Wo. Aux., children's,* General, \$5; Sp. for Point Hope, Alaska, \$5.....	10 00	Lenoir Co.—Holy Innocents' S. S.,* General.....	5 00
A Thank-Offering, Easter, 1896, for Bishop Morris' work in Oregon.....	50 00	Lewiston—Grace S. S.,* General.....	12 32
		New Berne—All Saints' Chapel S. S.,* General.....	3 33
		Christ Church, Domestic, \$13.17; Foreign, \$9.33; S. S.,* General, \$80.....	102 50
		St. Cyprian's, Colored.....	3 58
		Pitt Co.—St. John's S. S.,* General.....	8 28
		Plymouth—Grace S. S.,* General.....	11 00
		Rockfish—Christ Church, Domestic.....	1 22
		Roper—Advent S. S.,* Domestic, \$5.19; Foreign, \$5.18.....	10 37
		Southport—St. Philip's S. S.,* Domestic.....	11 21
		Trenton—Grace S. S.,* General.....	2 17
		Vanceboro—St. Paul's S. S.,* General.....	2 14
		Washington—St. Peter's S. S.,* Domestic, \$20; Foreign, \$30.94.....	50 94
		Weeksville—St. John's, "Children,"* General.....	5 83
		Williamston—Advent, \$3.36, S. S.,* \$7.57, General.....	10 93
		Wilmington—St. James' S. S.,* General.....	82 27
		St. Paul's S. S.,* General.....	21 14
		Winfall—Church of the Good Shepherd S. S.,* Domestic.....	4 38
		Yeatesville—St. Thomas' S. S.,* General.....	2 20
DALLAS—\$200.22			
Abilene—Heavenly Rest S. S.,* Domestic and Foreign.....	5 00		
Bonham—Trinity Church S. S.,* General.....	10 60		
Brownwood—St. John's S. S.,* Domestic, \$11; Foreign, \$10.....	21 00		
Comanche—St. Matthew's S. S.,* General.....	12 73		
Dallas—All Saints' S. S.,* General.....	5 00		
Incarnation S. S.,* General.....	7 00		
Denison—St. Luke's S. S.,* General.....	26 07		
Dublin—Trinity Church S. S.,* General.....	23 12		
Ennis—St. Thomas' S. S.,* General.....	3 34		
Fort Worth—St. Andrew's S. S.,* General.....	25 00		
Trinity Church S. S.,* Domestic.....	21 61		
Hamilton—St. Mary's S. S.,* General.....	5 90		
Sherman—St. Stephen's S. S.,* Domestic.....	19 31		
Terrell—Good Shepherd S. S.,* Domestic and Foreign.....	13 29		
Vernon—St. Michael's S. S.,* General.....	1 25		
DELAWARE—\$400.84			
Christiana Hundred—Christ Church, \$117.51, S. S.,* \$49.61, General.....	167 12		
Highlands—Immanuel Church S. S.,* General.....	3 47		
Laurel—St. Philip's, \$12.75, S. S.,* \$17, General.....	29 75		
Leves—St. Peter's S. S.,* Domestic and Foreign.....	8 00		
Marshallton—St. Barnabas' S. S.,* General.....	4 11		
New Castle—Immanuel Church S. S.,* General.....	37 80		
Newport—St. James' S. S.,* General.....	2 87		
Smyrna—St. Peter's, Domestic and Foreign, \$10; Wo. Aux., Sp. for Dr. Driggs, Alaska, \$10.....	20 00		
Stanton—St. James' S. S.,* General.....	2 09		
Wilmington—Calvary, \$15.63, S. S.,* \$10, General.....	25 63		
St. Andrew's S. S., for "Rev. William Russell" scholarship, Female Orphan Asylum, Cape Palmas, Africa.....	50 00		
St. John's S. S.,* Colored, \$25; for Mr. Gring's work in Japan, \$25.....	50 00		
		EASTON—\$409.32	
		Caroline Co. (Denton)—St. Mary's S. S.,* General.....	10 06
		(Greensboro)—Holy Trinity Church S. S.,* General.....	8 45
		Cecil Co.—North Elk Parish, Wo. Aux., Domestic, \$20; Foreign, \$20; Indian, \$5; Sp. for Brazil, \$5; Salary of Mr. Forrester, Mexico, \$5; "Mrs. Caroline W. Bragg" scholarship, St. John's Mission, Cape Mount, Africa, \$25.....	80 00
		(Earleville)—North Sassafras Parish, for China, \$5; Japan, \$5.....	10 00
		(Elkton)—Trinity Church, \$8.12, S. S.,* \$15.61, General.....	23 73
		(North East)—North Elk Parish, \$20, S. S.,* \$23.16, General.....	43 16
		Dorchester Co. (Cambridge)—Christ Church, General.....	46 39
		Grace S. S.,* General.....	4 59
		Kent Co. (Chester town)—Emmanuel, \$2.50, S. S.,* \$7.76, General.....	10 26
		(Massey's)—Holy Cross Chapel, \$2.07, S. S.,* \$6.72, General.....	8 79
		St. Clement's, \$5.10, S. S.,* \$1.24, General.....	6 34
		(Galena)—St. Andrew's, General.....	9 08
		Shrewsbury Parish, \$15.23, Rev. Sam'l Edson and family, \$3, General.....	18 26
		Queen Anne Co. (Kent Island)—Christ Church S. S.,* General.....	14 65
		Queen Anne and Talbot Co's—Wye Parish S. S.,* General.....	21 72



<i>Somerset Co. (Princess Anne)</i> —Grace, \$10.18, S. S.,* \$6.91, General.....	17 09
<i>Talbot Co. (Cordova)</i> —Good Shepherd Chapel S. S.,* General.....	2 76
<i>(Easton)</i> —Christ Church S. S.,* General.....	23 00
Trinity Cathedral S. S.,* General.....	17 00
<i>(Trappe)</i> —St. Paul's S. S.,* General.....	12 54
<i>(Longwood)</i> —All Saints' S. S.,* General.....	12 24
<i>Worcester Co. (Berlin)</i> —St. Paul's S. S.,* General.....	9 21

## FLORIDA—\$177.69

<i>Apalachicola</i> —Trinity Church S. S.,* General.....	36 57
<i>Cedar Key</i> —Christ Church S. S.,* Foreign.....	7 69
<i>Fernandina</i> —Epiphany S. S.,* General.....	3 51
Church of the Good Shepherd S. S.,* General.....	1 91
St. Peter's, Foreign, \$4.25; S. S.,* General, \$13.24.....	17 49
<i>Gainesville</i> —Holy Trinity Church S. S.,* General.....	34 75
<i>Jacksonville (South)</i> All Saints' S. S.,* General.....	5 00
St. Philip's S. S.,* General.....	6 00
St. Stephen's S. S.,* General.....	11 50
<i>Mandarin</i> —Church of our Saviour, General.....	50
<i>Marianna</i> —St. Luke's S. S.,* General.....	7 67
<i>Palatka</i> —St. Mark's S. S.,* General.....	10 00
<i>Quincy</i> —St. Paul's S. S.,* General.....	2 26
<i>St. Augustine</i> —St. Cyprian's S. S.,* Colored, Trinity Church S. S.,* Domestic.....	6 20
<i>Starke</i> —St. Mark's S. S.,* General.....	22 26
<i>Waldo</i> —St. Paul's S. S.,* General.....	1 60
	2 78

## FOND DU LAC—\$259.05

<i>Ahnapee</i> —St. Agnes' S. S.,* General.....	4 00
<i>Appleton</i> —Grace S. S.,* General.....	27 06
<i>Ashland</i> —St. Andrew's S. S.,* Domestic, \$10; Foreign, \$10.....	20 00
<i>Bayfield</i> —Christ Church General, \$2; S. S.,* Domestic, \$3.15; Foreign, \$3.15.....	8 30
<i>Fish Creek</i> —Atonement S. S.,* General.....	46
<i>Fond du Lac</i> —St. Paul's Cathedral, Colored, \$2.50; General (of which S. S.,* \$5.25); \$8.25.....	10 75
<i>Green Bay</i> —Christ Church, for work among Deaf Mutes, \$1.92; General, \$3.81.....	5 73
<i>Jacksonport</i> —Holy Nativity S. S.,* General.....	4 43
<i>Menasha</i> —St. Stephen's S. S.,* General.....	7 00
<i>Oneida</i> —Hobart, General.....	50 72
<i>Oshkosh</i> —Trinity Church S. S.,* Domestic, \$25; Foreign, \$25; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$25.....	75 00
<i>Plymouth</i> —St. Paul's, General.....	7 50
<i>Rhinelander</i> —St. Augustine's S. S.,* General.....	5 07
<i>Ripon</i> —St. Peter's S. S.,* General.....	12 50
<i>Shawano</i> —St. John's S. S.,* General.....	1 70
<i>Sheboygan</i> —Grace S. S.,* Domestic.....	12 69
<i>Sheboygan Falls</i> —St. Peter's S. S.,* General.....	4 14
<i>Washburn</i> —Mission S. S.,* General.....	2 00

## GEORGIA—\$484.73

<i>Albany</i> —St. Paul's S. S.,* Domestic.....	13 83
<i>Athens</i> —Emmanuel S. S.,* Sp. for Rev. J. W. Morris' work, Brazil.....	15 00
<i>Atlanta</i> —Holy Innocents' S. S.,* Foreign, Church of the Holy Redeemer, S. S.,* General.....	1 76
Holy Trinity Cathedral S. S.,* General.....	6 35
Incarnation S. S.,* General.....	15 00
St. Paul's S. S.,* Africa.....	11 00
<i>Augusta</i> —Christ Church, General.....	2 55
St. Michael's Mission, General.....	4 08
St. Paul's, Wo. Aux., Sp. for Life Insurance of Dr. Boone, China.....	5 14
<i>Brunswick</i> —St. Jude's S. S.,* General.....	25 00
St. Mark's S. S.,* General.....	9 00
<i>Darien</i> —St. Andrew's S. S.,* General.....	16 00
<i>Frederica</i> —Anson Dodge Home for Boys,* Domestic and Foreign.....	37 50
	1 21

<i>Griffin</i> —St. George's S. S.,* General.....	5 50
<i>Grovetown</i> —Heavenly Rest S. S.,* General.....	3 50
<i>Hawkinsville</i> —St. Luke's S. S.,* General.....	7 17
<i>Macon</i> —Christ Church S. S.,* General.....	74 08
St. Barnabas' S. S.,* Domestic and Foreign.....	14 17
St. John's S. S.,* Domestic and Foreign.....	3 88
<i>Marietta</i> —St. James', Domestic and Foreign.....	58 31
<i>Rome</i> —St. Peter's S. S.,* General.....	35 00
<i>St. Simon's Mills</i> —St. Ignatius', Colored, \$1.20; General, \$1.60.....	2 80
<i>Savannah</i> —Christ Church, Domestic, \$2.50; Foreign, \$2.50.....	5 00
St. Augustine's S. S.,* General.....	12 00
St. John's, Wo. Aux., for Miss Sabine's salary, Alaska, \$25; Miss Crimmins' salary, China, \$25.....	50 00
St. Stephen's, \$10, S. S.,* \$10, General.....	20 00
<i>Thomasville</i> —Church of the Good Shepherd S. S.,* General.....	6 16
St. Thomas', \$14.97, S. S.,* \$8.87, General.....	23 84

## INDIANA—\$575.62

<i>Alexandria</i> —St. Paul's S. S.,* General.....	5 76
<i>Anderson</i> —Trinity Church S. S.,* Domestic.....	8 00
<i>Bristol</i> —St. John's S. S.,* General.....	12 15
<i>Cannelton</i> —St. Luke's S. S.,* General.....	14 73
<i>Columbus</i> —St. Paul's, "A Member," \$1, S. S.,* \$4.50, General.....	5 50
<i>Connersville</i> —Trinity Church S. S.,* General.....	2 75
<i>Elkhart</i> —St. John's, Domestic.....	1 78
<i>Evansville</i> —Holy Innocents' Memorial S. S.,* Domestic.....	5 00
<i>Fort Wayne</i> —Trinity Church S. S.,* General.....	50 00
<i>Indianapolis</i> —Christ Church S. S.,* General.....	15 00
Grace Cathedral S. S.,* General.....	6 97
St. Timothy's, General.....	4 22
<i>Jeffersonville</i> —St. Paul's S. S.,* General.....	10 00
<i>Kendallville</i> —Trinity Church S. S.,* Foreign.....	3 52
<i>Kokomo</i> —St. Andrew's S. S.,* General.....	4 00
<i>Lafayette</i> —St. John's, Domestic, \$30; Foreign, \$30 (of which S. S.,* \$35).....	60 00
<i>La Porte</i> —St. Paul's S. S.,* General.....	9 31
<i>Lima</i> —St. Mark's S. S.,* General.....	14 56
<i>Madison</i> —Christ Church S. S.,* General.....	5 40
<i>Michigan City</i> —Trinity Church S. S.,* General.....	60 00
<i>Muncie</i> —Grace S. S.,* General.....	10 72
<i>New Carlisle</i> —St. Mary's S. S.,* General.....	3 71
<i>New Harmony</i> —St. Stephen's, Domestic, \$3; Foreign, \$3; S. S.,* Indian, \$10.47; Colored, \$10.47.....	26 94
<i>Peru</i> —Trinity Church S. S.,* Domestic.....	12 00
<i>Plymouth</i> —St. Thomas', \$2, S. S.,* \$10, General.....	12 00
<i>Richmond</i> —St. Paul's S. S.,* General.....	21 31
<i>South Bend</i> —St. James' S. S.,* Domestic.....	11 06
<i>Terre Haute</i> —St. Stephen's, \$35, S. S.,* \$123.70, General.....	158 70
St. Luke's S. S.,* Domestic, \$4.53; Foreign, \$4.50.....	9 03
<i>Worthington</i> —St. Matthew's S. S.,* General.....	11 50

## IOWA—\$452.96

<i>Bristow</i> —St. Andrew's Mission, General.....	1 75
<i>Burlington</i> —Christ Church and Mission S. S.,* General.....	42 00
<i>Clinton</i> —St. John's S. S.,* General.....	8 50
<i>Council Bluffs</i> —St. Paul's S. S.,* Domestic, \$12.50; Foreign, \$12.50.....	25 00
<i>Cresco</i> —Grace S. S.,* General.....	3 25
<i>Creston</i> —St. Paul's S. S.,* General.....	8 00
<i>Davenport</i> —Cathedral S. S.,* General.....	25 88
<i>(West)</i> —Christ Mission S. S.,* General.....	4 00
<i>Des Moines</i> —St. Paul's S. S.,* General.....	43 50
<i>Dyersville</i> —Christ Church S. S.,* General.....	1 90
<i>Emmetsburg</i> —Trinity Church S. S.,* General.....	10 75
<i>Estherville</i> —Grace S. S.,* General.....	5 05
<i>Fairbank</i> —St. Luke's S. S.,* General.....	1 73
<i>Farley</i> —St. George's S. S.,* General.....	3 65

<i>Fort Madison</i> —Hope S. S.,* Domestic.....	6 10	<b>LEXINGTON—\$94.63</b>	
<i>Garden Grove</i> —St. John's S. S.,* Domestic and Foreign.....	9 19	<i>Covington</i> —St. John's S. S.,* Domestic, \$13.75; Foreign, \$13.75.....	27 50
<i>Glenwood</i> —St. John's S. S.,* General.....	5 00	<i>Cynthiana</i> —Advent S. S.,* General.....	8 35
<i>Independence</i> —St. James', Wo. Aux., General, \$5; S. S.,* Domestic, \$7.16; General, \$37.28.....	49 44	<i>Lee Co.</i> —Mission, General.....	10 25
<i>Iowa City</i> —Trinity Church S. S.,* General.....	8 00	<i>Middleborough</i> —St. Mary's S. S.,* Foreign.....	24 36
<i>Lyons</i> —Grace S. S.,* Domestic, \$20; Foreign, \$8.35; Sp. for Bishop Brooke, Oklahoma, \$5.....	33 35	<i>Richmond</i> —Christ Church S. S.,* General.....	10 00
<i>Maquoketa</i> —St. Mark's S. S.,* General.....	8 23	<i>Somerset</i> —Christ Church S. S.,* Foreign.....	3 26
<i>Mason City</i> —St. John's S. S.,* General.....	13 00	<i>Winchester</i> —Emmanuel Church S. S.,* Domestic.....	10 91
<i>Mt. Pleasant</i> —St. Michael's S. S.,* General.....	18 21		
<i>Nashua</i> —St. Mark's, Domestic.....	4 50	<b>LONG ISLAND—\$2,321.12</b>	
<i>Ottumwa</i> —Trinity Church S. S.,* Domestic.....	55 39	<i>Amityville</i> —St. Mary's S. S.,* General.....	3 32
<i>St. Thomas</i> —St. Paul's S. S.,* General.....	10 00	<i>Astoria</i> —Church of the Redeemer (of which S. S.,* \$58.83), General.....	87 53
<i>Spirit Lake</i> —Church of the Good Shepherd S. S.,* General.....	3 50	<i>Bay Shore</i> —St. Peter's S. S.,* General.....	24 03
<i>Vail</i> —St. John's S. S.,* Domestic and Foreign.....	10 50	<i>Bayside</i> —All Saints' S. S.,* General.....	26 50
<i>Waverly</i> —St. Andrew's S. S.,* General.....	23 09	<i>Bensonhurst</i> —Advent S. S.,* Sp. for Bishop Graves, The Platte.....	13 00
<i>What Cheer</i> —St. Paul's S. S.,* General.....	5 50	<i>Brentwood</i> —Christ Church S. S.,* General.....	2 75
		<i>Brooklyn (Bay Ridge)</i> —Christ Church S. S.,* General.....	115 49
<b>KANSAS—\$182.97</b>		Church of the Good Shepherd S. S.,* Foreign.....	8 86
<i>Burlington</i> —Ascension, General (of which Ladies' Society, \$1.88).....	6 11	<i>(Heights)</i> —Grace, A. Benka, 65 cts.; Wm. G. Low Family Mite Box, \$18.84,* General.....	19 49
<i>Cawker City</i> —Beloved Disciple S. S.,* Foreign.....	7 68	Church of the Messiah S. S.,* Domestic.....	8 89
<i>Ft. Leavenworth</i> —Mission S. S.,* General. The Ned Beach Mission Box,* for mission work in Kansas.....	15 00	St. Ann's, Morning S. S., Miss Sallie Chapman's Class, for Africa, \$1; China, \$1; Japan, \$1; Mrs. J. W. Chapman's class, Sp. for Rev. J. W. Chapman, Alaska, \$2.....	5 00
<i>Fort Scott</i> —St. Andrew's S. S.,* Domestic.....	11 90	St. James' S. S.,* Domestic, \$7.18; Indian, \$8.31; Africa, 66 cts.; China, \$5.54; "St. James' S. S." scholarship, St. John's Mission, Cape Mount, Africa, \$25.....	46 69
<i>Gerard</i> —St. John's S. S.,* Domestic.....	16 00	St. John's S. S.,* General.....	100 00
<i>Goodland</i> —Mission S. S.,* General.....	1 90	St. John's Hospital Chapel, Domestic and Foreign.....	21 42
<i>Harper</i> —St. James' S. S.,* Domestic.....	1 72	St. George's, Domestic.....	15 50
<i>Leavenworth</i> —St. Paul's, Colored, \$3.44; Sp. for Rev. David Brooks, Dwight, Kansas, \$10.24; S. S.,* Domestic, \$32.32; Foreign, \$8.81.....	54 81	St. Luke's, Domestic, \$100; Indian, \$25; Colored, \$25; Foreign, \$100; Mexico, \$25; Sp. for Bishop Talbot, Wyoming and Idaho, \$50; Sp. for Valle Cruces, Asheville, \$20; Sp. for Rev. Mr. Hooker, Dillon, Montana, \$25; Sp. for Rev. A. D. Gring, Japan, \$50; Sp. for Brazil, \$25.....	445 00
<i>Manhattan</i> —St. Paul's, General.....	5 00	St. Paul's S. S.,* General.....	35 15
<i>Marysville</i> —St. Paul's S. S.,* General.....	4 00	<i>(Flatbush)</i> —St. Paul's S. S.,* General.....	107 61
<i>Minneapolis</i> —St. Peter's S. S.,* Domestic, \$3.21; Foreign, \$3.21.....	6 42	St. Peter's, Domestic and Foreign.....	50 30
<i>Newton</i> —St. Matthew's S. S.,* General.....	10 00	"A Friend of the Children,"* General.....	10 00
<i>Olathe</i> —Emmanuel Church S. S.,* Foreign.....	2 69	"J.,"* General.....	5 00
<i>Oskaloosa</i> —St. Mark's \$4.35, S. S.,* \$4, Domestic and Foreign.....	8 35	"L. C. R.," Domestic, \$1; Foreign, \$1.....	2 00
<i>Ottawa</i> —Grace S. S.,* General.....	10 00	<i>Central Islip</i> —Church of the Messiah S. S.,* General.....	3 30
<i>Wichita</i> —"Two Boys,"* General.....	1 03	<i>Cold Spring Harbor</i> —St. John's S. S.,* General.....	85
<i>Williamsburg</i> —St. Barnabas' S. S.,* General.....	10 00	<i>College Point</i> —St. Paul's Chapel, for "Muhlenberg" scholarship, St. Mary's School, South Dakota (of which S. S.,* \$28.68).....	50 00
		<i>Far Rockaway</i> —St. John's S. S.,* General.....	45 00
<b>KENTUCKY—\$425.28</b>		<i>Flushing</i> —St. George's S. S.,* Sp. for Valle Cruces, Asheville, \$49.70; General, \$80.72.....	130 42
<i>Bowling Green</i> —Christ Church S. S.,* Domestic and Foreign.....	16 15	Mrs. Alonzo Potter, through Wo. Aux., Domestic, \$25; Foreign, \$25.....	50 00
<i>Crescent Hill</i> —St. Mark's S. S.,* General.....	9 04	<i>Fort Hamilton</i> —St. John's S. S.,* General.....	20 00
<i>Danville</i> —Trinity Church S. S.,* General.....	6 17	<i>Glen Cove</i> —St. Paul's S. S.,* General.....	24 47
<i>Fulton</i> —Trinity Church, General.....	2 68	<i>Great Neck</i> —All Saints', Miss Ellen King, Sp. for "Thomas M. Markoe" (Medical) scholarship, Africa, \$100; S. S., General, \$62.10.....	162 10
<i>Grahamton</i> —Holy Trinity Church S. S.,* General.....	27 75	<i>Greenport</i> —Holy Trinity Church S. S.,* General.....	7 30
<i>Hopkinsville</i> —Grace S. S.,* Domestic.....	20 00	<i>Hempstead</i> —St. George's S. S.,* Domestic.....	66 20
<i>Louisville</i> —Calvary S. S.,* Foreign, \$53.13; "Richard L. McCready" scholarship, \$25, "Thomas E. Locke, Jr." scholarship, \$25, both in St. John's Mission, Cape Mount, Africa; "A. B. W. Allen" scholarship, St. Margaret's School, Tokyo, Japan, \$40.....	143 13	<i>Huntington</i> —St. John's S. S.,* Systematic Offering Plan, \$3.55, S. S.,* \$51.48, General.....	55 03
Church of Our Merciful Saviour S. S.,* General.....	18 00	<i>Islip</i> —Emmanuel Church, General, \$7.71; S. S.,* Domestic, \$21.50; Foreign, \$21.50.....	50 71
St. Andrew's S. S.,* Domestic, \$25; Foreign, \$25.....	50 00	St. Mark's, Domestic.....	48 61
St. John's, \$5.81, S. S.,* \$1.84, General.....	7 65	<i>Jamaica</i> —Grace, Systematic Offering Plan, General.....	69 35
St. Paul's, Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund, \$25; Sp. for Foreign Lending Library, \$5.....	30 00	<i>Lake Ronkonkoma</i> —St. Mary's S. S.,* General.....	1 89
"The Frogs,"* General.....	7 21		
<i>Owensboro</i> —Trinity Church S. S.,* General.....	16 50		
<i>Paducah</i> —Grace S. S.,* General.....	20 00		
<i>Russellville</i> —Trinity Church S. S.,* General.....	6 00		
<i>Uniontown</i> —St. John's S. S.,* General.....	5 00		
<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for Miss Carter's work, Minnesota, \$35; Sp. for Southern Florida, \$5.....	40 00		



<i>Laurel Hill</i> —St. Mary's S. S.,* General....	27 49
<i>Little Neck</i> —Zion, Foreign, \$1.20; S. S.,* Domestic, \$7; Foreign, \$8.16.....	16 36
<i>Long Island City</i> —St. John's S. S.,* General.....	2 00
<i>Manhasset</i> —Christ Church S. S.,* General.....	23 64
<i>Northport</i> —Trinity Church S. S.,* General.....	21 10
<i>Oyster Bay</i> —Christ Church S. S.,* Domestic, \$9.60; General, \$19.38.....	28 98
<i>Ozone Park</i> —Epiphany S. S.,* Domestic.....	12 89
<i>Riverhead</i> —Grace S. S.,* General.....	13 00
<i>Rockaway</i> —Trinity Church S. S.,* General.....	30 89
<i>Rockville</i> —Ascension, General.....	11 58
<i>Roslyn</i> —Trinity Church, "X," \$2, S. S.,* \$26.66, General.....	28 66
<i>Sag Harbor</i> —Christ Church, Indian, \$3; Colored, \$1.56.....	4 56
<i>Sea Cliff</i> —St. Luke's S. S.,* General.....	10 62
<i>Seaford</i> —St. Michael and All Angels' S. S.,* Domestic.....	6 75
<i>Sheepshead Bay</i> —St. Matthias, General....	43 92
<i>Miscellaneous</i> —"M.," through Wo. Aux., toward Dr. Campbell's salary, Alaska.....	100 00
"S. C. M.," through Wo. Aux., General.....	10 00

## LOS ANGELES—\$121.66

<i>Anaheim</i> —St. Michael's, General.....	6 14
<i>Los Angeles</i> —Epiphany, "A. Friend," Sp. for Bishop Rowe, Alaska, \$1; S. S.,* General, \$20.75.....	21 75
Rev. H. Judd, General.....	4 00
<i>Orange</i> —Trinity Church, \$23.17, "A. Member," Wo. Aux., 25 cts., S. S.,* \$20.47, General.....	43 89
<i>Redlands</i> —Trinity Church S. S.,* General.....	21 45
<i>San Diego</i> —St. Paul's, Wo. Aux., General.....	3 15
<i>Santa Barbara</i> —Trinity Church S. S.,* General.....	20 01
<i>Tustin</i> —St. Paul's S. S.,* General.....	1 27

## LOUISIANA—\$359.42

<i>Alexandria</i> —St. James', C. M. Pritchard Memorial, through Wo. Aux., for Miss Suthon's salary, Japan, \$1.75; S. S.,* General, \$24.40.....	26 15
St. Mark's S. S.,* General.....	2 91
<i>Bastrop</i> —Christ Church, C. M. Pritchard Memorial, through Wo. Aux., for Miss Suthon's salary, Japan.....	5 05
<i>Baton Rouge</i> —St. James', C. M. Pritchard Memorial, through Wo. Aux., for Miss Suthon's salary, Japan, \$10; S. S.,* General, \$23.70.....	33 70
<i>Clinton</i> —St. Andrew's S. S.,* General.....	4 95
<i>De Soto Parish</i> —All Saints', Foreign.....	2 00
<i>Donaldsonville</i> —Ascension, \$1.30, S. S.,* \$7.40, General.....	8 70
<i>Melville</i> —St. Nathaniel's S. S.,* Domestic.....	1 20
<i>Mer Rouge</i> —St. Andrew's, C. M. Pritchard Memorial, through Wo. Aux., for Miss Suthon's salary, Japan.....	1 00
<i>Napoleonville</i> —Christ Church S. S.,* for China.....	13 00
<i>New Orleans</i> —Annunciation, Colored, \$3.95; General, \$18.85; through Wo. Aux., Colored, 25 cts.; for Bishop McKim's work, Japan, \$3; C. M. Pritchard Memorial, for Miss Suthon's salary, Japan, \$13.....	39 05
Christ Church, through Wo. Aux., General, \$7.30; C. M. Pritchard Memorial, for Miss Suthon's salary, Japan, \$33.65	40 95
St. Paul's, Domestic and Foreign, \$50; Wo. Aux., General, \$1.80; C. M. Pritchard Memorial, for Miss Suthon's salary, Japan, \$31.10.....	82 90
Trinity Church, Wo. Aux., General, \$1.25; C. M. Pritchard Memorial, for Miss Suthon's salary, Japan, \$12.80.....	14 05
Thomas C. Dabney, * General.....	50
<i>Plaquemine</i> —Holy Communion, General..	1 10
<i>St. Joseph</i> —Christ Church S. S.,* General..	6 60
<i>Shreveport</i> —St. Mark's S. S.,* General....	31 00
<i>Thibodaux</i> —St. John's S. S.,* Domestic....	28 30
<i>Williamsport</i> —St. Stephen's, "Tithe," General, \$4.86; C. M. Pritchard Me-	

memorial, through Wo. Aux., for Miss Suthon's salary, Japan, \$11.45.....	16 31
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## MAINE—\$269.71

<i>Ashland</i> —Emmanuel Church, General.....	4 50
<i>Auburn</i> —Heavenly Rest S. S.,* General.....	12 95
<i>Augusta</i> —St. Mark's S. S.,* General.....	11 68
<i>Bar Harbor</i> —St. Saviour's S. S.,* General..	20 00
<i>Biddeford</i> —Christ Church S. S.,* General..	4 30
<i>Camden</i> —St. Thomas' S. S.,* General.....	13 25
<i>Deering</i> —Trinity Chapel S. S.,* General....	11 75
<i>Dexter</i> —Church of the Messiah S. S.,* General.....	5 01
<i>Eastport</i> —Christ Church S. S.,* General....	12 00
<i>Exceter</i> —Holy Trinity Church S. S.,* Domestic and Foreign.....	2 00
<i>Gardiner</i> —Christ Church S. S.,* General..	30 00
<i>Houlton</i> —Church of the Good Shepherd S. S.,* for St. Paul's College, Japan.....	5 70
<i>Hull's Cove</i> —Church of Our Father S. S.,* General.....	10 89
<i>New Castle</i> —St. Andrew's S. S.,* General..	8 00
<i>North East Harbor</i> —St. Mary's S. S.,* General.....	9 30
<i>Presque Isle</i> —St. John's S. S.,* General....	13 29
<i>Rockland</i> —St. Peter's S. S.,* General.....	50 00
<i>Saco</i> —Trinity Church S. S.,* General.....	9 00
<i>Seal Harbor</i> —St. John's S. S.,* General....	2 32
<i>Waterville</i> —St. Mark's S. S.,* General....	26 47
<i>Wiscasset</i> —St. Philip's S. S.,* General.....	7 30

## MARQUETTE—\$175.95

<i>Even</i> —St. Mark's S. S.,* General.....	2 00
<i>Houghton</i> —Trinity Church S. S.,* General	55 19
<i>Iron River</i> —St. John's S. S.,* General.....	4 62
<i>Marquette</i> —St. Margaret's Chapel S. S.,* General.....	14 14
St. Paul's S. S.,* Domestic, \$35; Foreign, \$10; General, \$10.....	55 00
<i>Menominee</i> —Grace S. S.,* General.....	5 00
<i>Negaunee</i> —St. John s S. S.,* General.....	40 00

## MARYLAND—\$2,547.11

<i>Allegany Co. (Frostburg)</i> —St. John's \$7.90; S. S.,* \$9.21, General.....	17 11
<i>(Mt. Savage)</i> —St. George's Parish, Colored, \$2; S. S.,* General, \$10.21.....	12 21
<i>Anne Arundel Co (Davidsonville)</i> —All Hallows' Parish, General.....	2 52
<i>(Annapolis)</i> —St. Anne's Parish, \$64.12; S. S.,* \$25.15, General.....	89 27
<i>(Curtis Bay)</i> —St. Barnabas' Memorial S. S.,* General.....	8 00
St. Peter's Parish, \$1.06; S. S.,* \$6.66, General.....	7 72
<i>(Annapolis)</i> —St. Philip's Chapel S. S.,* General.....	5 85
Mary Winchester, * General.....	2 00
<i>Baltimore</i> —Ascension S. S.,* General.....	140 13
Christ Church S. S.,* General.....	100 00
Emmanuel Church, Colored, \$24.70; Foreign, \$20.75; Wo. Aux., Domestic, \$233.70; Foreign, \$146.43; hospital work among Chinese women (of which teachers of S. S., \$6.15; Men's Meeting, \$2.94), \$9.09; S. S.,* General, \$110.68.....	595 35
Good Shepherd Chapel S. S.,* for "Geo. Lycett" scholarship, Boone School, Wuchang, China.....	40 00
Grace, \$25.53, S. S.,* \$41.23, Domestic and Foreign.....	66 76
Holy Comforter Memorial S. S.,* General.....	12 67
Holy Evangelist's Chapel S. S.,* General. Memorial, General, \$25; Sp. for Miss L. F. Ward, China, \$35; S. S., Primary Department, * Foreign, \$30.....	6 20
St. Barnabas' S. S.,* General.....	90 00
St. Bartholomew's S. S.,* General.....	16 91
<i>(Huntington)</i> —St. John's S. S.,* General	39 22
St. John the Baptist Mission S. S.,* General.....	30 77
<i>(Hamden)</i> —St. Mary's S. S.,* Domestic and Foreign.....	3 42
St. Paul's S. S.,* General.....	22 62
<i>(Avalon)</i> —St. Paul's Chapel S. S.,* Sp.	100 93

for Navajo Indian Hospital, New Mexico.....	8 36	<i>Ayer</i> —St. Andrew's S. S.,* Sp. for Rev. J. H. Kobayashi, Tokyo, Japan.....	20 00
"M. L. E. K., General.....	10 00	<i>Beachmont</i> —St. Paul's S. S.,* Domestic, \$8; Wo. Aux., for Miss Sabine's salary, Alaska, \$1.....	0 00
<i>Baltimore Co. (Glyndon)</i> —All Saints' S. S.,* General.....	23 55	<i>Belmont</i> —All Saints' S. S.,* General.....	3 36
<i>(Rossville)</i> —Holy Comforter Mission S. S.,* General.....	22 40	<i>Beverly</i> —St. Peter's, General (of which S. S.,* \$29), \$30; Foreign, \$2.25.....	32 25
<i>(Glencoe)</i> —Immanuel Parish S. S.,* Alaska.....	44 97	<i>Brookline</i> —St. Paul's S. S.,* General.....	116 47
<i>(Lawrville)</i> —St. Andrew's S. S.,* General.....	9 65	<i>Boston</i> —Advent, Wo. Aux., for salary of Miss Woodruff, Africa.....	10 00
<i>(Philadelphia Roads)</i> —St. Clement's, \$11.55, S. S.,* \$10.60, General.....	22 15	<i>(Dorchester)</i> —All Saints' S. S.,* General. Christ Church, Domestic (of which S. S.,* \$0).....	85 15
<i>(Mt. Washington)</i> —St. John's, Domestic and Foreign, \$8.50; S. S.,* Sp. for Bishop Graves, The Platte, \$31.69; Sp. for Bishop McKim, Japan, \$31.69.....	71 88	<i>Emmanuel Church</i> , Domestic, \$70; Foreign, \$75; S. S.,* Sp. for Bishop Ferguson, Africa, \$65.65.....	210 65
<i>(Garrison Forrest)</i> —St. Thomas' Parish S. S.,* Alaska.....	15 00	Church of the Good Shepherd, Wo. Aux., for salary of Miss Woodruff, Africa, \$4.10; Sp. for insurance dues of Rev. T. S. Tyng, Japan, \$12.50.....	16 66
<i>(Catonsville)</i> —St. Timothy's, Domestic and Foreign, \$101.64; Wo. Aux., Domestic, \$2; Indian, \$2; Colored, \$2; Foreign, \$2; S. S.,* General, \$63.11.....	172 75	<i>(Dorchester)</i> —Grove Hall Mission S. S.,* General.....	13 05
<i>(Long Green)</i> —Trinity Church S. S.,* General.....	8 47	<i>(Roxbury)</i> —St. James', "A Member," Wo. Aux., General.....	10 00
<i>(Touson)</i> —Trinity Church S. S.,* General.....	40 42	<i>(Charlestown)</i> —St. John's, Family Mite Chest, Wo. Aux., Sp. for salary of Dr. Forsythe, Oklahoma, \$5; Sp. Bishop Gray, Southern Florida, \$5.....	10 00
<i>Calvert Co. (Republic)</i> —Christ Church, Alaska, 50 cts.; S. S.,* General, \$20.97.....	21 47	<i>(Jamaica Plain)</i> —St. John's, Wo. Aux., Sp. for Dr. Walrath, Africa.....	1 00
<i>Carroll Co. (Westminster)</i> —Ascension S. S.,* General.....	30 25	<i>(Roxbury)</i> —St. John's, for "Manton Eastburn" (In Memoriam) scholarship, St. Paul's School, South Dakota, \$60; S. S.,* General, \$83.03.....	143 03
<i>Carroll, Baltimore and Howard Co's. (Sylkesville)</i> —Holy Trinity Parish S. S.,* General.....	7 38	St. John the Evangelist, St. Mary's Guild, Sp. at discretion of Bishop McKim, Japan.....	25 00
<i>Frederick Co. (Frederick)</i> —All Saints' Parish, Domestic, \$9.21; Indian, \$3.20; Colored, \$5.85; Foreign, \$8.95; China Mission Chapter, for sending out new workers to China, \$200; S. S.,* General, \$36.88; Sp. for Rev. J. A. Ingle, China, \$6.08.....	270 17	<i>(Allston)</i> —St. Luke's S. S.,* General.....	10 00
<i>(Adamstown)</i> —St. Paul's Parish S. S.,* Sp. for Rev. J. A. Ingle, China.....	9 24	<i>(Brighton)</i> —St. Margaret's S. S.,* General.....	14 42
<i>Frederick Co. (Point of Rocks)</i> —St. Paul's Chapel S. S.,* Sp. for Rev. J. A. Ingle, China.....	4 28	<i>(South)</i> —St. Matthew's S. S., Wo. Aux., Sp. for "Rev. J. H. Clinch" Memorial, Valle Cruces, Asheville.....	2 40
<i>Frederick and Washington Co's. (Petersville)</i> —Grace Chapel S. S.,* Foreign.....	16 86	<i>(South)</i> —Grace S. S.,* General.....	38 57
St. Mark's, "Two children,"* Foreign.....	2 06	St. Paul's, Domestic, \$356.50; Colored, \$122.90; Foreign, \$562.73; Girls' School, Cape Palmas, \$5; S. S.,* (Miss Bush's class, \$12.50; Louisa Smith, \$1), \$13.50; Members Wo. Aux., Sp. for salary of Dr. Forsythe, Oklahoma, \$4; Sp. for Hospital, Oklahoma, \$3.....	1,067 72
<i>Harford Co. (Bel Air)</i> —Emmanuel Church S. S.,* Foreign.....	10 00	St. Stephen's, Wo. Aux., Sp. for Dr. Walrath, Africa, \$1; "A Member," Sp. for "Elizabeth" Crib, St. Mary's Orphanage, Shanghai, China, \$5.....	6 00
<i>(Darlington)</i> —Grace S. S.,* General.....	4 05	Trinity Church, Domestic, \$25; for Miss Sabine's salary, Alaska, \$101; "Swannanoa" scholarship, St. John's School, South Dakota, \$60; "One Member," for "Cora Lyman" (In Memoriam) scholarship, St. John's School, South Dakota, \$60; Miss E. S. Fiske, for "Frances L. Fiske Memorial" scholarship, St. Mary's School, South Dakota, \$60; "A Member," for "Henry Herbert Smythe Memorial" scholarship, St. Mary's School, South Dakota, \$60; Foreign, \$25; "Caroline Paine" scholarship, High School, Cuttington, Africa, \$40; "A Member," for Miss Woodruff's salary, Africa, \$2; S. S., for "Samuel D. Denison Memorial" scholarship, Hoffman Institute, Cuttington, Africa, \$75; Sp. for Mr. Russell's School, Lawrenceville, Southern Virginia, \$50; Sp. for Dr. Walrath, Africa, \$2; S. S., Sp. for scholarship, St. Augustine's School, Raleigh, North Carolina, \$70.....	630 00
<i>(Churchville)</i> —Holy Trinity Church S. S.,* General.....	6 25	<i>Cambridge</i> —Christ Church, Wo. Aux., Sp. for insurance dues of Rev. T. S. Tyng, Japan, \$12.50; Sp. for Dr. Walrath, Africa, \$1; "an Easter Offering from a Member," General, \$20.....	33 50
<i>(Perryman)</i> —Spesutia S. S.,* General.....	22 61	St. James' S. S.,* General, \$30.43; Wo. Aux., Sp. for cross and fence for Burying Ground at Cape Mount, Africa, \$5.....	35 43
<i>Howard Co. (Annapolis Junction)</i> —All Saints' Chapel S. S.,* General.....	7 63	<i>(South)</i> —St. John's Memorial Chapel, Domestic, \$73; Foreign, \$25.....	98 00
<i>(Jonestown)</i> —Good Shepherd Mission S. S.,* General.....	7 29	St. Peter's, "A Member," General, \$5; S. S.,* General, \$13.88.....	18 88
<i>(Elkridge)</i> —Grace S. S.,* General.....	28 95		
<i>(Ellicott City)</i> —St. John's, \$26.85, Junior Aux.,* \$6.78, General.....	33 63		
<i>Howard and Anne Arundel Co's (Gulford)</i> —Queen Caroline Parish, \$6.97, S. S.,* \$12.00, General.....	19 06		
<i>(Alberton)</i> —St. Alban's Mission S. S.,* General.....	22 70		
St. Denis Mission S. S.,* Foreign.....	1 40		
<i>(Dorsey)</i> —Trinity Church, Foreign, \$5.84; General (of which S. S.,* \$4.45) \$68.80.....	74 64		
Trinity Chapel S. S.,* General.....	21 63		
Trinity Colored S. S.,* General.....	4 36		
<i>Washington Co. (Clear Spring)</i> —St. Andrew's, General.....	7 25		
<i>(Smithsburg)</i> —St. Ann's S. S.,* General.....	2 19		
<i>(Lappon's Cross Roads)</i> —St. Mark's S. S.,* Domestic.....	3 00		
<i>(Sharpsburg)</i> —St. Paul's S. S.,* General.....	3 33		
<i>(Hancock)</i> —St. Thomas', General.....	20 17		
<i>(Hagerstown)</i> —"A Friend," Sp. for new school building, Cape Mount, Africa.....	1 00		
<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for Southern Florida.....	25 00		

## MASSACHUSETTS—\$5,384.21

<i>Amesbury</i> —St. James' S. S.,* Domestic and Foreign.....	6 28
<i>Athol</i> —St. John's, General.....	5 43
<i>Attleboro</i> —All Saints' Mission S. S.,* Domestic, \$10; Foreign, \$10.....	20 00



St. Philip's S. S., * Domestic, \$12.67; Foreign, \$13.....	25 67	St. Peter's, General.....	97 54
Chelsea—St. Luke's S. S., * Domestic.....	16 00	Saugus—St. John's S. S., * Sp. for Bishop Talbot, Wyoming and Idaho.....	2 56
Chicopee—Grace S. S., * General.....	42 18	Sheffield—Christ Church S. S., * General....	14 50
Clinton—Church of the Good Shepherd S. S., * General, \$26.03; Wo. Aux., for Miss Woodruff's salary, Africa, \$9; Sp. for salary of Dr. Forsythe, Oklahoma, \$5....	40 05	Shelburne Falls—Emmanuel Memorial S. S., * General.....	14 00
Concord—Trinity Church S. S., * General....	9 22	Sommerville (West)—St. James' S. S., * General.....	5 01
Danvers—Calvary S. S., * General.....	20 00	Southboro—St. Mark's, Domestic, \$8.28; S. S., * Foreign, \$26.63; Sp. for Bishop of Fond du Lac (of which S. S., * \$25), \$45.60.....	80 51
Dedham—Church of the Good Shepherd S. S., * General.....	32 50	Southbridge—"Three little girls," * General	2 75
Duxbury—St. John Evangelist's S. S., * General.....	9 64	South Framingham—St. Andrew's Mission, S. S., * Colored.....	6 69
Easthampton—St. Philip's S. S., * General....	15 35	South Groveland—St. James' S. S., * General.....	18 15
Fall River—Ascension, Wo. Aux., for Bishop Graves' work, China, \$10; Bishop McKim's work, Japan, \$10; Sp. for Dr. Walrath, Africa, \$1; Sp. for Dr. Forsythe's salary, Oklahoma, \$10; S. S., for "Ascension Sunday-school" scholarship, Female Orphan Asylum, Cape Palmas Africa, \$50.....	81 00	Springfield—Christ Church, Wo. Aux., Colored, \$16; Africa, \$10; Domestic and Foreign, \$90.85; for Miss Mailes' salary, Japan, \$50; Sp. for Bishop Kendrick, New Mexico and Arizona, \$10; Sp. for Bishop Leonard, Nevada and Utah, \$10; S. S., * General, \$53.06.....	239 91
St. John's S. S., * General.....	25 00	Stockbridge—St. Paul's, Domestic, \$20; Foreign, \$10; General, \$40.84.....	70 84
St. Mark's S. S., * General.....	46 00	Swansea—Christ Church S. S., * General....	13 23
Fitchburg—Christ Church, Sp. for work of Rev. Mr. Dooman, Japan, \$25; S. S., * for "Christ Church" scholarship, St. Mary's School, South Dakota, \$60; General, \$42.28.....	127 28	Van Deusenville—Trinity Church S. S., * General.....	5 50
Foxboro—St. Mark's S. S., * General.....	3 68	Wakefield—Emmanuel Church S. S., * General.....	23 16
Glooucester—St. John's S. S., * General.....	12 00	Ware—Trinity Church, Wo. Aux., for Miss Mailes' salary, Japan, \$5; Sp. for salary of Dr. Forsythe, Oklahoma, \$5; S. S., * General, \$17.50.....	27 50
Great Barrington—St. James' S. S., * Domestic, \$21.12; Foreign, \$21.11.....	42 23	Wareham—Church of the Good Shepherd S. S., * Foreign.....	5 00
Greenfield—St. James' S. S., * General.....	18 86	Westfield—Atonement S. S., * Domestic.....	8 00
Haverhill—St. John Evangelist's S. S., * General.....	6 60	West Gardner—St. Paul's Mission S. S., * Foreign.....	8 00
Trinity Church, Domestic, \$18.19; Foreign, \$2.50; S. S., * General, \$10.....	30 69	Williamstown—St. John's (of which S. S., * \$13.15), General.....	63 40
Hopkinton—St. Paul's S. S., * Domestic....	2 34	Worcester—All Saints', Wo. Aux., "A Member," for "Edward Read Pratt Memorial" scholarship, St. Elizabeth's School, South Dakota.....	60 00
Lawrence—Grace, Colored, \$5; S. S., * for "George Packard" scholarship, St. John's School, South Dakota, \$60.....	65 00	St. John's S. S., * Domestic.....	12 19
St. John's S. S., * Domestic, \$20; Foreign, \$10.71.....	30 71	St. Mark's S. S., * Domestic.....	11 42
Lee—St. George's S. S., * for "St. George's" scholarship, St. Margaret's School, Tokyo, Japan.....	33 00	Wood's Hill—Church of the Messiah, General.....	19 00
Lenox—Trinity Church S. S., * General....	17 06	Wrentham—Trinity Church S. S., * General	1 81
Longwood—Church of Our Saviour, Domestic, \$212.50; Colored, \$25; Foreign, \$212.50; Wo. Aux., for salary of Miss Woodruff, Africa, \$25; Sp. for School at Nara, Japan, \$26.....	502 00	Miscellaneous—Branch Wo. Aux., for "Cornelia W. Bigelow" scholarship, St. John's Mission, Cape Mount, Africa, \$25; Sp. for Dr. Walrath, Africa, \$2; for support of Mrs. John Payne, \$20.....	47 00
Lovell—St. Anne's, Domestic.....	5 00		
"A family of children," * General.....	8 34		
Lynn (Linden)—St. Stephen's, Domestic....	35 23		
Malden—St. Luke's S. S., * for Bishop Talbot, Wyoming and Idaho.....	9 10		
St. Paul's S. S., * General.....	50 60		
Marblehead—St. Michael's S. S., * General....	4 67		
Marlborough—Holy Trinity Church, Sp. for Alaska, at discretion of Bishop Rowe, \$10.34; S. S., * Foreign, \$10.10.....	20 44		
Medfield—"Five Friends," * General.....	5 00		
Natick—St. Paul's S. S., * Domestic, \$10; St. Paul's College, Tokyo, \$5.50.....	15 50		
New Bedford—St. Martin's, Domestic, \$11.15; Foreign, \$11.15; S. S., * General, \$53.12.....	80 42		
Newton—Church of the Redeemer S. S., * General.....	25 75		
Rev. G. W. Shinn, Sp. for Alaska boat....	5 00		
North Andover—St. Paul's S. S., * General....	33 25		
Northampton—St. John's S. S., * Domestic....	55 29		
North Attleboro—Grace S. S., * General....	13 50		
Peabody—St. Paul's S. S., * Foreign.....	14 56		
Pittsfield—St. Stephen's "A Communicant," General, \$16; Wo. Aux., for salary of Miss Bull, Japan, \$25.....	41 00		
Plymouth—Christ Church S. S., * Sp. for Rev. Mr. Burleson's work at Oneida, Diocese Fond du Lac.....	10 00		
Quincy—Christ Church, Domestic, \$6.50; Wo. Aux., for Miss Woodruff's salary, Africa, \$2; Sp. for Mr. Osuga's Orphanage, Japan, \$2; Lenten Offering of Women's Guild, Sp. for salary of Dr. Forsythe, Oklahoma, \$5.....	15 50		
Salem—Grace S. S., * General, \$100; Wo. Aux., Sp. for Dr. Walrath, Africa, \$1....	101 00		
		MICHIGAN—\$912.44	
		Alma—St. John's S. S., * Domestic, \$17.40; Wo. Aux., Sp. for Marquette, \$3; Sp. for Hoffman Hall, Tennessee, \$2.50....	22 90
		Ann Arbor—St. Andrew's, Wo. Aux., for "Joseph B. Harris Memorial (Medical) scholarship, St. John's College, Shanghai, China, \$2.50; Sp. for Foreign Missionaries' Insurance Fund, \$5; Sp. for support of child in St. Mary's Orphanage, Shanghai, China, \$20; Junior Aux., Sp. for St. Mary's Orphanage, Shanghai, China, \$10.....	37 50
		Bay City—Trinity Church S. S., * General, \$50; Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund, \$10; Sp. for Marquette, \$10.....	70 00
		Brighton—St. Paul's, Domestic and Foreign (of which S. S., * \$1.04).....	3 33
		Caro—Trinity Church S. S., * General.....	7 25
		Cheboygan—"Children's Lenten Offering In Memoriam," General.....	49 30
		Clinton—St. John's S. S., * Domestic, \$5. Foreign, \$3.75; General, \$5.....	13 75
		Croswell—Christ Church S. S., * General....	2 00
		Dearborn—Christ Church S. S., * Domestic, \$1.50; Foreign, \$1.50.....	3 00
		Detroit—Christ Church, Wo. Aux., for Alaska, \$10; Sp. for Rowland Hall, Utah, \$30.....	40 00
		Emmanuel Church, Domestic, \$8.25; Foreign, \$6.81; Wo. Aux., Sp. for Row-	

land Hall, Utah, \$5.....	20 06	nay" scholarship, St. John's School, South Dakota.....	60 00
St. Andrew's, Wo. Aux., for salary of Miss Bull, Japan.....	2 50	St. John's S. S.,* Domestic, \$5; Foreign, \$5.....	10 00
St. George's, Wo. Aux., Sp. for Bishop Talbot's Clergy Fund, Wyoming.....	1 00	St. John's Home, Domestic.....	2 42
St. James', Wo. Aux., for salary of Miss Bull, Japan, \$10; "Joseph B. Harris Memorial" (Medical) scholarship, St. John's College, Shanghai, China, \$2.50	12 50	St. Mark's Chapel S. S.,* General.....	10 06
St. John's, Sp. for Bishop Rowe, Alaska, \$10; Wo. Aux., Sp. for scholarship in All Saints' School, South Dakota, \$50; Sp. for Marquette, \$75; Sp. for Bishop Talbot's Clergy Fund, Wyoming, \$1; Sp. for Northern Michigan, \$5; Sp. for Bishop Graves, China, \$10.....	151 00	St. Paul's S. S.,* General.....	45 68
St. Mary's Mission S. S.,* General.....	15 17	St. Peter's S. S.,* General.....	5 40
St. Matthew's S. S.,* Domestic.....	8 00	St. Peter's S. S.,* General.....	4 29
St. Paul's, Foreign, \$55; S. S.,* General, \$40.61; Wo. Aux., Sp. for Bishop Tal- bot's Clergy Fund, Wyoming, \$1; Sp. for Northern Michigan, \$5.....	101 61	Monroe—Trinity Mission S. S.,* General... new Richmond—Powell and Lounbury Church S. S.,* General.....	1 39
Dexter—St. James' S. S.,* General.....	2 00	North Greenfield—St. Peter's S. S.,* Gen- eral.....	2 30
Flint—St. Paul's, Wo. Aux., for salary of Miss Bull, Japan, \$10; "Joseph B. Har- ris Memorial" (Medical) scholarship, St. John's College, Shanghai, China, \$10; Sp. for Foreign Missionaries' In- surance Fund, \$5.....	25 00	Oconomowoc—Zion S. S.,* Domestic, \$15; Foreign, \$12.....	27 00
Grass Lake—St. Mary's Chapel, W. Guild- ford Hellier,* General.....	1 10	Platteville—Trinity Church S. S.,* Gen- eral.....	3 38
Hamburg—St. Stephen's, Domestic and Foreign (of which S. S.,* 80 cts.).....	2 69	Racine—Holy Innocents' S. S.,* General... Immanuel Church S. S.,* General.....	13 45
Hudson—Trinity Church S. S.,* General...	8 82	St. Luke's S. S.,* Foreign.....	16 21
Jackson—St. Paul's S. S.,* General.....	75 00	St. Stephen's Chapel S. S.,* General.....	25 55
Jonesville—Grace S. S.,* General.....	4 00	Rice Lake—Grace S. S.,* General.....	3 38
Lexington—Church of the Good Shepherd S. S.,* Domestic, 35 cts.; General, \$7.32	6 23	Rochester—Grace S. S.,* General.....	1 00
Long Rapids—Grace Mission, Domestic, \$1.57; Foreign, \$1.57.....	7 67	Shell Lake—St. Stephen's S. S.,* General... South Milwaukee—St. Mark's S. S.,* Gen- eral.....	5 00
Mackinac Island—Trinity Church S. S.,* General.....	3 14	Sparta—St. John's S. S.,* General.....	4 75
Marine City—St. Mark's S. S.,* General...	11 00	Star Prairie—St. John's S. S.,* General... Alden Mission S. S.,* General.....	9 00
Pontiac—Zion, Domestic, \$11.63; S. S.,* Domestic, \$15; Foreign, \$15.....	7 00	Stoughton—St. Stephen's Mission S. S.,* General.....	4 46
Port Huron—Grace S. S.,* General.....	41 63	Sussex—St. Alban's, General (of which S. S.,* \$16.58).....	5 00
St. Paul's S. S.,* Domestic, \$3; Indian, \$3; Colored, \$3; Foreign, \$2.90.....	29 30	Tomah—St. Mary's S. S.,* General.....	32 20
Saginaw—St. John's S. S.,* General.....	11 90	Waterloo—St. Stephen's, Foreign.....	9 70
St. Johns—St. John's S. S.,* General.....	41 79	Waukesha—St. Matthias' S. S.,* General... Whitewater—St. Luke's S. S.,* General...	5 84
St. Louis—Emmanuel Church S. S.,* Do- mestic.....	27 77		14 01
Stockbridge—Christ Church, Foreign, \$2.70; Wo. Aux., Sp. for Northern Michigan, \$2.....	4 00		5 00
Tecumseh—St. Peter's S. S.,* Domestic, \$4; Foreign, \$2.68; General, \$5.32.....	4 70		
Trenton—St. Thomas' S. S.,* General.....	12 00		
Miscellaneous—Branch Wo. Aux., Sp. for Bishop Talbot's Clergy Fund, Wyo- ming.....	18 06		
	13 00		
<b>MILWAUKEE—\$712.95</b>			
Baraboo—Trinity Church S. S.,* Domestic	12 00	Appleton—Gethsemane S. S.,* Domestic...	15 00
Cedarburg—St. Luke's Mission, Domestic...	2 15	Ashley—St. John's S. S.,* General.....	1 70
Chippewa Falls—Christ Church S. S.,* General.....	18 11	Austin—Christ Church S. S.,* General.....	14 00
Columbus—St. Paul's, General (of which S. S.,* \$8.78).....	15 00	Benson—Christ Church S. S.,* General.....	14 00
Delavan—Christ Church, Domestic, \$22.93; Foreign, \$28.89; S. S.,* General, \$45.....	96 82	Blue Earth City—Church of the Good Shepherd, General.....	15 00
Downing—Epiphany S. S.,* General.....	80	Caledonia—Trinity Church S. S.,* General	7 50
Glenwood—Master Robert W. Brown,* General.....	1 00	Cannon City—Holy Innocents' S. S.,* Gen- eral.....	8 35
Janesville—Trinity Church S. S.,* General	20 08	Cannon Falls—Church of the Redeemer S. S.,* General.....	15 00
Kenosha—St. Matthew's S. S.,* Domestic...	25 00	Chatfield—St. Matthew's S. S.,* for White Earth Indians.....	5 70
La Crosse—Christ Church S. S.,* Domestic	70 60	Cokato—St. Sigfrid's S. S.,* General.....	7 40
St. Peter's S. S.,* General.....	7 00	Corinna—St. Mark's S. S.,* General.....	3 22
Lancaster—Emmanuel Church S. S.,* Foreign.....	4 00	Dundee—Holy Cross (of which S. S.,* \$6.50), General.....	14 00
Lodi—Peter Richards, General.....	3 00	Eden Prairie—Mission S. S.,* General.....	3 00
Madison—Grace S. S.,* Indian.....	56 30	Fairmont—St. Martin's S. S.,* Domestic...	40 38
Mauston—St. John's S. S.,* General.....	5 00	Faribault—Cathedral of Our Merciful Sav- iour S. S.,* General.....	107 04
Milwaukee—All Saints' Cathedral S. S.,* for education of a boy in China.....	30 00	St. Mary's Hall, Wo. Aux., Sp. for Brier- ley Memorial buildings, Cape Palmas, Africa.....	10 00
National Home, Frank J. Wilson, Do- mestic.....	1 00	Glenwood—St. Paul's S. S.,* General.....	19 36
St. Edmund's Mission S. S.,* General.....	13 64	Hastings—St. Luke's S. S.,* General.....	11 80
St. James' S. S.,* for "Eleanor Courte-		Hutchinson—St. John's S. S.,* Sp. for sup- port of pupil at the Nara School, Japan	25 00
		Lake Benton—St. John's Mission S. S.,* Domestic.....	35 00
		Lake City—St. Mark's S. S.,* General.....	14 00
		Luverne—Church of the Holy Trinity S. S.,* Domestic, \$4.53; Foreign, \$4.58.....	9 16
		Mazeppa—St. Andrew's S. S.,* Domestic and Foreign.....	4 96
		Minneapolis—All Saints' S. S.,* General... Gethsemane (of which S. S.,* \$120), Gen- eral.....	265 76
		Holy Innocents' Mission S. S.,* General...	4 00
		Holy Trinity S. S.,* Domestic, \$35.02; For- eign, \$35.02.....	70 04
		Church of the Messiah S. S.,* General...	7 00
		St. Johannes' S. S.,* General.....	4 00
		St. Mary's Chapel S. S.,* Domestic, \$2.04; Foreign, \$2.05.....	4 09
		St. John's Mission S. S.,* Colored, \$1.03; General, \$15.50.....	16 53
		St. Mark's S. S.,* General.....	308 59



# ACKNOWLEDGMENTS.

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St. Paul's S. S.,* Colored, \$2.50; General, \$34.25.....	86 75
Morton—St. Cornelia's, General.....	10 56
Northfield—All Saints' S. S.,* General.....	5 00
Olivia—St. John's, General.....	1 50
Perham—Church of the Redeemer S. S.,* General.....	8 08
Red Wing—Christ Church (of which S. S.,* \$94.72), Indian, \$5.50; Colored, \$15.74; Domestic and Foreign, \$153.83; Sp. for Bishop Brewer, Montana, \$25; Sp. for Bishop Barker, Olympia, \$25; Sp. for Bishop Leonard, Nevada and Utah, \$13	298 07
Rochester—Calvary S. S.,* Domestic, \$8; Foreign, \$8.....	16 00
Rushford—Emmanuel Church S. S.,* General.....	19 84
Shakopee—St. Peter's S. S.,* General.....	4 26
St. Paul—Ascension S. S.,* General.....	28 10
Christ Church, Domestic and Foreign... Church of the Good Shepherd S. S.,* General, \$9.63; China, \$2.97; Japan, \$1.47.....	80 36
St. James' S. S.,* Foreign.....	14 07
(Highwood)—St. Mark's Mission S. S.,* General.....	29 35
St. Peter's S. S.,* (of which Mission School, \$3.50), General.....	5 32
St. Philip's S. S.,* General.....	40 00
A. C. Lilley, Colored.....	10 10
St. Peter—Holy Communion S. S.,* General.....	2 00
J. W. Daniels, M.D., Foreign.....	9 50
Waseca—Calvary S. S.,* General.....	20 00
White Bear Lake—St. John's S. S.,* Foreign.....	4 32
Wildor—St. James' S. S.,* General.....	6 85
Willmar—St. Luke's S. S.,* Domestic, \$13.90; Foreign, \$13.89.....	4 36
Windom—Church of the Good Shepherd S. S.,* General.....	27 79
Wells—Nativity S. S.,* General.....	3 03
Worthington—St. John's S. S.,* General...	9 75
	6 60

## MISSISSIPPI—\$310.16

Aberdeen—St. John's (of which S. S.,* \$22;) General.....	50 00
Bovina—St. Alban's S. S.,* Domestic.....	32 13
Brandon—St. Luke's, Members,* General.....	6 75
Columbus—St. Paul's, Domestic.....	5 00
Crystal Springs—Trinity Church S. S.,* General.....	6 76
Grenada—All Saints', Domestic.....	3 01
Holly Springs—Christ Church S. S.,* General.....	16 00
McComb—Church of the Redeemer, Indian.....	1 50
Natchez—Trinity Chapel S. S.,* General.....	6 78
Pass Christian—Trinity Church S. S.,* General.....	44 00
Mrs. J. A. Harris, Wo. Aux.; Sp. for Domestic Contingent Fund.....	1 00
Summit—Christ Church (of which S. S.,* \$1.25), General.....	5 75
Vaiden—St. Clement's S. S.,* Foreign.....	19 47
Vicksburg—Christ Church S. S.,* Domestic, \$23.75; Japan, 23.75.....	47 50
St. Mary's S. S.,* General.....	8 00
Water Valley—Mission of the Nativity, General.....	5 51
Winona—Immanuel Church (of which S. S.,* \$30), General.....	46 75
Immanuel Chapel, General.....	4 25

## MISSOURI—\$1,362.10

Bevier—St. George's S. S.,* General.....	5 45
Cape Girardeau—Christ Church S. S.,* General.....	10 81
Canton—St. Peter's S. S.,* General.....	5 80
Clarksville—Grace S. S.,* General.....	9 84
Columbia—Calvary S. S.,* General.....	12 25
Cuba—St. Andrew's S. S.,* General.....	3 00
De Soto—Trinity Church S. S.,* General.....	12 85
Ferguson—St. Stephen's S. S.,* General.....	28 50
Fronton—St. Paul's S. S.,* General.....	3 00
Jackson—Mission S. S.,* General.....	3 00
Jefferson City—Grace S. S.,* Domestic.....	23 00
Kirksville—Trinity Church S. S.,* General.....	2 01
Kirkwood—Grace S. S.,* General.....	42 93
Macon—St. James' S. S.,* General.....	17 81

Mexico—St. Paul's S. S.,* General.....	29 00
Monroe—St. Jude's S. S.,* General.....	47 35
Montgomery—Church of the Holy Communion S. S.,* General.....	1 20
Palmyra—St. Paul's S. S.,* General.....	10 60
Portland—St. Mark's S. S.,* General.....	5 55
Rolla—Christ Church S. S.,* General.....	40 00
St. Charles—Trinity Church S. S.,* General.....	16 85
St. James—Trinity Church S. S.,* General.....	5 00
Shrewsbury—St. Mary's S. S.,* General....	5 55
St. Louis—All Saints', General.....	10 00
Ascension S. S.,* General.....	45 25
Christ Cathedral, Colored, \$94.09; Sp. for Bishop Walker's Indian work, North Dakota, \$29.35; "Mrs. C." Domestic and Foreign, \$10; S. S.,* General, \$203.46	336 90
Church of the Good Shepherd S. S.,* General.....	7 33
Holy Communion S. S.,* General.....	10 00
Holy Innocents' S. S.,* General.....	18 30
Mt. Calvary S. S.,* General.....	17 52
Church of the Redeemer S. S.,* Foreign, \$50; General, \$15; Domestic, \$15.....	80 00
St. Andrew's S. S.,* General.....	7 44
St. Augustine's S. S.,* General.....	46 05
St. Chrysostom's S. S.,* General.....	3 13
St. James' S. S.,* General.....	14 00
St. John's S. S.,* General.....	66 89
St. Mark's S. S.,* General.....	18 75
St. Matthew's S. S.,* General.....	16 00
St. Peter's S. S.,* General.....	102 40
St. Philip's S. S.,* General.....	8 07
St. Stephen's, Colored, \$25; S. S.,* General, \$46.72.....	71 72
Trinity Church S. S.,* General.....	10 00
Mrs. H. N. Davis, Wo. Aux., Sp. for "Ada Paschall Davis" cot, St. Mary's Orphanage, Shanghai, China.....	30 00
Sullivan—Ned and Hattie Martin,* General.....	1 50
Miscellaneous—Branch Wo. Aux., Sp. for Brierley Memorial buildings, Cape Palmas, Africa.....	100 00

## NEBRASKA—\$354.74

Ashland—St. Stephen's S. S.,* General....	9 00
Auburn—Ascension S. S.,* General.....	10 00
Beatrice—Christ Church S. S.,* General...	43 40
Blair—St. Mary's S. S.,* General.....	2 35
Cedar Rapids—Trinity Church, Domestic and Foreign, \$1.77; S. S.,* Domestic, \$7; Foreign, \$7.....	15 77
Central City—Christ Church S. S.,* General.....	30 00
Columbus—Grace S. S.,* General.....	14 00
Falls City—St. Thomas' S. S.,* Domestic, \$2.10; Foreign, \$2.10.....	4 20
Fremont—St. James' S. S.,* General.....	1 20
Lincoln—Holy Trinity Church S. S.,* General.....	7 79
St. Andrew's Mission S. S.,* General.....	5 45
Neligh—St. Peter's S. S.,* General.....	9 00
Norfolk—Trinity Mission S. S.,* General...	10 00
Omaha—All Saints' S. S.,* Domestic.....	100 00
Church of the Good Shepherd, Domestic, \$2.50; S. S.,* for Montana, \$5; General, \$3.63.....	11 03
St. Barnabas, for China.....	4 76
St. Matthias' S. S.,* Domestic and Foreign.....	21 04
Plattsmouth—St. Luke's S. S.,* Domestic and Foreign.....	11 00
Schuyler—Holy Trinity Church S. S.,* Domestic, \$2.67; General, \$15.83.....	18 50
Silver Creek—St. Stephen's S. S.,* General.....	6 00
Tecumseh—Grace S. S.,* General.....	4 00
Wahoo—All Saints' Mission S. S.,* General.....	3 80
Wayne—Church of the Holy Comforter S. S.,* Domestic.....	5 00
Wymore—St. Luke's S. S.,* General.....	7 45

## NEWARK—\$2,173.17

Bayonne—Calvary S. S.,* Domestic.....	15 00
St. John's S. S.,* General.....	3 50
Trinity Church, Domestic, \$55.57; Indian, 50 cts.; Foreign, \$54.56; "A Member," General, \$100; "A Member," Sp. for Rev. H. G. McDuffey, toward his	

church building, Asheville, North Carolina, \$5.			
<i>Belvidere</i> —Zion S. S., * General.	215	63	
<i>Bergen Point</i> —Trinity Church, Wo. Aux., for Point Hope, Alaska.	25	00	
<i>Boonton</i> —St. John's S. S., * Sp. for Rev. J. N. Barry, Palouse, Washington.	40	00	
<i>Delaware</i> —St. James' S. S., * General.	3	08	
<i>Dover</i> —St. John's S. S., * General.	30	00	
<i>Edgewater-on Hudson</i> —Church of the Mediator, General.	9	00	
<i>Englewood</i> —St. Paul's, Domestic, \$9.46; Foreign, \$14.66.	24	12	
<i>Greenville</i> —Grace, Domestic, \$3.20; S. S., * General, \$18.	21	20	
<i>Hackettstown</i> —St. James' S. S., * General.	6	00	
<i>Harrison</i> —Christ Church, Domestic, \$7.32; Foreign, \$10.	17	32	
<i>Hoboken</i> —St. Paul's S. S., * General.	95	00	
<i>Jersey City</i> —Grace S. S., * General.	13	00	
<i>St. John's S. S.</i> , * Domestic.	25	00	
<i>Madison</i> —Grace S. S., * General.	37	39	
<i>Mt. Arlington</i> —St. Peter's S. S., * General.	10	00	
<i>Montclair</i> —St. Luke's S. S., * Domestic, \$63.84; "St. Luke's" scholarship, St. Mary's School, South Dakota, \$60; Foreign, \$63.83.	187	67	
<i>Morristown</i> —Church of the Redeemer, Women's Parochial Aid and Missionary Society, for Bible-reader, Japan.	50	00	
<i>Newark</i> —St. Barnabas', General (of which S. S., * \$25).	33	50	
St. Paul's S. S., * General.	53	00	
St. Stephen's S. S., * Domestic, \$32; Foreign, \$16.73.	48	73	
Trinity Church S. S., * for "Courtlandt Parker" scholarship, St. Elizabeth's School, South Dakota, \$60; "James Houston Eccleston" scholarship, St. John's College, Shanghai, China, \$70; "Bishop Starkey" scholarship, St. John's Mission, Cape Mount, Africa, \$25; Sp. for "Gertrude Duryee Memorial" scholarship, Utah, \$40; Sp. for Bishop Spalding, Colorado, \$50; Sp. for Bishop Brewer, Montana, \$100.08.	345	08	
Branch Wo. Aux., Sp. for Rev. E. N. Joyner, for hospital, Columbia, South Carolina, \$50; Sp. for pledge for Briery Memorial buildings, Cape Palmas, Africa, \$25; Collection at General Meeting, at St. Mark's, West Orange, General, \$16.16.	91	16	
<i>Newton</i> —Christ Church S. S., * General.	39	00	
<i>Orange</i> —Grace, General.	282	62	
( <i>East</i> )—Elmwood Mission S. S., * General	7	50	
( <i>South</i> )—St. Andrew's S. S., * General.	19	68	
<i>Orange Valley</i> —"E. H. H." Lenten Offering, Sp. for Mission Church, Colfax, Diocese Spokane.	2	17	
<i>Passaic</i> —St. John's S. S., * General.	26	14	
<i>Paterson</i> —St. Luke's (of which S. S., * \$10), General.	15	00	
<i>Ridgewood</i> —Christ Church S. S., * China, \$23.14; Sp. for Bishop Graves, China, \$2.16.	30	30	
<i>Rutherford</i> —Grace, Domestic, \$22.29; Foreign, \$21.22; S. S., * Domestic, \$29; Foreign, \$16; General, \$20.	108	51	
<i>Upper Montclair</i> —St. James' S. S., * General	41	82	
<i>Miscellaneous</i> —Branch Wo. Aux., * for "Charlotte Boynton Memorial" scholarship, St. Mary's Hall, Shanghai, China, \$50; "J. R. W. S." scholarship, High School, Cuttington, Africa, \$40; "Bertha" scholarship, St. John's School, South Dakota, \$60; "Bishop Odenheimer" (In Memoriam) scholarship, Trinity Divinity and Catechetical School, Tokyo, Japan, \$30; Sp. for scholarships, All Saints' School, South Dakota, \$25.	205	00	
<i>Dover</i> —St. Thomas', General.	6	76	
<i>Dunbarton</i> —St. John's S. S., * Domestic.	3	00	
<i>East Concord</i> —Grace S. S., * General.	2	40	
<i>East Wear</i> —Holy Cross S. S., * General.	2	21	
<i>Ereter</i> —Christ Church S. S., * Domestic, \$7.42; Foreign, \$7.42.	14	84	
<i>Hanover</i> —St. Thomas' S. S., * General.	12	00	
<i>Lancaster</i> —St. Paul's S. S., * Domestic, \$9; Foreign, \$9.	18	00	
<i>Laconia</i> —St. James' S. S., * General.	5	32	
<i>Littleton</i> —All Saints' S. S., * Domestic.	12	30	
<i>Manchester</i> —Grace, Sp. for Rev. Isaac Dooman's work, Nara School, Japan, \$15; S. S., * Domestic, \$12.70; Foreign, \$10.56; General, \$65.75.	104	01	
( <i>West</i> )—St. Andrew's S. S., * General.	20	23	
<i>Penacook</i> —St. Mary's S. S., * General.	10	33	
<i>Flymouth</i> —Holderness School, Sp. for Church School at Nara, Japan.	9	76	
<i>Portsmouth</i> —Christ Church S. S., * General	15	00	
St. John's S. S., * Domestic.	14	00	
<i>Salmon Falls</i> —Christ Church S. S., * General.	13	60	
<i>Tilton</i> —Trinity Church S. S., * General.	10	65	
<i>Whitefield</i> —Mission of the Transfiguration, Domestic.	3	20	
<i>Woodsville</i> —St. Luke's S. S., * Domestic, \$10; Colored, \$5.20; Indian, \$5.04; Alaska, \$1.60.	21	84	

## NEW JERSEY—\$2,291.20

<i>Asbury Park</i> —Trinity Church, Indian, \$12.50; Foreign, \$12.50; S. S., * General, \$30.	55	00	
<i>Beverly</i> —St. Stephen's S. S., * General.	42	32	
<i>Bound Brook</i> —St. Paul's S. S., * General.	26	66	
<i>Bridgeport</i> —St. Andrew's S. S., * General.	21	67	
<i>Burlington</i> —St. Barnabas', Domestic, \$3; Indian, \$2; Colored, \$2; S. S., * Foreign, \$5.	12	00	
St. Mary's, Wo. Aux., for "Bishop Odenheimer" (In Memoriam) scholarship, Trinity Divinity and Catechetical School, Tokyo, Japan, \$5; St. Mary's Church and St. Mary's Hall, Wo. Aux., Sp. for Pohick Church, Va., \$15.	20	00	
Mr. Ezra Bowen, General.	25	00	
<i>Camden</i> —St. John's S. S., * General.	21	13	
St. Paul's, Colored, \$91; Domestic and Foreign, \$220.79; through Wo. Aux., Sp. Rev. Dr. Tidball's scholarship, Brazil, \$40; Bible Woman, China, \$16; Sp. Bishop Brooke, Oklahoma, \$36.50; Sp. Rev. J. L. Prevost, Alaska, \$20; Domestic, \$5.	429	29	
<i>Chew's</i> —St. John's S. S., * General.	6	25	
<i>Collingswood</i> —Holy Trinity Church, Mission School, * General.	5	91	
<i>Cranford</i> —Trinity Church, Wo. Aux., Sp. for Orphan in Mr. Osuga's Orphanage, Japan, \$5; S. S., * General, \$46.06.	51	06	
<i>Dunellen</i> —Holy Innocent's S. S., * General.	13	67	
<i>Elizabeth</i> —Christ Church, Foreign, \$20; Colored, \$9.87; Sp. Bishop Talbot Clergy Fund, \$15; S. S., * General, \$31.52.	76	39	
St. John's, Foreign, 50 cts.; Woman's Foreign Aid Committee, for "St. John's" scholarship, Female Orphan Asylum, Cape Palmas, Africa, \$50; Sp. for Church at Hashimoto, Japan, \$25; S. S., * for "The Rev. S. A. Clark Memorial" scholarship, St. Margaret's School, Tokyo, Japan, \$40.	115	50	
<i>Evona</i> —Heavenly Rest, Wo. Aux., Domestic.	5	00	
<i>Fair Haven</i> —Holy Communion Chapel S. S., * General.	3	00	
<i>Fairview</i> —Trinity Church S. S., * General.	15	88	
<i>Florence</i> —St. Stephen's, Sp. Bishop Payne Divinity School, Petersburg, Southern Virginia, \$5; Wo. Aux., for "Bishop Odenheimer" (In Memoriam) scholarship, Trinity Divinity and Catechetical School, Tokyo, Japan, \$2; for Bible Woman, Japan, \$2; for Bible Woman, China, \$2; S. S., * General, \$7.	18	00	
<i>Freehold</i> —St. Peter's S. S., * General.	42	97	
<i>Haddonfield</i> —Grace Church S. S., * General	39	73	
Training School, Sp. Bishop Kendrick,			

## NEW HAMPSHIRE—\$397.29

<i>Ashland</i> —St. Mark's S. S., * Domestic, \$2.25; Foreign, \$2.25.	4	50	
<i>Charlestown</i> —St. Luke's S. S., * General.	14	28	
<i>Claremont</i> —Trinity Church S. S., * General	57	06	
<i>Concord</i> —St. Paul's School, * General.	22	00	



# ACKNOWLEDGMENTS.

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New Mexico and Arizona.....	10 70	Bedford—St. Matthew's, Colored.....	39 58
Helmetta—St. George's S. S.,* General.....	23 00	Callicoon Depot—St. James' S. S.,* General.....	8 43
Lakewood—All Saint's Memorial S. S.,* General.....	62 09	"Hopeful," General.....	2 00
Lambertville—St. Andrew's, A Parishioner, \$3.50, S. S.,* \$38.65; General.....	42 21	Clifton—St. John's, Domestic, \$40; Sp. for Bishop Walker, North Dakota, \$30; S. S., for "Schofield Memorial" scholarship, St. Mary's Hall, Shanghai, China, \$40; *Domestic, \$60; Foreign, \$20.....	190 00
Medford—St. Peter's S. S.,* General.....	7 13	Cold Spring—St. Mary-in-Highlands S. S.,* General.....	27 41
Merchantville—Grace, Wo. Aux., Sp. Deaconess' Home, Shanghai, China, \$4; S. S.,* General, \$2.53.....	6 53	Ellenville—St. John's Memorial S. S.,* General.....	14 09
Middletown—Christ Church, Wo. Aux., Domestic.....	3 00	Erastina—Chapel of Our Father S. S.,* Domestic.....	3 50
Millville—Christ Church, (of which S. S.,* \$14.28), General.....	16 12	Glenham—St. John Baptist S. S.,* General.....	3 00
Moorestown—Trinity Church, Sp. scholarship, Bishop Payne Divinity School, Southern Virginia, \$3; S. S.,* General, \$32.50.....	35 50	Goshen—Katherine D. Wisner,* Colored.....	3 28
Mount Holly—St. Andrew's, Wo. Aux., for Dr. Driggs's work, Alaska, \$6; S. S.,* General, \$21.59.....	27 59	Greenburgh—Zion S. S.,* General.....	20 00
Trinity Church, Junior Aux., Sp. for boat for Alaska, \$25; S. S.,* for the "Risdon" scholarship, St. John's Mission, Cape Mount, Africa, \$25.....	50 00	Hastings—Chapel S. S.,* General.....	12 71
Navesink—All Saints' S. S.,* General.....	6 62	Haverstraw—St. Luke's S. S.,* General.....	6 00
New Brunswick—Christ Church S. S.,* General.....	94 72	Hyde Park—St. James' S. S.,* General, \$10.33; Domestic, \$20.....	30 33
St. John Evangelist, \$4.37; S. S.,* \$39.65, General.....	44 02	St. Margaret's (of which S. S.,* \$15.60), Domestic.....	25 58
Pemberton—Grace S. S.,* General.....	4 88	Irvington-on-Hudson—St. Barnabas', Catharine Satterlee, General, \$1; S. S.,* General, \$58.64.....	59 64
Penn's Neck—St. George's, \$10. S. S.,* \$17.66 General.....	27 66	Kingston—Church of the Holy Spirit S. S.,* General.....	6 55
Perth Amboy—St. Peter's, (of which S. S.,* \$31.10), Domestic and Foreign.....	59 10	St. John's S. S.,* General.....	14 00
Piscataway—St. James' S. S.,* General.....	11 64	Madalin—Trinity Church S. S.,* General.....	21 50
Plainfield—Grace, Colored, \$3.15; General, \$6; Wo. Aux., Foreign, \$50.....	59 15	(Tivoli)—St. Paul's S. S.,* General.....	10 52
Heavenly Rest, Wo. Aux., Sp. for Mr. Osuga's Orphanage, Japan, \$5; Mission S. S.,* General, \$1.25.....	6 25	Monticello—St. John's S. S.,* General, \$13.20; Colored, \$2.54.....	15 74
Princeton—Trinity Church, Domestic, \$8; Foreign, \$23.92; S. S.,* General, \$25.28.....	57 20	Monroe—Grace S. S.,* Domestic.....	6 86
Rahway—St. Paul's, Wo. Aux., Indian, \$12.50; Foreign, \$6.25; Colored, \$6.25; S. S.,* General, \$10.....	35 00	New Brighton—Mrs. Jno. B. Kitching, for the work at Cape Palmas, Africa.....	10 00
Riverton—Christ Church, Sp. Bishop Payne Divinity School, Petersburg, Southern Virginia, \$10; S. S.,* Domestic, \$25.94.....	35 94	Newburgh—St. George's, Domestic, \$58; Foreign, \$38; Sp. for Bishop G. Mott Williams, for Marquette car, \$10; S. S.,* General, \$106.50.....	212 50
Salem—St. John's S. S.,* General.....	68 10	St. Paul's S. S.,* General.....	9 57
Shrewsbury—Christ Church, Interest on legacy of the late Henry E. Schroeder, Domestic, \$13; Wo. Aux., Domestic, \$2; S. S.,* General, \$14.....	29 00	"A Friend," Wo. Aux., Sp. for Bishop Hare, South Dakota.....	1 00
South Amboy—Christ Church, Domestic, \$4; Foreign, \$2; Colored, \$2; Indian, \$20.38; S. S.,* General, \$44.86.....	73 24	New Dorp—Trinity Mission S. S.,* Domestic.....	6 19
Duane Memorial S. S.,* General.....	7 63	Mission S. S.,* Domestic.....	25 00
Good Shepherd Chapel, S. S.,* General.....	7 10	New York—Ascension, Junior Aux., Sp. for Point Hope, Alaska, \$5.80; S. S.,* General, \$76.35.....	82 15
Spotswood—St. Peter's S. S.,* General.....	37 63	Calvary, Foreign Committee, Wo. Aux., for salary of teacher, St. John's College, Shanghai, China, \$50; for Mexico, \$25; Africa, \$20; Haiti, \$10.....	105 00
Swedesboro—Trinity Church, Domestic (of which S. S.,* \$22).....	34 11	Calvary Chapel, for "W. D. Walker" scholarship, St. Paul's School, South Dakota, \$60; Sp. for Mormon scholarship, Utah, \$40; S. S.,* General, \$71.45.....	171 45
Trenton—Christ Church S. S.,* General.....	50 00	Chapel of the Home for Incurables, Sp. for work at Nara, Japan.....	5 29
St. Michael's (of which S. S.,* \$15.65), for "William H. Neilson" scholarship, High School, Cuttington, Africa.....	80 00	Christ Church, Wo. Aux., for salary of lady teacher, Japan, \$75; Sp. for scholarship, St. Margaret's School, Boise City, Idaho, \$40; Sp. for Deaconess' Home, China, \$100.....	215 00
St. Michael's Chapel S. S.,* General.....	11 84	Grace, Foreign (additional), \$5; Mrs. Wm. Bradford, Domestic, \$50; Foreign, \$50; Niobrara League, for salary of teacher, South Dakota, \$210; Mrs. J. M. Lawton for "James M. Lawton" (In Memoriam) scholarship, St. Paul's School, South Dakota, \$60; Woman's Foreign Missionary Association, Wo. Aux., Sp. for Nara School, Japan, \$1,000; for Dr. Laning's Bible-woman, Japan, \$72.....	1,447 00
St. Paul's, Foreign, \$14.28; S. S.,* Domestic, \$9.09; Foreign, \$9.09.....	32 46	(West Farms)—Grace, Sp. for school building, Nara, Japan.....	15 00
Vincetown—Trinity Church S. S.,* General.....	8 23	Heavenly Rest, Domestic, \$25; Foreign, \$44.57; Junior Aux., Sp. for Rev. J. L. Prevost, Alaska, \$50; Wo. Aux., Sp. for Domestic Contingent Fund, \$6; for "Anna" scholarship, St. Agnes' School, Kyoto, Japan, \$40; for "Pure in Heart Memorial" scholarship, St. Agnes' School, Kyoto, Japan, \$40; for "Howland" scholarship, St. Agnes' School, Kyoto, Japan, \$40; for "Parker Morgan" (Advanced) scholarship, St. John's Mission, Cape Mount, Africa, \$50; for "Helen" scholarship, St. Mary's Orphanage, Shanghai, China,	
Vineland—Trinity Church S. S.,* General.....	16 00		
Westfield—St. Paul's S. S.,* Domestic and Foreign.....	20 88		
Woodbury—Christ Church, Wo. Aux., Systematic Offering, Foreign.....	8 00		
Mrs. Cornelia B. Ferry, for "Lilly B. Ferry Memorial" scholarship, St. John's School, Cape Mount, Africa.....	25 00		
Felsenheim Chapel, Dr. Du Bois, through New Jersey Branch Wo. Aux., Sp. for pledge for Southern Florida.....	10 00		

## NEW YORK—\$11,623.19

Amenia Union—St. Thomas' S. S.,* Domestic.....	7 60
Barrytown—St. John Evangelist's S. S.,* General.....	4 00

\$50; for "Loving Hand" (Preparatory) scholarship, St. John's College, Shanghai, China, \$50; Sp. for life insurance of Keda Valentine, Africa, \$30.....	425 57	Wyoming, \$40; Wo. Aux., for "St. Thomas" scholarship, St. Margaret's School, Tokyo, Japan, \$40; for salary of Dr. Campbell, Alaska, \$100.....	280 00
Holy Communion, Domestic and Foreign, 4 cts.; S. S.* General, \$122.71....	122 75	Trinity Chapel, General, \$10; Colored, \$125; for "The Rev. C. T. Olmsted" (Divinity) scholarship, St. John's College, Shanghai, China, \$20; S. S.,* Domestic, \$57.50; Foreign, \$57.50; Wo. Aux., for "The Rev. C. T. Olmsted" (Divinity) scholarship, St. John's College, Shanghai, China, \$10; through Niobrara League, for Miss Francis' salary, South Dakota, \$41; Miss P. C. Swords, for "J. R. Swords" (In Memoriam) scholarship, St. Mary's School, South Dakota, \$60.....	381 00
Holy Cross Mission S. S.,* Sp. for Nashotah House, Milwaukee.....	22 20	Trinity Parish School,* General.....	9 45
Holy Nativity S. S.,* Domestic.....	15 38	Trinity School, Sp. for Nara School, Japan.....	50 00
Holyrood S. S.,* Domestic, \$10; Foreign, \$6.52.....	16 52	"Anonymous," General.....	30 00
Incarnation, Wo. Aux., Sp. for life insurance of Rev. Mr. Page, Japan, \$65; towards salary of Miss Mann, Japan, \$100; through Niobrara League, for "Charles Easton" scholarship, St. Mary's School, South Dakota, \$60; S. S., for "Montgomery" scholarship, St. John's College, Shanghai, China, \$40; for "George N. Hale" scholarship, St. John's Mission, Cape Mount, Africa, \$25.....	290 00	Lenten Offering Box, through Mrs. Crane, General.....	1 18
St. Ambrose's S. S.,* for Miss Woodruff's work, Africa.....	16 16	Mr. Augustus L. Clarkson, Domestic and Foreign.....	50 00
St. Andrew's, Sp. for Valle Cruces Mission, Asheville, \$20; Sp. for St. David's Church, Portland, Oregon, \$20; Domestic and Foreign, \$200; Foreign, \$110; through Niobrara League, Sp. for "Vandewater" scholarship, Bishop Talbot's School, Wyoming, \$60.....	418 00	"A Friend," Sp. for Rev. W. S. Hayward, Memphis, C. N. Y.....	25 00
St. Ann's, Deaf Mutes, General, \$12.50; Wo. Aux., for women helpers, Domestic, \$5; Sp. for Domestic Contingent Fund, \$5.....	22 50	Mrs. Julia Bedell, for Rev. Henry Forrester's salary, Mexico.....	125 00
St. Bartholomew's, Domestic, \$3,264.02; S. S.,* General, \$245; St. Margaret's Society, for "Bishop Clarkson Memorial" scholarship, St. John's Mission, Cape Mount, Africa, \$12.50; Wo. Aux., Ladies' Missionary Society, Sp. for Training School, China, \$50.....	3,571 52	"C. A. R.," General.....	20 00
(Governor's Island) — St. Cornelius' Chapel, General (of which Mite Box,* \$11.25).....	61 13	Mrs. George Beckett, for Childrens,* General.....	2 00
St. Edward-the-Martyr, for Japan, \$5; China, \$5; Haiti, \$5; Colored, \$5; General, \$5.....	25 00	Miss Mary M. Collins, for "Joseph B. Collins" scholarship, St. Elizabeth's School, South Dakota.....	60 00
St. Esprit S. S.,* General.....	42 35	Box No. 93,319, General.....	75 00
St. George's, Wo. Aux., Sp. for Bishop Leonard, Nevada and Utah, \$75; Sp. for Bishop Brewer, Montana, \$75; Sp. for Bishop Talbot, Wyoming and Idaho, \$50; Sp. for Bishop Talbot's Clergy Fund, \$2; Sp. for "Rev. Robt. MacLay Bull, Jr.," scholarship, Boise City, Idaho, \$40; Sp. for St. Bridget's scholarship, Boise City, Idaho, \$40; Sp. for Miss Chester, Asheville, \$11; for "Elizabeth Henderson Fund," for scholarship, St. Mary's School, Dallas, Texas, \$50; Woman's Missionary Society, Sp. St. Paul's College Building Fund, Japan, \$50; Sp. for Dr. E. Merrius, Wuchang, China, \$50.....	443 00	Miss A. J. Boyle, Childrens,* General.....	10 00
St. Ignatius' Missionary Society (of which S. S.,* \$25), Foreign.....	125 00	Mr. Oliver G. Barton, Domestic and Foreign.....	40 00
St. James' S. S.,* General, \$181.59; Chinese S. S., Wo. Aux., Sp. for Dr. Walrath's new school building, Cape Mount, Africa, \$5.....	189 59	(Morris Heights) — Mrs. G. Schwab, \$50, Miss H. M. Schwab, \$5, for Bishop Rowe's work, Alaska.....	55 00
St. James' Mission S. S.,* General.....	28 77	Helen A. Littell, \$5, and Mary M. Littell, \$5,* General.....	10 00
St. John's Chapel S. S.,* General.....	100 00	Mrs. Ferris Lockwood, Wo. Aux., Sp. for Training School, China, \$15; Sp. for Brazil, \$10.....	25 00
St. Luke's Chapel, General, \$75; Sp. for Alaska boat, \$20.....	95 00	Miss S. Wilson, Wo. Aux., for St. Mary's Hall, Shanghai, China.....	1 00
St. Mary's, "Little Rose,"* General.....	2 50	Mr. and Mrs. Henry Dexter, Domestic and Foreign.....	100 00
St. Matthews, Sp. for Bishop Talbot, Wyoming and Idaho.....	25 00	Mrs. Henry Dexter, through Niobrara League, for "Dexter" scholarship, St. Mary's School, South Dakota.....	60 00
St. Michael's (of which S. S.,* \$154.53), General, \$69.83; Woman's Missionary Society, for Mexico, \$5; Sp. for school building, Cape Mount, Africa, \$35.....	109 83	"M. B. T.," through Wo. Aux., Sp. for Bishop Talbot's Clergy Fund.....	25 00
(Morrisania) — St. Paul's, "A Communicant," Domestic, \$5; S. S.,* General, \$60.11.....	65 11	North Salem — St. James' (of which S. S.,* \$16.97), General.....	45 90
St. Paul's Chapel, Domestic, \$18.77; Foreign, \$18.53.....	37 30	Peekskill — St. Peter's S. S.,* General.....	51 66
St. Thomas', Colored (additional), \$100; Ladies' Missionary Society, through Niobrara League, Sp. for "St. Thomas" scholarship, Bishop Talbot's School,		Mrs. Jno. J. Cox, Colored.....	10 00
		Pelhamville — Church of the Redeemer S. S.,* Domestic, \$12.51; Foreign, \$12.51.....	25 02
		Pine Plains — Regeneration S. S.,* General.....	3 50
		Pleasant Valley — St. Paul's S. S.,* General.....	1 93
		Port Jervis — Grace, Domestic, \$1.50; Foreign, \$1.50; Indian, \$1.....	4 00
		Poughkeepsie — Christ Church, General.....	5 00
		St. Andrew's Chapel S. S.,* General.....	6 40
		St. John's Chapel S. S.,* Sp. for Bishop Spalding, Colorado.....	10 00
		St. Paul's S. S.,* General, \$10.22; for "S. H. Synott" scholarship, \$60, "St. Paul's S. S." scholarship, \$60, both in St. John's School, South Dakota.....	130 22
		Wo. Aux., Sp. for Point Hope, Alaska.....	3 00
		Prince's Bay — Mission S. S.,* General.....	6 74
		Rhinebeck — Church of the Messiah, Foreign, \$23.30; S. S.,* General, \$18.34.....	41 64
		Rhinecliff — Ascension S. S.,* General.....	28 81
		Richmond — Kingston Black,* Domestic.....	25
		Rossville — St. Luke's S. S.,* General.....	10 00
		Rye — Christ Church, Wo. Aux., Sp. for scholarship, Rowland Hall, Utah, \$40; Miss C. Jay, Sp. for Deaconess House, Shanghai, China, \$15; Sp. for St. Paul's College Building, Foreign, \$15.....	70 00
		Sing Sing — St. Paul's S. S.,* General.....	20 00
		Trinity Church S. S.,* General.....	15 76
		Somers — St. Luke's, General.....	8 26
		Sparkill — Christ Church S. S.,* General.....	13 54
		Spring Valley — St. Paul's S. S.,* Domestic.....	8 50



<i>Tarrytown (North)</i> —St. Mark's S. S.,* General.....	12 50	St. Paul's S. S.,* General.....	3 84
<i>Tottenville</i> —St. Stephen's S. S.,* General.....	19 01	St. Peter's S. S.,* General.....	2 87
<i>Tuckahoe</i> —St. John's S. S.,* General.....	23 16	<i>Scotland Neck</i> —Trinity Church, Wo. Aux.,	
<i>Tuxedo Park</i> —St. Mary's S. S.,* General.....	25 15	Sp. for Miss MacRae's medical work,	
<i>Upper Red Hook</i> —All Saints' S. S.,* General.....	4 71	Hankow, China, 67 cts.; S. S.,* General,	13 11
<i>Walden</i> —St. Andrew's S. S., Sp. Bishop		\$12.44.....	41 94
Gailor's missions Diocese Tennessee.....	17 00	<i>Tarboro</i> —Calvary S. S.,* General.....	2 46
<i>Wappinger's Falls</i> —Zion, Domestic, \$148;	252 54	St. Mary's Mission S. S.,* General.....	65
S. S.,* General, \$104.54.....		<i>Warrenton</i> —All Saints', Domestic and For-	29 10
<i>Westchester</i> —St. Peter's, Foreign, \$12.09;		Reign.....	2 00
Wo. Aux., for "Frances Ridley Haver-		Emmanuel Church S. S.,* General.....	
gal" scholarship, St. George's Hall,		<i>Waynesville</i> —Grace, Wo. Aux., Indian	
Cape Mount, Africa, \$25; S. S.,* Domest-	103 95	<i>Weldon</i> —Grace, Wo. Aux., Sp. for Miss	
ic, \$93.46; Foreign, \$33.46.....		MacRae's medical work, Hankow,	10 50
<i>West New Brighton</i> —St. Austin's School,	5 00	China, \$1; S. S.,* General, \$9.50.....	
Sp. for Nara School, Japan.....	82 80	<i>White Haven</i> —Branch Wo. Aux., Sp. for	
<i>White Plains</i> —Grace S. S.,* General.....	15 03	Miss MacRae's medical work, Hankow,	1 50
<i>Yonkers</i> —St. Paul's S. S.,* General.....	25 00	China.....	
Mrs. J. H. Clark, Domestic.....		<i>Winston</i> —St. Paul's S. Sp. for Bishop Scher-	27 06
		eschewsky's Bible for Chinese, \$1; S.	
		S.,* General, \$26.06.....	
		<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for	
		pledge for Southern Florida, \$25; Sp.	
		for pledge for Brierley Memorial build-	50 00
		ings, Cape Palmas, Africa, \$25.....	
NORTH CAROLINA—\$958.09			
<i>Bristow</i> —St. Mark's S. S.,* General.....	2 85	OHIO—\$742.60	
<i>Burlington</i> —St. Athanasius', Domestic.....	324 31	<i>Alliance</i> —Trinity Church S. S.,* General...	1 05
<i>Chapel Hill</i> —Chapel of the Cross S. S.,* General.....	4 19	<i>Ashtabula</i> —St. Peter's S. S.,* General.....	2 00
<i>Charlotte</i> —Memorial Chapel of St. Mary		<i>Bellefontaine</i> —Trinity Church Mission S.	
the Virgin S. S.,* General.....	9 40	S.,* General.....	6 00
St. Peter's, Wo. Aux., Domestic and For-	11 00	<i>Bellevue</i> —St. Paul's S. S.,* General.....	10 00
eign.....	4 00	<i>Boardman</i> —St. James' S. S.,* Domestic, \$6;	
<i>Concord</i> —All Saints' S. S.,* General.....	1 50	Foreign, \$6.....	12 00
<i>Durham</i> —St. Philip's, Wo. Aux., Sp. for	2 30	<i>Canton</i> —St. Paul's S. S.,* Domestic, 76 cts.;	
Miss MacRae's medical work, Hankow,	3 10	Foreign, 75 cts.....	1 51
China.....	5 00	<i>Cardington</i> —Church of the Good Shepherd	
<i>Gaston (South)</i> —St. Luke's S. S.,* Domestic	4 77	S. S.,* General.....	2 50
<i>Grace</i> —Grace S. S.,* General.....		<i>Cleveland</i> —Bishop Bedell Memorial	
<i>Greensboro</i> —St. Andrew's S. S.,* General.		Church of the Holy Spirit S. S.,* General.....	14 00
St. Barnabas' S. S.,* Domestic and For-	11 33	Church of the Good Shepherd, Foreign,	
eign.....		\$5.51; S. S.,* General, \$26.....	31 51
<i>Halifax</i> —St. Mark's, through Wo. Aux.,		Grace S. S.,* Domestic, \$13.13; Foreign,	26 26
Sp. for Miss MacRae's medical work,		\$13.13.....	
Hankow, China, 33 cts.; S. S.,* General,	30 69	St. Mary's S. S.,* Domestic, \$12.50; For-	
\$11.....		eign, \$12.50.....	25 00
<i>Jackson</i> —Church of the Saviour, Domestic,	13 00	St. Paul's Wo. Aux., Sp. Miss Bull,	
\$3.26; Foreign, \$2.32; Colored, \$2.31;	1 63	Japan, for orphanage, \$8; S. S.,* Domest-	
Indian, \$2.56; Wo. Aux., Sp. for pledge	3 45	ic, \$45.34; Foreign, \$45.34.....	98 68
for Southern Florida, \$1; Sp. for Brier-	4 00	( <i>Brooklyn</i> ) Chapel of St. Philip the Apostle	
ley Memorial buildings, Cape Palmas,	8 71	S. S.,* Domestic, \$1.66; Foreign,	3 32
Africa, \$1; S. S.,* General, \$18.33.....		\$1.66.....	
<i>Littleton</i> —Chapel of the Cross S. S.,* General.....	1 20	Trinity Church, Colored, \$76.62; Sp. for	
Mission Chapel S. S.,* General.....	36 52	Rev. C. B. Wilmer, Industrial Home	
<i>Leakesville</i> —Epiphany S. S.,* General.....	41 25	for Colored orphans, Lynchburg,	101 62
<i>Madison</i> —St. John's S. S.,* Foreign.....	7 05	Southern Virginia, \$25.....	9 68
<i>Monroe</i> —St. Paul's (of which S. S.,* \$4.96),	72 65	<i>Cuyahoga Falls</i> —St. John's S. S.,* General	
General.....	10 85	<i>East Cleveland</i> —St. Paul's, Foreign.....	10 00
<i>Nonah</i> —St. John's (of which children, \$20	17 65	<i>East Liverpool</i> —St. Stephen's S. S.,* General.....	18 12
cts.), General.....	9 43	<i>Elyria</i> —St. Andrew's S. S.,* General.....	17 00
<i>Oxford</i> —St. Stephen's S. S.,* General.....	35 62	<i>Fremont</i> —St. Paul's, Domestic, \$9.22; For-	
<i>Pittsboro</i> —St. Bartholomew's, Colored, \$3;	9 00	Foreign, \$3.69; S. S.,* General, \$4.20.....	17 21
S. S.,* General, \$38.25.....	12 10	<i>Gambier</i> —Harcourt Parish S. S.,* for	
St. James' S. S.,* General.....	2 00	"Rev. Alfred Blake, D.D." scholarship,	
<i>Raleigh</i> —Christ Church S. S.,* General.....	6 05	St. Mary's Hall, Shanghai, China.....	40 00
St. Augustine's S. S.,* General.....	5 05	Church of the Holy Spirit, Sp. for Bish-	
St. Augustine's Chapel S. S.,* General.....	20 00	op Brooke, Oklahoma, \$9.05; Sp. for	
St. Augustine's School Students,* General.....	4 29	Bishop Kendrick, New Mexico and Ariz-	
St. Mary's School, for "Aldert Smedes"	4 35	ona, \$3.00; Sp. for Navajo Indian Hos-	
scholarship, St. Mary's Hall, Shanghai,	1 88	pital, \$20; Colored, \$9.33; Sp. for Miss	
China, \$20; Junior Aux.,* General,	10 75	Marston's work, India, \$1.....	51 38
\$15.62.....	1 94	<i>Harbor</i> —Grace S. S.,* General.....	7 26
St. Matthias' S. S.,* General.....		<i>Hudson</i> —Christ Church, Junior Aux.,	
St. Saviour's Chapel S. S.,* General.....	2 00	members of Bible Class,* General.....	4 00
Rev. and Mrs. A. B. Hunter, Sp. for boat	6 05	<i>Huron</i> —Christ Church S. S.,* General.....	7 69
for Alaska.....	5 05	<i>Kent</i> —Christ Church S. S.,* General.....	2 00
<i>Reidsville</i> —St. Thomas S. S.,* General.....	20 00	<i>Lima</i> —Christ Church S. S.,* Domestic and	
<i>Ridgeway</i> —Church of the Good Shepherd	4 29	Foreign.....	14 51
S. S.,* General.....	4 35	<i>Lyme</i> —Trinity Mission S. S.,* General.....	3 09
<i>Ringwood</i> —St. Clement's S. S.,* Foreign.....	1 88	<i>Mansfield</i> —Grace S. S.,* General.....	12 00
<i>Rocky Mount</i> —Church of the Good Shep-	10 75	<i>Marion</i> —St. Paul's S. S.,* General.....	6 00
herd S. S.,* Domestic and Foreign.....	1 94	<i>Massillon</i> —Grace Chapel S. S.,* Domestic,	
<i>Rowan Co.</i> —Christ Church S. S.,* General.		\$1.18; Foreign, \$1.18.....	2 36
St. Andrew's, General.....		St. Timothy's S. S.,* Domestic, \$9.41;	
St. Luke's, Foreign.....		Foreign, \$9.41.....	18 62
St. Mary's, General.....		<i>Medina</i> —St. Paul's S. S.,* General.....	14 00
<i>Salisbury</i> —St. Luke's Wo. Aux., through		<i>Monteville</i> —Zion S. S.,* General.....	15 75
Wo. Aux., Sp. for pledge, Southern		<i>Mt. Gilead</i> —Transfiguration S. S.,* General	2 00
Florida, \$5; Sp. for pledge, Brierley			
Memorial buildings, Cape Palmas,			
Africa, \$4; S. S.,* General, \$9.....	18 00		

<i>Mt. Vernon</i> —St. Paul's S. S., * General.....	20 43	Holy Trinity Memorial Chapel, Miss Sharples Young Men's Sunday morning Bible Class, General.....	10 77
<i>Oberlin</i> —Christ Church S. S., * General.....	2 00	Incarnation, Domestic, \$200; Foreign, \$105; Sp. for Brazil, \$20.....	325 00
<i>Painesville</i> —St. James' S. S., * Foreign.....	10 00	( <i>Port Richmond</i> ) Church of the Messiah, General.....	15 00
<i>Quarry</i> —Christ Church, Sp. for Bishop Brooke, Oklahoma.....	3 00	Protestant Episcopal Hospital Mission, Children's Aux. for Alaska missionaries.....	3 00
<i>Sandusky</i> —Calvary S. S., * Japan.....	15 00	Redemption, Domestic, \$9.45; S. S., Sp. for Alaska boat, \$5.....	14 45
Grace, Domestic and Foreign.....	10 00	St. Andrew's, Foreign, \$88.87; General Missionary Society for Cape Palmas Asylum, \$25; S. S., for "W. F. Padlock" scholarship, St. John's Mission, Cape Mount, Africa, \$25.....	138 87
<i>Shelby</i> —St. Mark's Mission S. S., * General.....	2 31	( <i>West</i> ) St. Andrew's, Watson Barrett, * Domestic.....	5 00
<i>Steubenville</i> —St. Paul's S. S., * Domestic and Foreign.....	57 73	( <i>Kensington</i> ) St. Barnabas', General.....	25 00
<i>Toledo</i> —Calvary S. S., * Domestic, \$5.11; Foreign, \$5.11.....	10 22 *	St. Luke's S. S., "Katie Widdis" scholarship, Cape Palmas Orphan Asylum.....	50 00
St. Andrew's S. S., * Foreign.....	3 68	St. James', salary of Rev. Mr. Forester, Mexico, \$50; Sp. for steam launch, Alaska, \$10; Indian Hope Association, Indian, \$25.....	85 00
OREGON—\$59.83		St. Judas, Foreign.....	50 00
<i>Langlois</i> —Contents of one Pyramid, * General.....	25	( <i>Frankford</i> ) St. Mark's, Indian Hope Association, Indian.....	35 00
<i>Portland</i> —Trinity Church, Domestic.....	54 47	St. Mary's, Indian Hope Association, Indian.....	7 00
<i>Princeville</i> —George Sommers, * General.....	36	( <i>Wissahickon Heights</i> ) St. Martins-in-the Fields, General, \$63.31; Colored, \$7.05; Domestic, \$36.50; Foreign, \$39.75; Indian, \$36.25.....	182 86
<i>Roseburg</i> —St. George's, Mrs. T. N. Wilson, Domestic.....	5 00	St. Matthias, Domestic, \$51.21; Foreign, \$62.58; Sp. for Cuba, \$50; Sp. for Brazil, \$50; Sp. for Mexico, \$20; Sp. for Bishop Peterkin, West Virginia, \$30; Sp. for Bishop Watson, East Carolina, \$25; Sp. for Bishop Brewer, Montana, \$25; Sp. for Bishop J. S. Johnston, Western Texas, \$20; Sp. for Bishop Kendrick, New Mexico and Arizona, \$25; Sp. for Bishop Brooke, Oklahoma, \$15; Sp. for Bishop Ferguson, Africa, \$50; Sp. for Bishop Coleman, Delaware, \$25; Sp. for Bishop Atwill, West Missouri, \$25; Sp. for Bishop Gray, Southern Florida, \$15; S. S., for "Benjamin Hay" scholarship, St. Elizabeth's School, South Dakota, \$60; Sp. for Alaska boat, \$25; Sp. for Rev. Mr. Haupt, St. Paul, Minnesota, \$26; Sp. for Rev. W. R. Goodman, Petersburg, Virginia, \$20; Sp. for Rev. Mr. McDuffey, Asheville, \$15; Sp. for Rev. A. B. Hunter, Raleigh, North Carolina, \$15; Sp. for Rev. J. S. Russell, Lawrenceville, Virginia, \$20.....	668 79
PENNSYLVANIA—\$6,900.65		St. Peter's, Colored, \$68.02; Indian Hope Association, Indian, \$5.....	73 02
<i>Andalusia</i> —Redeemer, General.....	1 49	St. Peter's House, Sp. for Alaska boat.....	10 79
<i>Bristol</i> —St. James'—the Greater, Indian Hope Association, Indian.....	2 00	St. Simeon's, Sp. for Alaska boat.....	5 00
<i>Chester</i> —St. Luke's, Sp. Alaska Boat.....	10 00	( <i>West</i> ) Church of the Saviour, Domestic, \$292.31; Foreign, \$183.80; Wo. Aux., "Ready Ten" Sp. for Bishop Ferguson, for Redemption Fund, Africa, \$50; Sunday-school Teacher's Association, for "Rev. W. W. Farr" scholarship, St. John's Mission, Africa, \$25.....	551 11
St. Paul's, Domestic, \$100.93; Foreign, \$46.....	146 93	Miss E. H. Brown, General.....	25 00
<i>Concord</i> —St. John's, Miss E. W. Burton, Domestic, 25 cts.; Indian, 25 cts.; Colored, 25 cts.; Foreign, 25 cts.....	1 00	Edward S. Buckley, Third, * Indian.....	1 00
<i>Conshohocken</i> —Calvary, Foreign, \$31.43, Domestic, \$21.79.....	53 22	Mrs. Coles, Sp. for Bishop Rowe, Alaska, \$100; Wo. Aux., Sp. for Bishop Wingfield, Northern California, \$50; Sp. for Bishop Kendrick, New Mexico and Arizona, \$50.....	200 00
<i>Gwynedd</i> —Church of the Messiah S. S., * Domestic.....	8 50	Rev. Horace F. Fuller, Sp. for Alaska boat.....	45 00
<i>Ithan</i> —Chapel, Domestic, \$5.02; Foreign, \$5.02.....	10 04	Rev. John Fulton, D.D., Sp. for steam launch for Alaska.....	20 00
<i>Jenkintown</i> —Church of Our Saviour, Foreign, \$250; Domestic, \$250; Colored, \$50; Indian, \$50.....	600 00	( <i>Germantown</i> )—T. C. Gillingham, General.....	15 00
<i>Lower Merion</i> —( <i>Bryn Mawr</i> ) Redeemer, Domestic, \$435; Junior Aux., Sp. for Mrs. Walrath's Building Fund, Africa, \$5; Rev. Mr. Huntington's work in China, \$5; Sp. for Rev. H. D. Page, Japan, \$5.....	450 00	Harold Goodwin, Sp. for steam launch for Alaska.....	25 00
<i>Newtown</i> —St. Luke's, Africa, \$1.66; China, \$1.67; Japan, \$1.67.....	5 00	J. E. Haverstick, for Mr. Forrester's salary, Mexico.....	5 00
<i>Norristown</i> —St. John's, Indian.....	9 35	Rev. R. W. Micou, Sp. for Alaska boat... ..	2 00
<i>Pequea</i> —St. John's, Domestic and Foreign.....	10 58	Rev. R. W. Micou's little children, * General.....	3 50
<i>Philadelphia</i> —( <i>Lower Dublin</i> ) All Saints', Foreign.....	75 07		
Ascension, General, \$17.20; Foreign, \$3; Sp. Bishop Wells, Spokane, \$1.25.....	21 45		
Atonement, Sp. for Alaska boat, \$25; Indian Hope Association, Indian, \$4.....	29 00		
Beloved Disciple, Domestic and Foreign.....	5 00		
( <i>Germantown</i> ) Calvary, Indian, \$46.50; Indian Hope Association, Indian, \$5.25; S. S., Sp. for Alaska boat, \$25.....	76 75		
Christ Church, Indian Hope Association, Indian, \$24; S. S., Japan, \$22.12.....	46 12		
Christ Church Chapel, Colored, \$16.90; Foreign, \$19.70; Indian, \$8.50; Domestic, \$90.81.....	135 91		
Chapel of Christ Church Hospital, Domestic, \$12.50; Colored, \$12.50.....	25 00		
Covenant S. S., Sp. for Alaska boat.....	25 00		
Crucifixion S. S., Sp. for Alaska boat.....	5 00		
Epiphany, Domestic, \$247.53; Foreign, \$259.02; Colored, \$100; "A Young Man" Colored, \$10.....	616 60		
Faculty of Divinity School, Sp. for Alaska boat.....	50 00		
Church of the Good Shepherd S. S., Sp. for Alaska boat.....	5 00		
( <i>Mount Airy</i> ) Grace, Foreign, \$137.87; contents of mite chest, "H. J. La Rue" scholarship, St. Elizabeth School, South Dakota, \$31.25; S. S., Sp. for Alaska boat, \$25.....	194 12		
Holy Trinity Church, Sp. for Alaska boat, \$25; C. M. Bohlen Fund, Foreign, \$400; Indian Hope Association, Indian, \$56.50.....	481 50		
Holy Trinity Church, Colored Industrial School, Junior Aux., * General.....	71		



Mrs. A. P. Stephenson, Wo. Aux., Sp. for Rev. E. N. Joyner, for Good Physician Hospital, Columbia, South Carolina.....	5 00	buildings, Cape Palmas, Africa, \$10... St. Luke's, for Colored mission in Kentucky, \$3.28; Indian mission in Minnesota, \$3.28; Chinese mission, \$3.....	60 00
Mrs. George C. Thomas, Sp. for Alaska boat.....	25 00	St. Peter's S. S., * General.....	9 56
Rev. R. N. Thomas, Sp. for Alaska boat "The V's," General.....	10 00	Miscellaneous—Bishop Whitehead, Sp. for Alaska boat.....	33 89
Miss Stille's Bible-class, Wo. Aux., Sp. for Western Texas, for organ for mission at Runge.....	16 00		25 10
Miss Markoe's Boys' Bible-class, Sp. for Bishop Rowe, Alaska.....	115 00	QUINCY—\$378.43	
Tuesday Missionary Bible-class, Wo. Aux., Sp. for Bishop Wingfield, Northern California, \$33; Sp. for Bishop Kendrick, New Mexico and Arizona, \$20.....	4 45	<i>Jubilee</i> —Christ Church, * General.....	6 00
<i>Radnor</i> —St. Martin's, Domestic, \$14.58; Foreign, \$11.58; Sp. for Alaska boat, \$5.....	53 00	<i>Kewanee</i> —St. John's S. S., * General.....	10 00
<i>Rockdale</i> —Calvary Wo. Aux. (of which "A Thank Offering" for the recovery of a beloved daughter from severe illness, \$15), General.....	31 16	<i>Knoxville</i> —St. Mary's School, for scholarship at St. Mark's School, Salt Lake City, Utah, \$40; "Bertha Leflingwell" scholarship, St. Mary's Hall, Shanghai, China, \$40; S. S., * General, \$66.....	146 00
<i>Weldon</i> —St. Peter's, General.....	25 00	<i>Lewistown</i> —St. James' S. S., * General.....	1 30
<i>West Chester</i> —Holy Trinity Church S. S., Junior Aux., Sp. for Point Hope, Alaska.....	17 00	<i>Limestone</i> —Christ Church S. S., * General.....	12 10
<i>White Marsh</i> —St. Thomas', General.....	4 00	<i>Moline</i> —Christ Church, General (of which S. S., * \$17.38).....	22 00
Miscellaneous—Branch Wo. Aux., for salaries of women missionaries in Alaska, \$50; for Bishop Rowe, Alaska, \$15; Sp. for Bishop Rowe's Hospital (of which Mrs. Sim's Bible-class, St. Peter's, Philadelphia, \$67.75), \$77.75.....	59 04	<i>Osco</i> —Grace S. S., * General.....	17 09
Branch, Domestic Committee, Wo. Aux., for salary of Bishop Wells, Spokane, \$200; Sp. for Bishop Rowe, Alaska (of which \$5 for Hospital; for Medical Missionary, \$75), \$263.50.....	142 75	<i>Peoria</i> —J. A. and Nettie Dickinson, Domestic and Foreign.....	4 00
Pennsylvania Branch Wo. Aux., Foreign Committee, for Miss Mailes' salary, Japan, \$50; "Anna J. Rumney" scholarship, St. Paul's College, Tokyo, Japan, \$50; "Clara H. Matlack Memorial" scholarship, St. Mary's Hall, Shanghai, China, \$50; Chinese Bible-woman, \$25; Sp. for Church of the Nativity, Wuchang, China, \$10; Sp. for Foreign Missionaries' Insurance Fund, \$12; Sp. for Dr. Walrath, Cape Mount, Africa, for Building Fund, \$30.25.....	463 50	St. Paul's S. S., * Domestic, \$27.80; Foreign, \$27.80.....	55 60
"A Friend," Sp. for St. Mary's Home for Colored Boys, Baltimore, Maryland, \$5; Sp. for Mr. Osuga's Orphanage, Japan, \$5.....	227 25	<i>Quincy</i> —Church of the Good Shepherd, Domestic, \$1; Foreign, \$1.54; S. S., * Domestic and Foreign, \$3.75.....	11 29
Mrs. John E. Baird, Sp. for Alaska boat "Cash," Sp. for school building, Cape Mount, Africa.....	10 00	Edward J. Parker, Sp. for cathedral at Juneau, Alaska.....	25 00
"In memory of Mrs. Anna Wendall Stuart," Colored.....	25 00	<i>Rock Island</i> —Trinity Church, St. Paul's Guild, General, \$11.52; S. S., * General, \$34.85.....	45 37
Bishop Whitaker, Sp. for steam launch for Alaska.....	10 00	Trinity Mission S. S., * General.....	5 77
	50 00	<i>Tiskilwa</i> —St. Jude's S. S., * General.....	6 00
		<i>Warsaw</i> —St. Paul's S. S., * General.....	6 24
		<i>Wyoming</i> —St. Luke's, Miss Richmond, General, \$1; S. S., * General, \$3.67.....	4 67
		RHODE ISLAND—\$1,347.33	
		<i>Albion</i> —St. Alban's Mission S. S., * General.....	1 13
		<i>Apponaug</i> —St. Barnabas S. S., * General.....	3 50
		<i>Ashton</i> —St. John's S. S., * General.....	17 81
		<i>Barrington</i> —St. John's S. S., * General.....	20 44
		<i>Bristol</i> —St. Michael's, "A Member," Foreign, \$2; through Wo. Aux., for salary of Mrs. Johnstone, St. Paul's School, Yankton Agency, South Dakota, \$10.....	12 00
		Trinity S. S., * General.....	14 93
		Mr. and Mrs. H. H. Tiley, Alaska.....	2 00
		<i>Central Falls</i> —St. George's S. S., * General.....	50 77
		<i>East Greenwich</i> —St. Luke's (of which for Cape Palmas, \$10); Foreign, \$16.06; Domestic, \$27.31; S. S., * General, \$37.66.....	81 03
		<i>Lafayette</i> —St. Gabriel's Mission S. S., * General.....	9 49
		<i>Lonsdale</i> —Christ Church S. S., * General.....	31 84
		<i>Middletown</i> —Holy Cross S. S., * General.....	14 93
		St. Columba's S. S., * General.....	6 75
		<i>Newport</i> —Zabriske Memorial Church of St. John the Evangelist S. S., * General.....	30 00
		<i>Pawtucket</i> —St. Paul's S. S., * General.....	17 75
		<i>Pawtuxet</i> —Trinity Chapel, Sp. for Bishop Nichols, California.....	5 00
		<i>Providence</i> —All Saints' Memorial, Domestic, \$38.04; Foreign, \$27.07; S. S., * for "Bishop Henshaw" scholarship, in St. John's College, Shanghai, China, \$70; General, \$32.86.....	158 87
		Christ Church S. S., * General.....	30 00
		Church of the Redeemer S. S., * General.....	22 41
		St. Andrew's S. S., * Colored, \$13; Foreign, \$13.03.....	26 03
		St. Angarius' S. S., * General.....	3 50
		St. John's, Domestic and Foreign, \$462.86; contents of family mite box, * General, \$5.56; Wo. Aux., salary of Mrs. Johnstone, St. Paul's School, Yankton Agency, South Dakota, \$20; S. S., * Foreign, \$35.74.....	534 16
		St. Stephen's S. S., * General.....	75 00
		Church of the Saviour S. S., * General.....	11 24
		Mrs. George H. Corliss and Miss Corliss, through R. I. Branch Wo. Aux., salary of Mrs. Johnstone, St. Paul's School, Yankton Agency, South Dakota.....	100 00
PITTSBURGH—\$692.83			
<i>Allegheny</i> —Christ Church, through Wo. Aux., for Mrs. Clarkson's salary, South Carolina.....	48 89		
<i>Beaver Falls</i> —St. Mary's, General.....	2 18		
<i>Foxburgh</i> —The Memorial Church, Colored, \$5; Guild Chapter "B." for "Sarah Lindley Fox" scholarship, St. Paul's College, Tokyo, Japan, \$50.....	55 00		
<i>Franklin</i> —St. John's, through Wo. Aux., Sp. for Domestic Contingent Fund, \$10; S. S., * General (of which Junior Wo. Aux., \$11), \$28.....	38 00		
<i>Leechburg</i> —Holy Innocents', Domestic and Foreign.....	11 92		
<i>Meadville</i> —Christ Church, Colored.....	12 00		
<i>New Castle</i> —Trinity Church, Domestic and Foreign.....	5 70		
<i>Oakmont</i> —St. Thomas', Domestic, \$100; Foreign, \$100.....	200 00		
<i>Pittsburgh</i> —Ascension, through Wo. Aux., for salary of teacher, China.....	50 00		
Calvary S. S., * General.....	174 58		

<i>South Portsmouth</i> —St. Mary's, General....	7 22
<i>Wickford</i> —St. Paul's, Domestic, \$12.25; Foreign, \$12; S. S.* General, \$15.28....	39 53
<i>Miscellaneous</i> —Mrs. Henry Russell, thro' Rhode Island Branch Wo. Aux., for salary of Mrs. Johnstone, St. Paul's School, Yankton Agency, South Da- kota.....	20 00

## SOUTH CAROLINA—\$990.58

<i>Abbeville</i> —Trinity Church, General (of which S. S.* \$11.23).....	25 00
<i>Aiken</i> —St. Thaddeus' S. S.* General.....	35 61
<i>Anderson</i> —Grace S. S.* General.....	13 67
<i>Camden</i> —Grace S. S.* General.....	42 52
<i>Charleston</i> —Calvary S. S.* General.....	13 30
Grace S. S.* General.....	132 77
Holy Communion S. S.* Domestic.....	14 00
St. John's S. S.* General.....	22 26
St. Mark's S. S.* Salters Memorial Guild, Domestic.....	25 00
St. Philip's S. S.* General.....	41 26
<i>Cheraw</i> —St. David's S. S.* Domestic.....	12 00
<i>Chester</i> —St. Mark's S. S.* General.....	7 25
<i>Columbia</i> —Trinity Church, Domestic, \$106; Foreign, \$55.53; Sp. for Brazil, \$7.....	168 53
"A missionary and wife," General.....	7 50
<i>Edgefield</i> —Trinity Church, General.....	5 00
<i>Edisto Island</i> —Trinity Church, General (of which S. S.* \$4.43).....	10 03
<i>Florence</i> —St. John's S. S.* General.....	8 60
<i>Georgetown</i> —Prince George's S. S.* Gen- eral.....	15 42
<i>Graniteville</i> —St. Paul's Mission S. S.* General.....	8 00
<i>Greenville</i> —Christ Church S. S.* General.....	19 72
<i>John's Island</i> —St. John's, General (of which S. S.* \$4.58).....	8 83
<i>Kingstree</i> —St. Alban's Chapel, Domestic, \$4; Foreign, \$4; Sp. for Oatawba In- dians, South Carolina, \$1.....	9 00
<i>Lancaster</i> —Christ Church S. S.* General.....	5 46
<i>Laurens</i> —Epiphany S. S.* General.....	2 25
<i>Marion</i> —Advent S. S.* General.....	3 12
<i>Pee Dee</i> —Prince Frederick's Parish, Domes- tic and Foreign.....	3 85
<i>Pendleton and Clunson College</i> —St. Paul's S. S.* General.....	18 48
<i>Ridge Spring</i> —Grace, General.....	4 00
<i>Ridgeway</i> —St. Stephen's, General.....	10 34
<i>Rock Hill</i> —Church of Our Saviour, Gen- eral (of which S. S.* \$21.41).....	29 46
St. Paul's (Colored) S. S.* General.....	1 08
<i>Rockville</i> —Grace Chapel S. S.* General.....	1 91
<i>Spartanburg</i> —Advent, Indian, \$11.79; S. S.* General, \$62.61.....	74 40
Epiphany (Colored) Mission S. S.* Gen- eral.....	4 68
<i>Summerville</i> —Epiphany S. S.* General.....	6 17
St. Paul's S. S.* General.....	49 51
St. Barnabas' Chapel S. S.* General.....	13 62
<i>Trenton</i> —Church of Our Saviour, General Union—Nativity, General (of which S. S.* \$23.93).....	9 19
<i>Waccamaw</i> —All Saints' S. S.* General.....	33 93
<i>Walterboro</i> —Atonement S. S.* General.....	19 29
<i>Willington</i> —St. Stephen's S. S.* General.....	2 08
<i>Yorkville</i> —Church of the Good Shepherd S. S.* General.....	5 34
<i>Miscellaneous</i> —"L," Foreign.....	12 15
	35 00

## SOUTHERN OHIO—\$1,275.45

<i>Bellaire</i> —Trinity Church S. S.* General....	13 41
<i>Cambridge</i> —Jamie Ramsey, 75 cts.; W. Lawrence Ramsey, 76 cts.; Daisy, Fan- nie and Harry Clark, \$3; General.....	4 51
<i>Cincinnati (Walnut Hills)</i> —Advent, Wo. Aux., Sp. for Bishop Brewer, Montana, (of which Little Missionaries, \$3) \$13; Sp. for salary of Miss Carter's lace teacher, Minnesota, \$2; Sp. for Bishop Brooke (of which "Our Girls," \$5), Oklahoma, \$15; Sp. for Southern Flor- ida, \$10; "Our Girls," Sp. for Bishop Kendrick, New Mexico and Arizona, \$5; "Our Girls," Sp. for Bishop Whip- ple, Minnesota, \$5; "Little Missiona- ries," Sp. for Rowland Hall, Utah, \$2;	

S. S.* General, \$100.....	152 00
<i>(Clifton)</i> —Calvary, Wo. Aux., Sp. for Bishop Brooke, Oklahoma and Indian Territory, \$10; Sp. for salary of Miss Carter's lace teacher, Minnesota, \$25; Sp. for Mission at Brazil, \$30; S. S.* General, \$70.22.....	135 22
Christ Church, Foreign, \$25; Domestic, \$45; Sp. for Bishop Kendrick, New Mexico and Arizona, \$10; Wo. Aux., for "Rev. R. A. Gibson" scholar- ship, St. Mary's Hall, Shanghai, China, \$50; Sp. for Bishop Brooke, Oklahoma and Indian Territory, \$65.50; Sp. for Bishop Brewer, Montana, \$5; Sp. for Bishop Peterkin's Hospital, West Vir- ginia, \$3.....	203 50
Emmanuel Church, Indian, \$1; Colored, \$1; Foreign, \$1.50; Sp. for Bishop Brooke, Oklahoma, \$1.50; "Our Daugh- ters," Wo. Aux., Sp. for Bishop Tal- bot, Wyoming and Idaho, \$1; Sp. for Rowland Hall, Utah, \$1; Sp. for Bishop Brooke, Oklahoma and Indian Territo- ry, \$2; Sp. for Bishop Kendrick, New Mexico and Arizona, \$2; Sp. for Miss Carter's lace teacher's salary, Minne- sota, \$1; S. S.* Sp. for Bishop Kend- rick, New Mexico and Arizona, \$3.75.....	15 75
<i>(College Hill)</i> —Grace, Foreign.....	10 00
St. Luke's, Wo. Aux., Sp. Bishop Brooke, Oklahoma and Indian Territory.....	2 00
St. Paul's, Wo. Aux., Domestic, \$15.10; Foreign, \$15.08.....	30 18
<i>(Clifton)</i> —St. Phillips S. S.* General.....	20 00
<i>(Mount Auburn)</i> —Church of Our Saviour, Wo. Aux., "Working Band" Sp. for Miss Carter's lace teacher, \$5; "St. Martin's Guild," Sp. for Rowland Hall, Utah, \$2.....	7 00
<i>Cirleville</i> —St. Philip's S. S.* Domestic....	7 50
<i>Columbus</i> —Church of the Good Shepherd, Wo. Aux., Sp. for Rowland Hall, Utah, \$1; S. S.* General, \$50.12.....	51 12
St. Philip's (Colored) S. S.* Colored work in the South.....	24 51
St. Paul S. S.* General.....	51 92
Trinity Church, Sp. for Bishop Kendrick's work, Arizona and New Mexico.....	15 00
<i>Dayton</i> —Christ Church, Indian, \$37.14; Foreign, \$27.49.....	64 63
St. Andrew's S. S.* General.....	10 10
<i>Delaware</i> —St. Peter's, Junior Aux., Sp. for salary of Miss Carter's lace teacher....	5 00
<i>Dresden</i> —Zion S. S.* General.....	10 00
<i>Glendale</i> —Christ Church, Wo. Aux., "Walter K. Halstead, Jr." scholarship, St. John's Mission, Cape Mount, Africa, \$25; Colored, \$10 (of which S. S.* \$20- 57), General, \$65.57.....	100 57
<i>Greenville</i> —St. Paul's S. S.* Sp. Bishop Kendrick, New Mexico and Arizona, \$5.56; Sp. for Bishop Brooke, Indian work in Indian Territory, \$5.50.....	11 06
<i>Hamilton</i> —Trinity Church S. S.* Foreign.....	5 15
<i>Hartwell</i> —Holy Trinity Church S. S.* General.....	21 10
<i>Ironton</i> —Christ Church S. S.* General.....	20 55
<i>Lancaster</i> —St. John's, Mrs. Reese, Wo. Aux., Sp. Bishop Kendrick, New Mex- ico and Arizona, \$25; S. S.* Bishop Kendrick's work, \$10.....	35 00
<i>Lebanon</i> —Grace Mission, Wo. Aux., Dom- estic, \$1.12; Foreign, \$1.12.....	2 24
<i>Middletown</i> —Ascension, Domestic, \$3; Foreign, \$3.....	6 00
<i>Newark</i> —Trinity Church S. S.* "Edward Dille Wotring" scholarship, High School, Cuttington, Africa.....	40 00
<i>Piqua</i> —St. James', Wo. Aux., Sp. for Bishop Brooke, Oklahoma.....	1 00
<i>Portsmouth</i> —Christ Church S. S.* Domes- tic and Foreign.....	3 77
<i>Springfield</i> —Christ Church, Wo. Aux., Sp. for Bishop Brooke, Oklahoma, \$2; Sp. for Bishop Kendrick, New Mexico, \$1; S. S.* General.....	24 16
Heavenly Rest S. S.* General.....	42 75
<i>Winton Place</i> —St. Stephen's S. S.* Domes- tic, \$10.80; Foreign, \$10.80.....	21 60
<i>Wyoming</i> —Ascension S. S.* General, \$8;	



Domestic, \$1; Foreign, \$2.35.....	11 35	St. Luke's S. S., * General.....	8 42
Zanesville—St. James', Wo. Aux., for "Rev. J. F. Ohl" scholarship, High School, Cuttington, Africa, \$40; Sp. for Bishop Kendrick, New Mexico and Arizona, \$5; S. S., * General, \$9.80.....	54 80	St. Paul's Pro-Cathedral S. S., * General...	18 93
"M. A. N." Wo. Aux., General.....	1 00	Waverly—Christ Church S. S., * General...	16 09
Miscellaneous—Branch Wo. Aux., for "May Jaggar" scholarship, High School, Cuttington, Africa.....	40 00		
SOUTHERN VIRGINIA—\$465.89		TENNESSEE—\$418.49	
Accomac Co. (Bloxam)—St. John's Mission S. S., * General, \$12; Colored, \$2.....	14 00	Holivar—St. James' S. S., * Domestic.....	17 81
Bedford Co. (Bedford City)—St. Philip's S. S., * Domestic, \$5; Foreign, \$4.70.....	9 70	Brownsville—Christ Church S. S., * General	4 50
Botetourt Co.—Botetourt Parish, Emmanuel Church, Domestic, \$3.23; Foreign, \$3.23.....	6 46	Chattanooga—St. Paul's S. S., * Domestic and Foreign.....	30 17
(Fincastle)—St. Mark's, Domestic, \$3.10; Foreign, \$3.10.....	6 20	Collierville—St. Andrew's S. S., * General...	7 50
Campbell Co. (Lynchburg)—Grace, boys of the Junior Aux., * General, \$5; S. S., * General, 50 cts.....	5 50	Covington—St. Matthew's S. S., * General...	5 00
Charlotte Co.—Grace, Colored.....	1 53	Elizabethton—Calvary S. S., * General.....	52
Dumwidge Co. (Petersburg)—St. Paul's, Domestic.....	47 97	Franklin—St. Paul's S. S., * Domestic.....	6 68
Mecklenburg Co. (St. Tammany)—St. Mark's Mission, General.....	2 00	Gallatin—Immanuel Church S. S., * Sp. for Bishop Gray, Southern Florida.....	10 57
Montgomery Co.—Radford Parish, St. James' S. S., * General.....	5 53	Greenville—St. James', General (of which S. S., * \$4.60).....	7 65
Radford Parish, Grace Chapel S. S., * General.....	9 58	Harriman—Arthur Landstreet, 14 cts.; The Little Scofields, 50 cts.; The Jones' Children (three), * \$1.23, General.....	1 92
Norfolk Co. (Norfolk)—St. Luke's, General St. Paul's, Foreign.....	27 82	Jackson—St. Luke's, Wo. Aux., Domestic.....	11 75
King's Daughters, Wo. Aux., Sp. for support of child in St. Mary's Orphanage, Shanghai, China.....	30 00	Mason—Holy Trinity Church S. S., * General.....	3 00
Powhatan Co. (Sublett)—St. Luke's Parish, Domestic, \$2.66; Foreign, \$2.54.....	5 20	Memphis—Church of the Good Shepherd S. S., * General.....	8 06
Princess Anne Co. (Virginia Beach)—T. Casslear Cole, * General.....	75	Murfreesboro—St. Paul's S. S., * General...	8 67
Roanoke Co. (Roanoke)—St. John's, Sp. for Brazil, \$13.25 (of which "Two Members Wo. Aux." \$10); General, \$24.52.....	37 77	Nashville—Advent S. S., General.....	32 51
Winsor Soule, * General.....	11 00	Christ Church, Domestic and Foreign (of which S. S., * \$69.02).....	112 44
Washington Co. (Abingdon)—St. Thomas', Foreign.....	10 00	St. Ann's, Domestic, \$1; Indian, \$1; Colored, \$1; Foreign, \$1; S. S., * for work in Southern Florida, \$39.31.....	43 31
Miscellaneous—Branch Wo. Aux., for Miss Sabine's salary, Alaska, \$25; Sp. for Brierley Memorial buildings, Cape Palmas, Africa, \$50; Sp. for scholarships, All Saint's School, Sioux Falls, South Dakota, \$25; Sp. for Southern Florida, \$25; Sp. for Mr. Osuga's Orphanage, Japan, \$5; Sp. for Bishop Gray, Southern Florida, \$22.75.....	152 75	Sevance—Otey Memorial S. S., * General...	9 34
		Somerville—St. Thomas', Mrs. M. F. Scott, General, \$3; S. S., * General, \$8.....	11 00
		South Pittsburg—Christ Church S. S., * Foreign.....	23 08
		Spring Hill—Grace S. S., * Foreign.....	11 90
		Tracy City—Christ Mission S. S., * Domestic.....	20 27
		Tullahoma—St. Barnabas' S. S., * Domestic, \$3.35; Foreign, \$5.34.....	16
		Winchester—Trinity Church, General (of which S. S., * \$13).....	14 15
SPRINGFIELD—\$247.31		TEXAS—\$387.62	
Albion—St. John's S. S., * Domestic.....	11 35	Austin—St. David's, Wo. Aux., General...	6 85
Arcola—Christ Church S. S., * General.....	5 10	Belton—St. Luke's, General (of which S. S., * \$32.33).....	36 18
Belleville—St. George's S. S., * General.....	14 23	Bryan—St. Andrew's S. S., * General.....	9 88
Cairo—Church of the Redeemer S. S., * General.....	21 43	Calvert—Epiphany, General (of which S. S., * \$22.70).....	45 75
St. Michael's S. S., * General.....	5 12	Columbia—St. Luke's S. S., * General.....	7 60
Carlyle—Christ Church (of which S. S., * \$6), General.....	8 60	Flatonja—Gethsemane Mission S. S., * General.....	2 50
Champaign—Emmanuel Church S. S., * General, \$19.05; birthday offering during the year, Foreign, \$4.02.....	23 07	Hearne—St. Philip's S. S., * Domestic.....	6 70
Chester—St. Mark's S. S., * General.....	8 00	La Grange—St. James' S. S., * General.....	26 50
Chesterfield—St. Peter's S. S., * General.....	7 00	Nacogdoches—Christ Church S. S., * General.....	9 15
East St. Louis—St. Mary's Mission S. S., * General.....	18 45	Palestine—St. Philip's S. S., * General.....	18 10
Elkhart—Gillett Memorial Chapel S. S., * for Alaska.....	10 00	San Augustine—Christ Church S. S., * General.....	5 66
Lincoln—Trinity Church S. S., * General...	17 53	Tyler—Christ Church S. S., * for Japan, \$9.13; Sp. for Oneidas in Fond du Lac, \$9.12.....	18 25
Mason City—Ascension S. S., * General...	7 82	Waco—St. Paul's, "A Communicant," Domestic, \$15; Foreign, \$20; Indian, \$20; Colored, \$20; S. S., * Foreign, \$10; Domestic, \$10.....	95 00
Mattoon—Trinity Church S. S., * General...	2 00	Miscellaneous—"A Friend," Wo. Aux., for "Richard Newton" scholarship, St. Elizabeth's School, South Dakota, \$60; for "Dudley Tyng" scholarship, St. John's College, Shanghai, China, \$40.....	100 00
McLeansboro—St. James' S. S., * General...	2 05		
Mound City—St. Peter's S. S., * General...	13 12	VERMONT—\$580.29	
Mt. Carmel—St. John Baptist Mission S. S., * General.....	5 39	Arlington—St. James' S. S., * General.....	17 00
Mt. Vernon—Trinity Church S. S., * General.....	3 05	Barre—Church of the Good Shepherd S. S., * General.....	12 15
Petersburg—Trinity Church S. S., * General	2 31	Bellows Falls—Immanuel Church S. S., * General.....	1 51
Springfield—Christ Church S. S., * General	15 75	Bennington—St. Peter's (of which S. S., * \$23.04), General.....	36 35
St. John's S. S., * General.....	2 50	Bethel—Christ Church, General.....	3 00
		Brattleboro—St. Michael's S. S., * Domestic.....	





Bohlen Memorial School, Wuchang, China.....	23 72	Brockport—St. Luke's S. S.,* Domestic and Foreign.....	37 43
Grand Rapids—Grace S. S.,* General.....	23 50	Buffalo—Ascension, Domestic, \$25; Foreign, \$18.....	43 00
St. Mark's, through Wo. Aux., for "Bishop Gillespie" scholarship, St. Margaret's School, Tokyo, Japan, \$5; for Colored Salaries Fund, \$5.....	10 00	All Saints' S. S.,* General.....	10 80
"A Friend of Missions," Domestic and Foreign.....	150 00	Church of the Good Shepherd S. S.,* General.....	13 08
Greenville—St. Paul's S. S.,* General.....	7 90	Grace, through Wo. Aux., for Miss Francis' salary, South Dakota, \$2; Sp. for King Hall scholarship, Washington, D. C., \$5.....	7 00
Hastings—Emmanuel Church S. S.,* General, \$20.60; Sp. for Bishop Brooke, Oklahoma, \$9.43.....	30 03	St. Andrew's S. S.,* General.....	8 35
Holland—Grace S. S.,* General.....	14 25	St. James', Domestic, \$22.79; Foreign, \$24.77.....	47 56
Homer—Christ Church S. S.,* General.....	2 00	St. John's, through Wo. Aux., Sp. for scholarship in King Hall, Washington, D. C., \$5; Sp. for St. Mary's Hall, Spokane, \$5; S. S.,* Sp. for Bishop Kendrick, New Mexico and Arizona, \$40.....	50 00
Ionia—St. John's, Junior Aux., for "Bishop Gillespie" scholarship, St. Margaret's School, Tokyo, Japan, \$5; S. S.,* General, \$25.26.....	30 26	St. Luke's, through Wo. Aux., Sp. for scholarship, King Hall, Washington, D. C.....	5 00
Kalamazoo—St. Luke's S. S.,* General.....	50 09	St. Mary's Foreign (of which S. S.,* \$28.71), \$228.71; S. S.,* Sp. for Bishop Brewer, Montana, \$30.....	258 71
Ludington—Grace S. S.,* Domestic, \$2.43; Foreign, \$3.48.....	5 96	Trinity Church, through Wo. Aux., Sp. for Brierley Memorial buildings, Cape Palmas, Africa, \$10; S. S.,* Domestic, \$73.26; Foreign, \$73.25.....	156 51
Mancelona—Nativity S. S.,* General.....	13 47	Canandaigua—St. John's S. S.,* General.....	47 17
Marshall—Trinity Church, Colored, \$3; General (of which S. S.,* \$65.45), \$72.45; S. S.,* for "Bishop Gillespie" scholarship, St. Margaret's School, Tokyo, Japan, \$5; "Dr. Cumming" scholarship, St. Paul's School, South Dakota, \$5; Cape Palmas Orphanage, Africa, \$20; Sp. for orphanage, China, \$3.....	107 45	Catharine—St. John's S. S.,* General.....	6 91
Pentwater—St. James' S. S.,* General.....	3 65	Clyde—St. John's S. S.,* Foreign.....	4 10
Schoolcraft—St. Stephen's, Domestic (Mrs. Dyckmer, \$5, Gerald Snyder, 50 cts.), \$5.50; General (Mrs. Snyder, \$2, Three Pyramids, \$1.22), \$3.22.....	8 72	Corning—Christ Church, Foreign, \$18.32; through Wo. Aux., for Miss Francis' salary, South Dakota, \$10; for Dr. Glenton's salary, Alaska, \$5; Sp. for scholarship, King Hall, Washington, D. C., \$5; S. S.,* General, \$74.....	112 32
Sturgis—St. James' S. S.,* General.....	10 00	Dunkirk—St. John's S. S.,* General.....	11 84
Traverse City—Grace S. S.,* General.....	8 00	Rev. and Mrs. P. P. Kidder, General.....	2 00
Williamston—St. Katherine's, \$2, S. S.,* \$6.32, General.....	8 32	East Aurora—St. Matthias' S. S.,* General	7 63
Miscellaneous—Branch Wo. Aux., Sp. for Brierley Memorial buildings, Cape Palmas, Africa.....	30 07	Ellicottville—St. John's S. S.,* General.....	2 71
WEST MISSOURI—\$214.03		Geneseo—St. Michael's, Domestic, \$50.81; Indian, \$4.50; Colored, \$4.50; Foreign, \$37.77.....	77 58
Amazonia—St. Matthew's S. S.,* General.....	5 32	Geneva—St. Peter's, China.....	16 40
Blackburn—Mediator S. S.,* General.....	10 85	Trinity Church, Domestic, \$4.50; Indian, \$5; Foreign, \$2; General, \$5.50; Mexico, \$5; Sp. for Bishop Wells, Spokane, \$10	32 00
Boonville—Christ Church, General.....	10 00	Hammondsport—St. James', Domestic.....	5 61
Carthage—Grace S. S.,* General.....	18 00	Holley—St. Paul's S. S.,* General.....	2 51
Chillicothe—Grace S. S.,* General.....	10 15	Hornellsville—Christ Church, Sp. for Bishop Walker, North Dakota, \$20.35; Colored, \$10; Domestic (of which S. S.,* \$20), \$30; Foreign (of which S. S.,* \$20), \$30.....	90 35
Clinton—St. Paul's S. S.,* Foreign, \$3.40; Oklahoma, \$3.50.....	6 90	Jamestown—St. Luke's, Domestic, \$11.50; S. S.,* General, \$45.43.....	56 93
Independence—Trinity Church S. S.,* Domestic and Foreign.....	12 26	Lockport—Grace, Domestic, \$10; Domestic and Foreign, \$100; Sp. for Bishop Walker, North Dakota, \$27.25.....	137 25
Kansas City—Grace, Wo. Aux., Sp. for Point Hope, Alaska.....	1 00	Lyons—Grace S. S.,* General.....	27 00
St. George's, Domestic and Foreign.....	6 36	Mayville—St. Paul's S. S.,* Domestic, \$6.01; Indian, \$2.50; Colored, \$2.50; Foreign, \$5	16 01
Lebanon—Trinity Church, \$22.60, S. S.,* \$38.42, General.....	61 02	Middleport—Trinity Church, Sp. for Bishop Walker, North Dakota, \$3.65; S. S.,* General, \$13.84.....	17 49
Marshall—Trinity Church S. S.,* Domestic, \$6.58; Foreign, \$6.58.....	13 16	Mount Morris—St. John's S. S.,* Domestic and Foreign.....	25 00
Neosho—St. John's S. S.,* General.....	4 26	Niagara Falls—Epiphany S. S.,* for Japan	8 42
Springfield—St. John's S. S.,* General.....	30 00	St. Peter's S. S.,* Domestic.....	8 00
St. Joseph—Christ Church, through Wo. Aux., Sp. for Miss Carter's work among Indians, Minnesota.....	8 75	Nunda—Grace, Sp. for Bishop Walker, North Dakota.....	6 00
Westport—St. Paul's S. S.,* General.....	15 00	Oakfield—St. Michael's, Domestic, \$4; Foreign, \$1.75; S. S.,* General, \$20.....	25 75
Miscellaneous—"Miss C. R. S.," Domestic, 50 cts.; Foreign, 50 cts.....	1 00	Penn Yan—St. Mark's S. S.,* General.....	15 23
WESTERN NEW YORK—\$2,068.55		Phelps—St. John's, Indian, \$2; Colored, \$2; Foreign (of which S. S.,* \$8), \$14; S. S.,* Domestic, \$6.....	24 00
Addison—Church of the Redeemer S. S.,* General.....	23 54	Pittsford—Christ Church S. S.,* General.....	16 85
Avon—Zion S. S.,* Domestic, \$5; Foreign, \$5.....	10 00	Rochester—Christ Church, Foreign, \$2.89; through Wo. Aux., for Miss Francis' salary, South Dakota, \$5; Sp. for scholarship, King Hall, Washington, D. C., \$5; Sp. for Brierley Memorial buildings, Cape Palmas, Africa, \$10.....	22 89
Batavia—St. James', Domestic, \$15.03; Foreign, \$1.....	16 03	St. Luke's, Sp. for Bishop Brookes' Indian work, Oklahoma, \$2.50; Indian (of which through Wo. Aux., \$168.75),	
Bath—St. Thomas', through Wo. Aux., for Bishop McKim's work, Japan, \$5; Miss Francis' salary, South Dakota, \$5; Dr. Glenton's salary, Alaska, \$5; S. S.,* Sp. for scholarship, Salt Lake City, Utah, \$40.....	55 00		
Belfast—Grace S. S.,* General.....	2 10		
Belmont—St. Philip's, Domestic and Foreign.....	4 45		
Bradford—St. Andrew's S. S.,* Domestic.....	4 22		
Branchport—St. Luke's S. S.,* General.....	10 34		

\$196.04; S. S.,* General, \$173.34.....	371 88	<i>Hot Springs</i> —St. John's, Domestic, \$5;	14 71
Church Home,* General.....	19 10	Foreign, \$5; S. S.,* General, \$4.71.....	10 52
<i>Salamanca</i> —St. Mary's S. S.,* Domestic,		<i>Lenoir</i> —St. James' S. S.,* General.....	3 40
\$2; Foreign, \$2.....	4 00	<i>Lincolnton</i> —St. Cyprian's S. S.,* General.....	9 02
<i>Shortsville</i> —Trinity Church S. S.,* General	1 70	<i>Old Fort</i> —St. Gabriel's S. S.,* General.....	2 00
<i>Sodus</i> —St. John's, Domestic, 50 cts.; For-		<i>Rockwood</i> —Church of the Redeemer, Do-	
eign, 50 cts.....	1 00	mestic.....	2 00
Parishes, through Wo. Aux., for "John		<i>Tryon</i> —Church of the Good Shepherd S.	1 73
G. Webster" scholarship, Jane Bohlen		S. S.,* General.....	2 85
Memorial School, Wuchang, China, \$4;			
Sp. for Southern Florida, \$6.....	10 00	<b>ARIZONA—\$69.86</b>	
<i>South Phelps</i> —St. Paul's, Domestic and		<i>Phoenix</i> —Trinity Church S. S.,* General...	24 71
Foreign.....	1 12	<i>Prescott</i> —Advent S. S.,* General.....	31 00
<i>Springville</i> —St. Paul's S. S.,* General....	48	<i>Sacaton</i> —Mrs. C. S. Cook, for Bishop Hare's	
<i>Stafford</i> —St. Paul's S. S.,* General.....	3 75	work among the Sioux, \$2; Hobert	
<i>Tonawanda</i> —St. James' S. S.,* Domestic		Cook's,* General, 60 cts.....	2 60
and Foreign.....	2 00	<i>Tucson</i> —Grace, Domestic, \$5.78; Foreign,	
(North)—St. Mark's S. S.,* Domestic, \$5;		\$5.77.....	11 55
Foreign, \$5.....	10 00		
<i>Victor</i> —Church of the Good Shepherd S.		<b>DULUTH—\$259.34</b>	
S. S.,* General.....	50	<i>Alexandria</i> —Emmanuel Church, General..	3 85
<i>Wellsville</i> —St. John's, \$5, S. S.,* \$13.07,		<i>Brainerd</i> —St. Paul's S. S.,* General.....	25 00
Domestic and Foreign.....	18 07	<i>Chapman Station</i> —General.....	65
<i>Youngstown</i> —St. John's S. S.,* Domestic..	5 76	<i>Cloquet</i> —St. Andrew's S. S.,* General.....	14 00
<i>Miscellaneous</i> —Babies' Branch, Sp. for		<i>Detroit</i> —St. Luke's S. S.,* General.....	14 80
Rev. J. W. Chapman, Alaska.....	3 00	<i>Duluth</i> —St. Paul's, General.....	15 00
<b>WEST VIRGINIA—\$474.62</b>		(West)—Holy Apostles' S. S.,* General..	8 90
<i>Alderson</i> —Church of the Messiah, \$1.55,		(Lakeside)—St. John's S. S.,* General....	16 38
S. S.,* \$1.18, General.....	2 73	Lester Park S. S.,* General.....	16 15
<i>Ansted</i> —Church of the Redeemer S. S.,*		<i>Euclid</i> —Mission, General.....	1 87
General.....	15 00	<i>Fosston</i> —Mission, General.....	1 02
<i>Bayard</i> —Emmanuel Church S. S.,* General		<i>Little Falls</i> —Church of Our Saviour S. S.,*	
.....	10 30	General.....	11 70
<i>Berkeley Springs</i> —St. Mark's S. S.,* Sp.		<i>Mentor</i> —Church of the Beloved Disciple,	
for Brazil.....	4 10	General.....	1 13
<i>Bruce</i> —Chapel, General.....	4 22	<i>New Paynesville</i> —St. Stephen's S. S.,*	
<i>Camden</i> —Mission, General.....	1 23	General.....	8 29
<i>Charleston</i> —St. Luke's S. S.,* General....	12 00	<i>Pine Point</i> —Mission S. S.,* General.....	3 85
St. John's, Domestic, \$8.89; General (of		<i>Red Lake</i> —St. Antipas', Domestic and	
which S. S.,* \$91.88), \$115.26; Sp. for		Foreign.....	3 60
Brazil (of which S. S.,* \$1), \$7.....	131 15	St. John's-in-the-Wilderness, Domestic	
<i>Cresaps Valley</i> —Grace S. S.,* Foreign....	2 50	and Foreign.....	6 40
<i>Fairmont</i> —Christ Church S. S.,* Foreign..	12 34	St. Antipas' and St. John's-in-the-Wil-	
<i>Fort Spring</i> —Mission, General.....	1 85	derness S. S.,* Domestic and Foreign..	4 10
<i>Grafton</i> —St. Matthias' S. S.,* General....	7 00	<i>Royalton</i> —Grace S. S.,* General.....	20 75
<i>Hedgesville</i> —Mt. Zion S. S.,* General....	7 00	<i>Sauk Centre</i> —Church of the Good Samar-	
<i>Jamaica Point</i> —Church of the Holy Spirit		itan, \$6, S. S.,* \$5, General.....	11 00
S. S.,* Domestic and Foreign.....	33	<i>St. Cloud</i> —St. John's S. S.,* Domestic,	
<i>Liverpool</i> —Whittle Chapel, General.....	1 00	\$12.50; Foreign, \$12.50.....	25 00
<i>Middleway</i> —Grace S. S.,* Domestic and		<i>Tower</i> —St. Mary's, \$6.50, S. S.,* \$9, Dom-	
Foreign.....	2 57	estic.....	15 50
<i>Montgomery</i> —Calvary, \$2.85; S. S.,* \$11.10,		<i>Virginia</i> —St. Paul's, Domestic.....	9 00
General.....	13 95	<i>White Earth</i> —St. Columba S. S.,* General	7 00
<i>Moorefield</i> —Emmanuel Church S. S.,* Gen-		<i>Wild Rice River</i> —Epiphany S. S.,* General	2 40
eral.....	7 29	Guild and S. S.,* General.....	12 00
<i>Moundsville</i> —Trinity Church S. S.,* Gen-			
eral.....	25 00	<b>IDAHO—\$70.93</b>	
<i>New Martinsville</i> —St. Ann's, Foreign,		<i>Blackfoot</i> —St. Paul's S. S.,* General.....	9 00
\$1.45; S. S.,* General, \$7.82.....	9 27	<i>Boise City</i> —St. Michael's, Wo. Aux., Sp.	
<i>Okonoko</i> —Epiphany S. S.,* General.....	2 50	for medical work, Anvik, Alaska.....	15 00
<i>Point Pleasant</i> —Christ Church, \$2.41, S.		<i>Caldwell</i> —St. David's, Domestic.....	7 30
S. S.,* \$14.47, General.....	16 88	<i>Cœur d'Alene</i> —St. Luke's S. S.,* Domestic	17 18
<i>Ravenswood</i> —Grace S. S.,* Domestic, \$4.02;		<i>Hailey</i> —Emmanuel Church S. S.,* General	14 00
Foreign, \$4.03.....	8 05	<i>Pocatello</i> —Trinity Church S. S.,* General..	8 45
<i>Ripley</i> —St. John's S. S.,* Domestic, \$1.50;		<b>MONTANA—\$407.18</b>	
Foreign, \$1.51; General, \$1.....	4 01	<i>Anaconda</i> —St. Mark's S. S.,* General.....	30 00
<i>Ripon</i> —St. John's S. S.,* Domestic.....	2 50	<i>Billings</i> —St. Luke's S. S.,* General.....	21 46
<i>Romney</i> —St. Stephen's, Mrs. S. K. Hill,		<i>Butte</i> —St. John's S. S.,* General.....	93 90
Foreign, \$4.75; S. S.,* General, \$10.77..	15 52	<i>Fort Benton</i> —St. Paul's, Domestic, \$6,	
<i>St. Albans</i> —St. Mark's, Family Mite Chest,		S. S.,* General, \$19.....	25 00
No. 5,726, Foreign, \$3.90; General, \$2.57	6 47	<i>Granite</i> —St. Peter's, \$1.45, S. S.,* \$4.10,	
<i>Union</i> —All Saints', \$23.66; S. S.,* \$41.03,	64 69	General.....	5 55
General.....		<i>Helena</i> —St. Peter's S. S.,* General.....	100 00
<i>Weston</i> —St. Paul's, Foreign, \$10; S. S.,*		<i>Livingston</i> —St. Andrew's S. S.,* Domestic	21 22
Domestic and Foreign, \$22.92.....	32 92	<i>Marysville</i> —St. Mary's S. S.,* General.....	16 00
<i>Wheeling</i> —St. Matthew's S. S.,* General,		<i>Missoula</i> —Church of the Holy Spirit.	
\$25; Sp. for Bishop Brooke, Oklahoma,		\$10.35, S. S.,* \$29.65, General.....	40 00
\$25.....	50 00	<i>Philipsburg</i> —St. Andrew's, \$10.35; Girls'	
<i>White Sulphur Springs</i> —St. Thomas' S.		Guild, \$1.85, S. S.,* \$31, General.....	43 20
S. S.,* General.....	25	<i>Virginia City</i> —St. Paul's S. S.,* General..	10 85
<b>ASHEVILLE—\$146.10</b>		<b>NEVADA—\$665.23</b>	
<i>Asheville</i> —Trinity Church, through Wo.		<i>Nevada</i>	
Aux., for "Jarvis Buxton" scholar-		<i>Carson City</i> —St. Peter's S. S.,* Domestic..	32 88
ship, St. John's College, Shanghai,		<i>Elko</i> —St. Paul's S. S.,* General.....	54 10
China, \$20; Colored, \$12.55; S. S.,*		<i>Eureka</i> —St. James', \$18.70, S. S.,* \$7.50,	
Indian, \$15; General, \$36.20.....	83 75	General.....	26 20
<i>Beaver Dam</i> —Mission S. S.,* General.....	1 12	<i>Reno</i> —Trinity Church, Domestic (of which	
<i>Bowman's Bluff</i> —Gethsemane, Domestic..	15 00	In Memory H. C. N., \$25), \$58.05; For-	
<i>Hickory</i> —Ascension S. S.,* Domestic, \$1;		eign, \$4.10; S. S.,* Domestic, \$27.44....	89 59
Foreign, \$1.....	2 00		



<i>Virginia City</i> —St. Paul's S. S.,* Alaska, \$1.50; General, \$68.50.....	70 00	<i>Tacoma</i> —St. Andrew's S. S.,* General.....	3 64
<i>Wadsworth</i> —St. James', Domestic.....	7 00	St. Peter's S. S.,* General.....	3 77
<i>Utah.</i>		( <i>South</i> )—St. John's S. S.,* General.....	1 05
<i>Ogden</i> —Church of the Good Shepherd, Dom- estic (of which S. S.,* \$26.01), \$71.85; Foreign, \$6.20.....	78 05	St. Luke's, Sp. for Bishop Rowe, Alaska, \$4; S. S.,* General, \$24.84.....	28 84
<i>Plain City</i> —St. Paul's, \$1.25, S. S.,* \$5, Domestic.....	6 25	Trinity Church S. S.,* General.....	27 87
<i>Salt Lake City</i> —St. John's Chapel S. S.,* General.....	3 04	<b>SOUTH DAKOTA—\$487.63</b>	
St. Mark's, Sp. for "Abiel Leonard, Jr., Memorial" scholarship, St. Mary's Orphanage, Shanghai, China, \$30; Sp. for Southern Florida, \$10; General, \$155.65; S. S.,* General, \$28.34; "Pitt- nam Memorial" scholarship, St. John's Mission, Cape Mount, Africa, \$4.28.....	228 27	<i>Niobrara Deanery.</i>	
St. Paul's, General.....	53 90	<i>Cheyenne River Agency</i> —St. John's, Col- ored, \$7.23; Foreign, \$23.02.....	30 25
St. Peter's, \$8.90; S. S.,* \$2.65, Domestic. Rowland Hall,* General.....	11 55 4 40	St. Stephen's, Colored, 74 cts.; Foreign, 32 cts.....	1 06
<b>NEW MEXICO—\$217.37</b>		St. Paul's, Colored, 11 cts.; Foreign, \$1.97	2 08
<i>Albuquerque</i> —St. John's S. S.,* Alaska, \$24.83; Africa, \$15.73; China, \$1.28; Hayti, \$2.55; Japan, \$11.81; for salary of Rev. Mr. Forrester, Mexico, \$4.80...	60 00	Calvary, Colored, 38 cts.; Foreign, 33 cts....	71
<i>Eddy</i> —Grace, \$39.80, S. S.,* \$15.40, General, <i>El Paso</i> —St. Clement's, Domestic, \$8.15; S. S.,* General, \$42.....	55 20 50 15	Ascension, Colored, 67 cts.; Foreign, \$1.91	2 58
<i>Roswell</i> —St. Andrew's, General.....	3 45	Virginia Creek, Colored, 35 cts.; Foreign, \$1.19.....	1 54
<i>Santa Fe</i> —Holy Faith S. S.,* Domestic, \$16.30; Foreign, \$16.30.....	32 60	Emmanuel Church, Colored, \$1.34; For- eign, \$7.28.....	8 62
<i>Silver City</i> —Church of the Good Shepherd S. S.,* General.....	15 97	St. Thomas', Colored, \$1.70; Foreign, \$1.71.....	3 41
<b>NORTH DAKOTA—\$100.24</b>		St. Luke's, Colored, 23 cts.; Foreign, 60 cts St. Andrew's, Colored, 8 cts.; Foreign, \$3.44.....	83 3 52
<i>Bathgate</i> —Mission S. S.,* General.....	25 30	St. Mark's, Colored.....	19
<i>Bismarck</i> —St. George's, General.....	9 04	<i>Crow Creek Agency</i> —St. Barnabas', For- eign.....	3 31
<i>Devil's Lake</i> —Advent S. S.,* General.....	15 70	Trinity Church, Foreign.....	2 38
<i>Grand Forks</i> —St. Paul's, \$2.50; S. S.,* \$27.07, General.....	29 57	Inestimable Gift, Domestic.....	9 28
<i>Mandan</i> —Christ Church, General.....	7 96	<i>Rosebud Agency</i> —Church of Jesus S. S.,* General.....	31 18
<i>Northwood</i> —St. James', General.....	4 14	Ephphatha Chapel, St. Mary's School S. S.,* General.....	25 15
<i>Wahpeton</i> —Trinity Church, \$4.47, S. S.,* \$4.06, General.....	8 53	<i>Yankton Agency</i> —Holy Fellowship S. S.,* General.....	10 49
<b>NORTHERN CALIFORNIA—\$152.02</b>		<i>Eastern Deanery.</i>	
<i>Benicia</i> —St. Paul's S. S.,* Sp. for Bishop Rowe, Alaska.....	55 10	<i>Brookings</i> —St. Paul's, \$2.45, S. S.,* \$5.03, General.....	7 48
<i>Cloverdale</i> —Church of the Good Shepherd S. S.,* General.....	14 30	<i>Chamberlain</i> —Christ Church S. S.,* General.....	4 00
<i>Collinsville</i> —St. James', "A Member," \$5, S. S.,* \$3, General.....	8 00	<i>Deadwood</i> —St. John's S. S.,* General.....	27 90
<i>Colusa</i> —St. Stephen's, Domestic, \$4; S. S.,* \$3.61, Domestic.....	7 61	<i>Dell Rapids</i> —Church of Living Water S. S.,* General.....	6 54
<i>Eureka</i> —Christ Church S. S.,* Domestic.....	37 85	<i>Elk Point</i> —St. Andrew's S. S.,* General.....	21 00
<i>Marysville</i> —St. John's S. S.,* General.....	18 00	<i>Flandreau</i> —Church of the Redeemer S. S.,* General.....	20 20
<i>Suisun</i> —Grace S. S.,* General.....	11 16	St. Mary's, \$2.26, S. S.,* \$3.41, General... <i>Fort Pierre</i> —St. Peter's S. S.,* General.....	5 67 1 25
<b>OKLAHOMA AND INDIAN TERRITORY—\$53.12</b>		<i>Howard</i> —Trinity Church S. S.,* for In- dian work, South Dakota.....	13 86
<i>Oklaoma.</i>		<i>Lead City</i> —Christ Church S. S.,* General.....	55 00
<i>Anadarko</i> —Raney Mountain School, five little Indian children,* Wo. Aux., Sp. for Indian work, Utah.....	2 00	<i>Madison</i> —Grace S. S.,* General.....	12 00
<i>El Reno</i> —Christ Church S. S.,* General.....	10 00	<i>Mitchell</i> —St. Mary's, \$6.50, S. S.,* \$6, Gen- eral.....	12 50 6 00
<i>Guthrie</i> —Trinity Church, Colored, \$2.88; S. S.,* General, \$11.48.....	14 36	<i>Pierre</i> —Trinity Church S. S.,* General.....	
<i>Red Rock</i> —B. Witherspoon,* General.....	5 20	<i>Rapid City</i> —Emmanuel Church S. S.,* General.....	11 55 1 42
<i>Indian Territory.</i>		<i>Scotland</i> —St. Andrew's S. S.,* General.....	
<i>Hartshorne</i> —Mission, General.....	6 05	<i>Sioux Falls</i> —All Saints' School, Sp. for Brierley Memorial buildings, Cape Palmas, Africa.....	10 00 20 46 16 76
<i>Lehigh</i> —St. Andrew's S. S.,* General.....	9 13	<i>Spearfish</i> —Trinity Guild, \$1.50, S. S.,* \$2.60, General.....	4 10
<i>Muskogee</i> —Grace S. S.,* General.....	4 24	<i>Springfield</i> —Ascension, \$6.23; S. S.,* \$27.60, Domestic and Foreign.....	38 88
<i>South McAlester</i> —All Saints', General.....	2 14	<i>Vermillion</i> —St. Paul's, General.....	11 53
<b>OLYMPIA—\$128.51</b>		<i>Watertown</i> —Trinity Church S. S.,* General.....	18 00
<i>Aberdeen</i> —St. Andrew's S. S.,* General....	5 20	<i>Miscellaneous</i> —The Bishop and ten Clergy, General.....	30 00
<i>Blaine</i> —Christ Church, \$5.10, S. S.,* \$2.99, General.....	8 09	<b>SOUTHERN FLORIDA—\$213.72</b>	
<i>Elma</i> —St. Luke's S. S.,* Domestic.....	4 00	<i>Cassia</i> —St. Luke's, \$2.21, S. S.,* \$1.86, General.....	3 57 6 11
<i>Everett</i> —Trinity Church S. S.,* General....	13 00	<i>Cocoa</i> —St. Mark's S. S.,* General.....	
Edith and Willie Terrill, Sp. for Bishop Rowe, Alaska.....	50	<i>De Land</i> —St. Barnabas', \$10, S. S.,* \$2.14, General.....	12 14
<i>Houliam</i> —St. David's S. S.,* General.....	5 54	<i>Enterprise</i> —All Saint's, \$2.43, S. S.,* 83 cts., General.....	3 26 33 72
<i>Larchmont</i> —All Saints' S. S.,* General....	43	<i>Key West</i> —St. Paul's S. S.,* General.....	6 00
<i>Mt. Vernon</i> —St. Paul's S. S.,* General.....	4 25	St. Peter's S. S.,* General.....	
<i>Porter</i> —St. James'-the-Less S. S.,* Domes- tic.....	1 00	<i>Lake Mary</i> —Mission, \$2.03, S. S.,* 67 cts., General.....	2 70 5 88
<i>Olympia</i> —St. John's S. S.,* Domestic.....	10 25	<i>Leesburg</i> —St. James' S. S.,* General.....	
<i>Port Townsend</i> —St. Paul's S. S.,* General	7 50	<i>Longwood</i> —Christ Church, Domestic \$5; General (of which S. S.,* \$4.02), \$14.14...	19 14
<i>Seattle</i> —St. Clement's S. S.,* General.....	3 58	<i>Maitland</i> —Church of the Good Shepherd, General (of which S. S.,* \$3.83), \$51.71;	

Sp. for Bishop Gray's Colored work, \$15	66 71	mestic.....	9 25
Merritt—Grace S. S.,* General.....	1 00	Luling—Annunciation S. S.,* Domestic, \$13.50; Foreign, \$13.50.....	27 00
Narcoosee—St. Peter's, for education of a native student, China.....	1 00	Rockport—St. Peter's, \$8.75, S. S.,* \$11.25, General.....	20 00
Ocala—Grace S. S.,* General.....	15 80	Rossville—All Saints' S. S.,* General.....	10 51
Punta Gorda—"A friend of Missions," For- eign.....	10 00	Runge—St. John's S. S.,* General.....	5 00
Sanford—Holy Cross S. S.,* General.....	4 17	San Angelo—Emmanuel Church S. S.,* General.....	6 05
St. Francis—Mission S. S.,* General.....	2 71	San Antonio—St. John's S. S.,* General..	6 01
Tampa—St. James' S. S.,* General.....	3 00	St. Mark's S. S.,* General.....	47 50
Thonotosassa—Bessie Snavely's Mite Chest,* General.....	1 00	St. Philip's, Junior Aux.,* Sp. for Bish- op Johnston, Western Texas (of which S. S.,* \$2.90), \$21.50; S. S.,* General, \$1.35.....	22 85
Titusville—St. Gabriel's S. S.,* General....	8 00	Trinity Church S. S.,* Foreign.....	5 00
Williamsburgh—Christ Church S. S.,* General.....	2 31	Miss Horton,* Domestic, 50 cts.; Foreign, 50 cts.....	1 00
Miscellaneous—Southern Florida, Branch Junior Aux., for education of Chinese children, \$3; Sp. for School at Valle Cruces, Asheville, \$3.....	6 00	San Saba—Nativity S. S.,* General.....	4 12
SPOKANE—\$60.65		Uvalde—St. Philip's S. S.,* General.....	9 00
Farmington—Mission S. S.,* Domestic.....	4 80	Victoria—Trinity Church S. S.,* General..	20 00
Fort Spokane—Post Chapel, Domestic and Foreign.....	6 00	WYOMING—\$103.08	
Roslyn—Calvary S. S.,* General.....	4 60	Cambria—St. David's S. S.,* General.....	4 90
Spokane—All Saints', Foreign, \$17.95; S. S.,* Domestic, \$18.30.....	36 25	Casper—St. Mark's S. S.,* General.....	20 00
Yakima—St. Michael's S. S.,* General.....	9 00	Evanson—St. Paul's S. S.,* General.....	65 00
THE PLATTE—\$136.68		Lander—Trinity Church S. S.,* General... 1 45	
Bloomington—St. Mary's S. S.,* General..	7 00	New Castle—Christ Church S. S.,* General 6 33	
Callaway—Holy Trinity Church S. S.,* Alaska.....	2 50	Shoshone—Church of the Redeemer S. S.,* General.....	5 40
Chadron—Grace S. S.,* General.....	7 90	MISCELLANEOUS—\$6,594.51	
Grand Island—St. Stephen's S. S.,* General	32 50	Interest, Domestic, \$2,183.87; Foreign, \$1,861.75; General, \$2,111.08; Special, \$399.40.....	6,556 05
Hastings—St. Mark's S. S.,* General.....	12 80	"W. E. V. P.,"* General.....	2 86
Indianola—Ethel Sheridan,* General.....	65	Through <i>The Living Church</i> , for China... 1 00	
Kearney—Platte Collegiate Institute,* Sp. for School in Nara, Japan.....	8 15	Children's Lenten Offering Box, General	70
Rev. S. G. M. Montgomery, Domestic, \$1; Indian, \$1; Colored, \$1; Foreign, \$2.....	5 00	"Anonymous," Domestic.....	26
McCook—Grace S. S.,* General.....	4 11	Wo. Aux., United Offering, 1895, Sp. for endowment of the Episcopate in a Missionary Jurisdiction, subject to the approval of the Board of Missions..	33 64
North Platte—Church of Our Saviour S. S.,* General.....	50 01	FOREIGN—\$403.88	
St. Paul—Mission S. S.,* General.....	6 11	China, Shanghai—St. Mary's Hall, sale of work, Wo. Aux., Sp. for support of St. Mary's Day-schools and Bible-wom- an.....	1 05
WESTERN COLORADO—\$67.00		Haiti, Port-au-Prince—Holy Trinity Church, General.....	25 00
Aspen—Christ Church S. S.,* General.....	20 75	Japan, Osaka—Dr. H. Laning, General... 200 00	
Breckenridge—St. John's S. S.,* General....	6 50	Sendai—Mary C. Jefferys,* General.....	53
Durango—St. Mark's S. S.,* General.....	11 10	Sendai—Rev. and Mrs. H. S. Jefferys, General.....	21 23
Glenwood Springs—St. Barnabas' (of which S. S.,* \$3.75), General.....	24 45	Tokyo—Rev. and Mrs. E. R. Woodman, General.....	25 00
Grand Junction—St. Matthew's Mission, S. S.,* General.....	4 20	Tokyo—Trinity Cathedral, General.....	125 07
WESTERN TEXAS—\$298.31		Sweden, Fanaun—"A Swede," for Alaska..	6 00
Brackettville—St. Andrew's, General.....	12 00	Receipts for the month.....	\$77,721 66
Eagle Pass—Church of the Redeemer S. S.,* Domestic and Foreign.....	38 00	Amount previously acknowledged.....	298,150 87
Gonzales—Church of the Messiah S. S.,* Domestic, \$16.50; Foreign, \$16.50.....	33 00	Total contributions, legacies and specials from September 1st, 1895.....	\$375,872 53
Kerrville—St. Peter's S. S.,* General.....	13 02		
Laredo—Christ Church S. S.,* General.....	8 00		
Ilano—Mission S. S.,* General.....	1 00		
Lockhart—Emmanuel Church S. S.,* Do-			

## APPROPRIATIONS, SEPTEMBER 1895-1896.

DOMESTIC—(Of which for Indian Missions, \$48,700.00; for Missions to Colored people, \$57,245.00)	\$279,520 00
FOREIGN—	212,384 00

Total ..... \$491,904 00

## CONTRIBUTIONS RECEIVED SINCE SEPTEMBER 1st, 1895.

(Excluding Legacies and Specials.)

DOMESTIC—(Including items designated for Indian Missions, \$15,455.65, Missions to Colored people, \$9,180.83, and one-half of general offerings, \$25,337.29).....	\$134,450 38
FOREIGN—(Including one-half of general offerings, \$25,337.29).....	102,116 65

Total..... \$236,567 03

**Required from May 1st, 1896, to Sept. 1st, 1896, for Domestic Missions \$145,069 62  
for Foreign Missions 110,267 35**

**Total required to September 1st, 1896 ..... \$255,336 97**

## SPECIAL ACKNOWLEDGMENT.

Bishop Graves of China, desires to acknowledge the receipt by cable transfer of \$2,500 from "a friend: an offering of affection for the Right Rev. John Williams, U. S. A.," to pay off the debt on the St. John's College buildings.



# SCHOLARSHIPS IN THE FOREIGN FIELD.

ST. JOHN'S COLLEGE, SHANGHAI, CHINA.\*

Appropriation for 1895-96 (including Divinity Students at Wuchang), \$5,000.  
Scholarships (Preparatory), \$50; (Collegiate), \$70 and (Divinity and Medical) \$100 each, per annum.  
[Four more Scholarships at \$50 and three at \$70 can be taken.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Susan M. Schereschewsky (Divinity)...	A Lady of New York. (Endowed.)
Cornelia Jay (Divinity).....	Woman's Committee on Work for Foreign Missionaries. (Endowed.)
Woman's Auxiliary (Divinity).....	Woman's Auxiliary at large. (Endowed.)
Lydia Mary Fay Memorial (Divinity)...	Massachusetts Branch Woman's Auxiliary. (Endowed.)
Bishop Boone Memorial.....	Maryland Branch Woman's Auxiliary. (Endowed.)
William Ely.....	(Endowed.)
Edward A. Washburn (Divinity).....	Calvary Church, Foreign Mission Association, New York. (Endowed.)
T. Streatfield Clarkson (In Memoriam) (Divinity).....	Miss Elizabeth Clarkson, Potsdam, N. Y.
Levinus Clarkson (In Mem.) (Divinity).....	Miss Fredrika Clarkson, Potsdam, N. Y.
Bishop Henshaw.....	All Saints' Memorial, Providence, R. I.
Berkeley (Divinity).....	St. Luke's Chapel, Berkeley Divinity School, Middletown, Conn.
Frederick T. Peet.....	St. Ann's Sunday-school, Brooklyn, L. I.
St. Thomas.....	St. Thomas's, Young Ladies' Foreign Missionary Society, New York.
Long Island.....	Woman's Auxiliary, Diocese of Long Island.
Bishop Stevens (Divinity).....	Through Woman's Committee on Work for Foreign Missionaries, Diocese of Pennsylvania.
The Rev. C. T. Olmsted (Divinity).....	Members of Trinity Chapel Branch, through Woman's Committee on Work for Foreign Missionaries, Diocese of New York.
Gregory T. Bedell.....	Through Woman's Auxiliary, Diocese of Ohio.
Julia Bedell.....	Estate of Mrs. T. S. Clarkson, Potsdam, N. Y. (Endowed.)
Lavinia Clarkson Mem'l (Divinity).....	Miss F. Clarkson, Zion Church, Colton, N. Y.
Ann Mary Clarkson Mem'l (Divinity).....	The said Missionary Society, Hartford, Conn. (Endowed.)
Elizabeth Clarkson Memorial (Divinity).....	The University of the South, Sewanee Missionary Society, Sewanee, Tenn.
Trinity College Missionary Society.....	Trinity Sunday-school, Newark, N. J.
Sewanee (Preparatory).....	The late Mrs. Samuel Ridout. (Endowed.)
James Houston Eccleston.....	Grace Sunday-school, Honesdale, Pa.
Rev. Samuel Ridout Mem'l (Medical).....	Mrs. M. E. Edgar, New York.
Mrs. Sophie C. Menner (In Memoriam) (Preparatory).....	Christ Church Sunday-school, Germantown, Philadelphia, through Foreign Committee, Pennsylvania Branch Woman's Auxiliary.
James A. Edgar (In Mem.) (Medical).....	Through Woman's Auxiliary, Diocese of Michigan.
Christ Church (Preparatory).....	St. Thomas's, Ladies' Foreign Missionary Association, New York.
Joseph B. Harris Memorial (Medical).....	Partially endowed by Bishop Bedell's former pupils, Dr. V. P. Suvoong, the late R. C. Woo and Mr. S. P. Yen of Shanghai, China.
William F. Morgan Mem'l (Medical).....	Southern Ohio Branch Woman's Auxiliary.
Bishop Bedell.....	Woman's Committee on Work for Foreign Missionaries, Diocese of Pennsylvania.
Bishop Vincent.....	Miss Elizabeth Clarkson, Potsdam, N. Y.
Dr. Twing Memorial (Medical).....	Trinity Sunday-school, Staunton, Va.
Lavinia Clarkson No. 2 (Divinity).....	Church of the Heavenly Rest, New York, thro' Woman's Auxiliary.
Conway McN. Whittle (Preparatory).....	"A Member," Albany Branch, Woman's Auxiliary. (Endowed.)
Loving Hand (Preparatory).....	Grace Church Sunday-school, White Plains, N. Y.
Helen E. Lacy Memorial (Preparatory).....	Trinity Sunday-school, Watertown, N. Y.
Grace Church (Preparatory).....	Request of Miss Amelia R. Norris, Baltimore, Md. (Endowed.)
Rev. Doctor Olin Memorial.....	St. John's Bible Class, Washington, D.C.
Amelia R. Norris (Divinity).....	"A Member," St. Peter's, Germantown, Philadelphia, Pa.
China Committee (Preparatory).....	
"In His Name" (Preparatory).....	

\*DUANE HALL SCHOLARSHIPS—Scholarships, each, \$40 per annum.

[No new Scholarships taken.]

Grace.....	Mrs. Mary F. Cox, Philadelphia, Pa.
St. Luke's.....	Through Miss Mary Lewis, Philadelphia, Pa.
Leighton Coleman.....	St. Mark's Sunday-school, Mauch Chunk, Pa.
Jarvis Buxton.....	Trinity Church, Asheville, N. C., through Woman's Association.
Mrs. Emily L. Hewson.....	"M. E. H.," St. Paul's, Albany, N. Y. (Endowed.)
Dr. Haigh.....	St. Paul's Chapel, Woman's Missionary Society and Sunday-school, New York.
Montgomery.....	Church of the Incarnation Sunday-school, New York.
Dudley Tyng.....	Mrs. S. D. Dwyer, Brenham, Texas.
Preston (Divinity).....	Under bequest of Mrs. Preston, Pittsburgh, Pa. (Endowed.)
Frances Stanton.....	Mrs. Dr. Holbrook Curtis, New York, N. Y.
Sandusky.....	Grace Church, Sandusky, Ohio, through Woman's Auxiliary.
Ormsby Phillips.....	Mrs. O. Phillips, St. Andrew's, Pittsburgh, Pa., Wo. Miss'y Asso.
Zion Church, Wappinger's Falls.....	Zion, Wappinger's Falls, N. Y., through Woman's Auxiliary.
Samuel Cooke.....	St. Bartholomew's, New York, through Woman's Auxiliary.

\*BAIRD HALL SCHOLARSHIPS—Scholarships, each, \$40 per annum.

[No new Scholarships taken.]

Rev. Dr. Brooke.....	Christ Church Sunday-school, Cincinnati, Ohio.
Eliza Carrington.....	St. John's, Richmond, Va.
William A. Robinson.....	St. Andrew's Sunday-school, Louisville, Ky.
Calvary Sunday-school.....	Calvary Sunday-school, Pittsburgh, Pa.
Williams.....	"L.," Chicago, Ill.

\*Duane Hall and Baird Hall are now buildings on the College foundation. The lists belonging to these formerly distinct schools are, however, published under their respective captions for convenience.

# SCHOLARSHIPS IN THE FOREIGN FIELD.

ST. MARY'S HALL (GIRLS' SCHOOL), SHANGHAI, CHINA.\*  
 Appropriations for 1895-96, \$1,800. Scholarships, each, \$50 per annum.  
 [Four more Scholarships needed.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Bishop Jaggar.....	Diocese of Southern Ohio, through Woman's Auxiliary.
Scofield Memorial.....	St. John's Sunday-school, Clifton, Staten Island, N. Y., through Staten Island Branch Woman's Auxiliary.
Maria C. Stoddard.....	St. John's, Girls' Class, Jersey City, N. J.
Margaret K. Burtis.....	"A Lady," Philadelphia, Pa.
Zion Church, Wappinger's Falls.....	Zion, Wappinger's Falls, N. Y.
Catharine E. Jones Memorial.....	District of Columbia Branch Woman's Auxiliary.
Keble.....	St. Peter's, Woman's Missionary Association, Westchester, N. Y.
Isabel C. Habersham.....	"A Member," Christ Church, Savannah, Ga.
Mrs. Frances C. Henderson.....	Grace, Ladies' Mite Society, Orange, N. J.
Bertha Leffingwell.....	St. Mary's School, Knoxville, Ill.
Emma W. Cooke.....	St. Margaret's Society, St. Bartholomew's, New York.
St. Margaret's.....	St. Margaret's Sunday-school, Staatsburg, N. Y.
Harriet Gustorf.....	Grace Church, Oak Park, Ill., through Woman's Auxiliary.
Anna M. Leverich.....	Mrs. Samuel Cox, Garden City, Long Island, thro' Woman's Aux.
Rev. Robert A. Gibson.....	Christ Church, Cincinnati, O., through Woman's Auxiliary.
Jane Stewart.....	St. Paul's, Detroit, Mich., through Woman's Auxiliary.
Frank Heartfield.....	Girls' Missionary Society, St. Paul's, Poughkeepsie, N. Y., through Woman's Auxiliary.
Henry Hobart Morrell.....	St. Luke's, Wheeling, W. Va., through Woman's Auxiliary.
Clara H. Matlack Memorial.....	Miss C. H. Matlack, Philadelphia, Pa., through Woman's Committee on Work for Foreign Missionaries.
Charlotte Boynton Memorial.....	"A Member," St. Luke's, Montclair, N. J., through Woman's Aux.
Rev. Thomas L. Cole.....	Trinity Sunday-school, Portland, Ore.
Cheyenne.....	St. Mark's, Ministering Children's League, Cheyenne, Wyo., through Woman's Auxiliary.
Partridge Memorial.....	Through Mrs. H. D. Partridge, Putnam, Conn. (Endowed.)
Margaret C. Manning.....	Church of the Advent, Spartanburg, S. C., thro' Woman's Auxiliary.
William Norborne elson.....	Christ Church, Millwood, Va., through Woman's Auxiliary.
Olga Randolph White.....	Olga Randolph White and St. Agnes's Band, St. Andrew's Church, Lambertville, N. J., through Woman's Auxiliary.
St. Mary's.....	Junior Auxiliary, St. Paul's Church, San Diego, Cal.
China Guild.....	China Guild, St. Andrew's, Rochester, N. Y.
John Watrus Beckwith Memorial.....	Woman's Auxiliary of the Archdeaconry of Macon, Ga.
Edmund Lincoln B.....	*BRIDGMAN MEMORIAL SCHOOL.
Louisa C. Tuthill.....	[No new Scholarships taken.]
St. Mark's.....	"Mrs. N. E. B.," New York.
Bishop Meade.....	Trinity Church, Woman's Missionary Association, Princeton, N. J.
Yan-Yung.....	St. Mark's Sunday-school, Frankford, Philadelphia, Pa., through Woman's Missionary Association.
Christian Renton Loring (In Mem.).....	Woman's Association, Norfolk, Va.
The North Carolina.....	St. Paul's, Branch Woman's Auxiliary, Syracuse, N. Y.
	"Anonymous," Boston, Mass., through Woman's Auxiliary.
	"Messengers of Hope" (children throughout the State), through Miss Rebecca Cameron, Hillsboro', N. C. (Endowed.)
	*EMMA JONES SCHOOL.
	[No new Scholarships taken.]
Cornelia Whipple.....	Darlington Missionary Society, St. Mary's Hall, Faribault, Minn., through Woman's Auxiliary.
Aldert Smedes.....	St. Mary's School, Raleigh, N. C.
Rev. Alfred Blake, D.D.....	Harcourt Parish Sunday-school, Gambier, Ohio.
St. Paul's Sunday-school.....	St. Paul's Sunday-school, Boston, Mass., through Woman's Aux.
Sarah F. Hoyt.....	St. John's Memorial Chapel, Cambridge, Mass., thro' Woman's Aux.
Marian Percy Browne.....	St. James', Boston Highlands, Mass., through Woman's Auxiliary.
Hattie Kay.....	St. John's Sunday-school, New Haven, Conn.
Arthur Brooks.....	Church of the Incarnation, New York, thro' Woman's Auxiliary.
Alice Fair.....	Ascension Sunday-school, Baltimore, Md., thro' Woman's Auxiliary.
Rev. Dr. E. A. Washburn.....	St. John's Sunday-school, Hartford, Conn.
Amelia Hamilton McAllister.....	Trinity Sunday-school, Elizabeth, N. J.

BOONE (BOYS') SCHOOL, WUCHANG, CHINA.  
 Appropriation for 1895-96, \$1,500. Scholarships, each, \$50 per annum.  
 [Four more Scholarships needed at present.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Christ Church Sunday-school.....	Christ Church Sunday-school, Baltimore, Md.
Bishop Elliott.....	Christ Church, Savannah, Ga.
Benjamin A. Latimer.....	All Saints' Sunday-school, Philadelphia, Pa.
Bishop Patteson.....	Rt. Rev. T. U. Dudley, D.D., Louisville, Ky.
Bishop Boone. [Half scholarship].....	Grandchildren of the first Bishop Boone, thro' the Rev. A. R. Walker.
Matthew Harrison.....	St. James' Sunday-school, Leesburg, Va.
Janie Vaughan.....	Mr. James L. Bowman, Brownsville, Pa.
Lavinia Clarkson.....	"A Member," Trinity Church, Potsdam, N. Y.
Joseph Richey Memorial.....	Mount Calvary, Baltimore, Md. (Endowed.)
St. Mary's.....	St. Mary's Sunday-school, (West) Philadelphia, Pa.
Rev. R. Francis Colton.....	Church of Our Saviour Sunday-school, Jenkintown, Pa.

\*The Bridgman Memorial School was a number of years ago transferred with the Emma Jones School to the new building erected on the St. John's College estate, and known as St. Mary's Hall. The distinction between the schools is, however, preserved so far as the old Scholarships are concerned.



BOONE SCHOOL, WUCHANG, CHINA.—Continued.

NAME OF SCHOLARSHIP.	SUPPORTED BY
Arthur Lothrop Eddy.....	Mrs. U. Eddy, Christ Church, Rye, N. Y.
Julia Newbold Vibbert.....	St. Margaret's Guild, St. James's Church, Chicago, Ill.
Paul Beck.....	"A Member," St. Paul's, Albany, N. Y.
Edward McG. Tidball.....	Christ Church Sunday-school, Winchester, Va.
Eliza H. Cook.....	Ministering Children's League, Christ Church, Burlington, Ia., through Woman's Auxiliary.
Andover.....	Christ Church Sunday-school, Andover, Mass.
Sarah Caroline Toms.....	St. Paul's, Detroit, Mich., through Woman's Auxiliary.
Bishop Thompson (Half Scholarship).....	St. Peter's, Oxford, Miss.
St. Peter and St. Paul.....	St. Peter's Sunday-school, Cheshire, and St. Paul's Sunday-school, Southington, Conn.
George Lycett.....	Chapel of the Good Shepherd Sunday-school, Baltimore, Md.

JANE BOHLEN MEMORIAL (GIRLS') SCHOOL, WUCHANG, CHINA.

Appropriation for 1895-96, \$600. Scholarships, each, \$50 per annum.

[Three more Scholarships needed.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
St. Stephen's.....	St. Stephen's Sunday-school, Wilkes Barre, Pa.
Julia Newbold Vibbert.....	St. James's Church, Chicago, Ill.
John G. Webster.....	Woman's Auxiliary, Diocese of Western New York.
Harry W. Nelson.....	Trinity Church, Geneva, N. Y., through Woman's Auxiliary.
Brownell Hall.....	Brownell Hall, Omaha, Neb., through Woman's Auxiliary.
Harriet Ives.....	Mrs. Wm. Gammell, Providence, R. I., through Woman's Auxiliary.
Bishop Whipple.....	Minnesota Branch Woman's Auxiliary.
Bishop Gilbert.....	Girls of Akeley Institute, Grand Haven, Mich., through Wo. Aux.
Joseph W. Bancroft.....	Western New York, Junior Auxiliary.
Sybil Carter.....	"A Friend," New York, through Woman's Committee on Work for Foreign Missionaries.
Marie Antoinette Whitlock.....	Trinity Church, Woman's Auxiliary, Asheville, N. C.
All Saints'.....	

TRINITY DIVINITY AND CATECHETICAL SCHOOL, TOKYO, JAPAN.

Appropriation for 1895-96 (including support of Student Catechists), \$2,510. Scholarships, \$70 per annum.

[Seventeen more Scholarships needed.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Horatio Chickering Memorial.....	Estate of Mrs. Chickering, Mass. (Endowed.)
Warren.....	"Members," St. James's, New York, through Woman's Auxiliary.
Bishop Scarborough.....	St. Paul's, Camden, N. J., through Woman's Auxiliary.
Bishop Odenheimer (In Memoriam).....	Woman's Auxiliary, Dioceses of Newark and New Jersey.
Van Schaack Memorial.....	Grace Church, Chicago, Ill., through Woman's Auxiliary.
Robert.....	"L," Chicago, Ill.
Hibbard.....	Grace Church, Chicago, Ill., through Woman's Auxiliary.
T. K. Conrad Memorial.....	St. Mary's Sunday-school, Wayne, Pa.

ST. PAUL'S COLLEGE, TOKYO, JAPAN.

Appropriation for 1895-96, \$5,900. Scholarships, each, \$50 per annum.

[One more Scholarship needed at present.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Willie Edgar.....	Mrs. Robert Edgar, through Christ Church, Woman's Missionary Association, Pelham, N. Y.
Holmes.....	Mr. Daniel Holmes, St. Luke's, Brockport, N. Y.
Anna J. Rumney.....	Diocese of Pennsylvania, through Woman's Committee on Work for Foreign Missionaries.
Mary Daingerfield Hooe.....	Mrs. A. G. P. Dodge (and her brothers), Alexandria, Va. (Part endowment.)
St. Luke's.....	St. Luke's and Holley Mission Sunday-schools, Brockport, N. Y.
Page Lewis.....	Junior Auxiliary, Grace Church Sunday-school, Albemarle Co., Va.
Sarah Lindley Fox.....	Church of Our Father and Sunday-school, Foxburgh, Pa.

\*ST. TIMOTHY'S SCHOLARSHIPS.

[No new Scholarships taken.]

Howard Duane Memorial.....	Mrs. R. B. Duane, New York.
Pinckney Henderson Adams (In Mem.).....	Mrs. Frances C. Henderson, Orange, N. J.
Bishop B. H. Paddock.....	Ladies of St. Paul's, Boston, Mass., through Woman's Auxiliary.
Holmes.....	Mrs. Mary J. Holmes, St. Luke's, Brockport, N. Y.
Mary Tyng.....	"A Member," St. James's, North Cambridge, Mass., thro' Wo. Aux.

\*In 1887 St. Timothy's School was consolidated with St. Paul's College, Tokyo.

# SCHOLARSHIPS IN THE FOREIGN FIELD.

## ST. MARGARET'S (GIRLS') SCHOOL, TOKYO, JAPAN.

Appropriation for 1895-96, \$1,392. Scholarships, each, \$50 per annum.

[Six more Scholarships needed at present.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Grace Church.....	Grace Church, Woman's Missionary Association, New York.
St. Thomas.....	St. Thomas's, Ladies' Missionary Association, New York.
Holmes.....	Mrs. Mary J. Holmes, St. Luke's, Brockport, N. Y.
Ann Ritchie.....	All Saints' Sunday-school, Philadelphia, Pa.
Susie Morris.....	Grace Church Sunday-school, Richmond, Va.
Bishop Gillespie.....	Diocese of Western Michigan, through Woman's Auxiliary.
Bishop Johns.....	Woman's Missionary Association, Norfolk, Va.
A. B. W. Allen.....	Calvary Sunday-school, Louisville, Ky.
St. Anne's.....	St. Anne's Sunday-school, Lowell, Mass., through Wo. Aux.
The Rev. S. A. Clark Memorial.....	St. John's Sunday-school, Elizabeth, N. J.
Bishop Vail.....	Bethany Branch Woman's Auxiliary, Topeka, Kas.
Glover Sanford Memorial.....	St. John's Sunday-school, Bridgeport, Conn.
Lizzie Gay Memorial.....	Trinity Sunday-school and Branch Junior Aux., Staunton, Va.
W. H. Moore.....	Trinity Sunday-school, Watertown, N. Y.
St. George's.....	St. George's Sunday-school, Lee, Mass.

## ST. AGNES' (GIRLS') SCHOOL, KYOTO, JAPAN.

Appropriation for 1895-96, \$1,500. Scholarships, each, \$50 per annum.

NAME OF SCHOLARSHIP.	SUPPORTED BY
Easter.....	Trinity Sunday-school, Boston, Mass., thro' Woman's Auxiliary. [Expires Sept. 1st, 1897.]
Howland.....	Church of the Heavenly Rest, Woman's Foreign Missionary Association, New York.
Anna.....	Christ Church, Woman's Missionary Association, New York.
Edith Wilmerding.....	"A Member," St. James's, North Cambridge, Mass., thro' Wo. Aux.
St. James'.....	St. Stephen's Sunday-school, Wilkes Barre, Pa.
St. Peter's.....	"A Member," Christ Church, Fitchburg, Mass., thro' Woman's Aux.
Fanny Maria Tyler Memorial.....	Church of the Heavenly Rest, New York, through Woman's Missionary Association.
Pure in Heart Memorial.....	Grace Church, Woman's Missionary Association, New York.
Bishop Henry C. Potter.....	The late Mrs. Samuel Ridout, Annapolis, Md. [Partially endowed.]
Chase Memorial.....	Church of the Advent, Spartanburg, S. C., thro' Woman's Aux.
Maurice Moore.....	"Anonymous." (Endowed.)
"M. F. M." Memorial.....	Children's Branch Woman's Auxiliary, St. Paul's, Rochester, N. Y.
Louis C. Washburn.....	

## FEMALE ORPHAN ASYLUM AND GIRLS' SCHOOL, CAPE PALMAS, AFRICA.

Appropriation for 1895-96, \$3,700. Scholarships, each, \$50 per annum.

[Thirty-two more Scholarships needed.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Katie Widdis.....	St. Luke's Sunday-school, Philadelphia, Pa.
Paul Beck.....	St. Paul's, Albany, N. Y. (Endowed.)
Rev. William Russell.....	St. Andrew's Sunday-school, Wilmington, Del.
Cornelia Prime B.....	"Mrs. N. E. B." New York.
Elizabeth S. Douglass.....	Christ Church Sunday-school, Towanda, Pa.
"T. T.".....	Missionary Society, Hannah More Academy, Reisterstown, Md.
Sarah F. Hoyt.....	Emmanuel Church, Boston, Mass., through Woman's Auxiliary.
Fanny J. Fair.....	St. Peter's, Westchester, N. Y., through Woman's Auxiliary.
St. Stephen's.....	St. Stephen's Sunday-school, Wilkes Barre, Pa.
Julia C. Emery.....	Woman's Committee on Work for Foreign Missionaries, Diocese of Pennsylvania.
Ascension Sunday-school.....	Ascension Sunday-school, Fall River, Mass., thro' Woman's Aux.
Benjamin C. Cutler.....	St. Ann's Sunday-school, Brooklyn, N. Y.
Mary L. Carter.....	"A Member," St. Luke's, Montclair, N. J.
St. Peter's, Peekskill.....	St. Peter's Sunday-school, Peekskill, N. Y., thro' Woman's Aux.
Ruth Baylies.....	Mrs. W. C. B., Boston, Mass.
"F. G. M.".....	Miss Julia Larned, Chicago, Ill., through Woman's Auxiliary.
St. John's.....	St. John's, Woman's Foreign Aid Committee, Elizabeth, N. J. through Woman's Auxiliary.
Dorothy Lamb Woodbridge.....	"O. E., P. S.," and "C. P. S.," New York. [Expire Sept. 1st, 1900.]
Olivia Eggleston Phelps.....	

## HIGH SCHOOL (BOYS'), CUTTINGTON, AFRICA.

Appropriation for 1895-96, \$2,000. Scholarships, each, \$40 per annum.

[Twenty-six more Scholarships needed.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
St. Stephen's.....	St. Stephen's Sunday-school, Wilkes Barre, Pa.
William T. Henderson.....	St. Peter's Colored Sunday-school, Baltimore, Md.
Neighbors.....	St. Paul's School Chapel Sunday-school, Concord, N. H.
Richard Newton.....	Woman's Committee on Work for Foreign Missionaries, Diocese of Pennsylvania.



## HIGH SCHOOL, CUTTINGTON, AFRICA—Continued.

NAME OF SCHOLARSHIP.	SUPPORTED BY
Hope.....	Two members, Ladies' Missionary Society, Christ Church, Rye, N. Y.
Edward Elle Wotring.....	Trinity Sunday-school, Newark, Ohio.
William H. Neilson.....	St. Michael's Sunday-school, Trenton, N. J.
Harriet Ives.....	Mrs. Wm. Gammell, Providence, R. I., through Woman's Auxiliary.
J. N. Blanchard.....	St. John's, Detroit, Mich., through Woman's Auxiliary.
Calvary Church.....	Calvary Church, Summit, N. J., through Woman's Auxiliary.
Arthur Amory Gammell.....	Church of the Messiah, Providence, R. I., through Wo. Auxiliary.
May Jaggar.....	Woman's Auxiliary of Southern Ohio.
Francesca.....	Woman's Committee on Work for Foreign Missionaries, Diocese of Pennsylvania.
St. James.....	St. James' Sunday-school, Dillon, Mon.
"J. R. W. S.".....	"A Member," St. Luke's, Montclair, N. J., through Woman's Aux.
Jane Dows Wescott Memorial.....	Fourth District, Woman's Auxiliary of Central New York.
Charles H. Graff.....	Mrs. Charles H. Graff, Trinity Church, Vineland, N. J., through Woman's Auxiliary.
St. Peter's.....	St. Peter's Sunday-school, Germantown, Philadelphia, Pa., through Woman's Auxiliary.
Caroline Kane Neilson.....	Rev. Wm. H. Neilson, D.D., Shepherdstown, W. Va. (Endowed.)
Caroline Paine.....	"S. D.," Trinity, Boston, Mass., through Wo. Aux.
Rev. J. F. Ohl.....	St. James's, Zanesville, Ohio.
Anson Greene Phelps.....	"O. E. P. S.," and "C. P. S.," New York. [Expire Sept. 1st, 1900.]
General Armstrong.....	Junior Aux., Holy Trinity Sunday-school, Philadelphia, Pa.
Lemuel Coffin.....	

## HOFFMAN INSTITUTE (BOYS'), CUTTINGTON, AFRICA.

Appropriation for 1895-96, \$1,900. Scholarships, each, \$75 per annum.

[Twenty more Scholarships needed.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Four Divinity Scholarships.....	The Evangelical Education Society, Philadelphia, Pa.
Calvary Sunday-school.....	Calvary Sunday-school, Pittsburgh, Pa.
F. R. Rising.....	Trinity Sunday-school, Bergen Point, N. J.
Samuel D. Denison Memorial.....	Trinity Sunday-school, Boston, Mass., thro' Woman's Auxiliary.
Emily L. Hewson.....	"A Member," St. Paul's, Albany, N. Y.
Frederic Dan Huntington.....	Fourth District Branch Wo. Aux., Diocese of Central New York.

## SCHOOL AT ELIZA F. DRURY STATION, AFRICA.

Appropriation for 1895-96, \$350. Scholarships, each, \$25 per annum. [Nine more Scholarships needed.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Newton Wentworth.....	Grace Church, Newton, Mass., through Mass. Branch Woman's Aux.
Caroline Prentice Sanger.....	"Friends," through Massachusetts Branch Woman's Auxiliary.
Harriet H. Gilpin Memorial.....	Mrs. Darius R. Brewer, Brooklyn, N. Y., through Rhode Island Branch Woman's Auxiliary.

## ST. JOHN'S MISSION, CAPE MOUNT, AFRICA.

## BOYS' AND GIRLS' SCHOOLS.

Appropriation (for Beneficiaries) for 1895-96, \$4,355. Scholarships, each, \$25 and \$40 per annum.

[Eight more Scholarships needed at \$25 each.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Jennette H. Platt.....	St. Peter's, Delaware, Ohio, through Woman's Auxiliary.
Orlando Crease.....	St. David's Sunday-school, Manayunk, Pa. (Endowed.)
W. B. Stephens.....	St. Paul's, Albany, N. Y.
Pauline Beck Hewson.....	Grace Church, Woman's Foreign Missionary Association, New York.
Grace Church.....	Mrs. Schuyler Skaats, St. Bartholomew's, New York, through Wo-
Catharine L. Wolfe Memorial.....	man's Auxiliary.
William A. Fair.....	Miss Eliza A. Prall, St. Bartholomew's, New York, thro' Wo. Aux.
Bishop Penick.....	Mrs. N. E. Ten Broeck, St. Bartholomew's, New York, thro' Wo. Aux
Ten Broeck Memorial.....	St. Thomas's, New York, through Ladies' Missionary Association.
Loomis.....	All Saints', Frederick, Md.
C. C. Hoffman.....	Missionary Society, High School, Va.
Mary B. Blackford.....	Staten Island Branch Woman's Auxiliary.
Staten Island No. 1.....	Trinity Sunday-school, Boston, Mass., thro' Woman's Auxiliary.
Staten Island No. 2.....	Church of the Incarnation Sunday-school, New York.
George M. Dexter Memorial.....	Young Ladies' Bible-class, Holy Trinity Church, Harlem, New York.
George N. Hale.....	[Expires, Jan. 1st, 1897.]
R. H. McKim.....	Rhode Island Branch Woman's Auxiliary.
Caroline Clark.....	Junior Aid Society, St. John's, Richmond, Va.
Carrington (In Memoriam).....	St. John's, Richmond, Va.
Wright Weddell.....	Louisville, Ky.
Solomon Memorial.....	The Rt. Rev. T. U. Dudley, D.D., Louisville, Ky.
Wm. A. Robinson, Jr., Memorial.....	Gen. W. P. Craighill, Zion, Charles Town, W. Va.
John N. Norton.....	Christ Church, Cincinnati, O.
Marbury Memorial.....	Christ Church Sunday-school, Cincinnati, O.
Rev. John W. McCarty.....	The Rt. Rev. G. W. Peterkin, D.D., Parkersburg, W. Va.
Christ Church Sunday-school.....	Church of the Messiah, Missionary Society, Baltimore, Md.
West Virginia.....	Mr. A. A. Johnson, Baltimore, Md.
J. A. Gambrell.....	Church of the Messiah Sunday-school, Baltimore, Md.
Ann Eliza Johnson.....	
Lina Burt.....	

## BOYS' AND GIRLS' SCHOOL, CAPE MOUNT, AFRICA.—Continued.

NAME OF SCHOLARSHIP.	SUPPORTED BY
Little Anna.....	Trinity Sunday-school, Shepherdstown, W. Va.
William V. Clark Memorial.....	Mrs. James P. Clark, through Grace Church, Baltimore, Md.
St. Andrew's No. 1.....	Louisville, Ky.
St. Andrew's No. 2.....	Mr. Charles H. Pettet, Louisville, Ky.
Wm. F. Pettet.....	St. Paul's Sunday-school, Louisville, Ky.
St. Paul's Sunday-school No. 1.....	All Saints' Sunday-school, Philadelphia, Pa.
St. Paul's Sunday-school No. 2.....	Mrs. Louise Keith, Georgetown, D. C., through Woman's Auxiliary.
John Cotter.....	Mrs. Matthew Clarkson, New York, through Woman's Auxiliary.
Sophia Hutchinson.....	St. John's Sunday-school, Youngstown, O.
Maria Banyer.....	All Saints' Sunday-school, Philadelphia, Pa.
St. John's.....	St. Andrew's Sunday-school, Philadelphia, Pa.
Georgie Duhring.....	Church of the Saviour Sunday-school, (West) Philadelphia, Pa.
W. F. Paddock.....	Calvary Sunday-school, Louisville, Ky.
William W. Farr Memorial.....	Calvary Chapel Sunday-school, Louisville, Ky.
Richard L. McCready.....	"Willing Hearts," New York.
Thomas E. Locke, Jr.....	"A Member," St. Ursula Society, St. James's Church, New York,
Alice Lyle (In Memoriam).....	through Woman's Auxiliary.
Esther Watkins.....	Miss Anna L. Farquhar, St. Peter's, Westchester, N. Y., through
W. W. Kirkby.....	Woman's Auxiliary.
Frances Ridley Havergal.....	Trinity Sunday-school, Newark, N. J.
Bishop Starkey.....	Trinity Sunday-school, Mount Holly, N. J.
Risdon.....	St. John's Sunday-school, Charlestown, Boston, Mass.
St. John's Sunday-school.....	St. Margaret's Society, St. Bartholomew's, New York.
Bishop Clarkson Memorial.....	"L," Chicago, Ill.
Williams (Advanced).....	"A Member," St. John's, Boston Highlands, Mass., thro' Wo. Aux.
Lucy Lee Chickering.....	Grace Church Sunday-school, (Mount Airy), Philadelphia, Pa.
Rev. S. C. Hill.....	"L," Chicago, Ill.
Frank (Advanced).....	Christ Church Sunday-school, Andover, Mass. (for a boy).
Christ Church Sunday-school.....	A member of the family of the late Rev. Dr. Savage.
Thomas S. Savage (In Memoriam).....	St. George's, Newburgh, N. Y., through Woman's Auxiliary.
St. George.....	Miss L. D. Akerly, St. George's, Newburgh, N. Y.
Elmire Dubois.....	Miss L. A. Woodbridge, Boston, Mass., through Woman's Auxiliary.
Nancy B. Low.....	"L," Chicago, Ill.
"H," (Advanced).....	Mrs. F. R. Brunot, Christ Church, Allegheny, Pa., thro' Wo. Aux.
Cietta Williams (Advanced).....	"L," Chicago, Ill.
Mary Verona.....	Virginia Female Institute Missionary Society, Staunton, Va.
"J," (In Memoriam) (Advanced).....	Grace Church Junior Society, New York (for a boy).
Patty Watkins.....	Woman's Auxiliary, Diocese of Rhode Island.
Faith.....	"M," San Francisco, Cal.
Emily Waterman.....	Woman's Committee on Work for Foreign Missionaries, Diocese of
Tarrant Memorial.....	Pennsylvania.
Bishop Whitaker (Advanced).....	Young Woman's Home, New York, through Woman's Auxiliary.
Anna M. Stevens (for a girl).....	[Expires September 1st, 1896.]
Rev. Henry Marsh Memorial.....	Trinity Church, Boston, Mass., through Woman's Auxiliary.
Frances A. Caryl Memorial.....	Christ Church, Pelham, N. Y., through Woman's Auxiliary.
Pelham.....	Woman's Auxiliary of Poughkeepsie, N. Y.
Poughkeepsie.....	Children's Twenty Minute Society, through Wo. Aux. (for a girl).
Poughkeepsie Memorial (Advanced).....	Mrs. O. Phillips, Pittsburgh, Pa., through Woman's Auxiliary.
"C. T. M. S.".....	"A Circle," through Woman's Committee on Work for Foreign
Clifford Stevenson.....	Missionaries, Diocese of New York (for a girl).
Epiphany.....	"A Member," St. John's, Richmond, Va.
Lewis W. Burton (Advanced).....	Miss Clarke, Providence, R. I., through Woman's Auxiliary.
Susan Carrington Clarke (Advanced).....	Woman's Auxiliary, Diocese of Rhode Island.
Jessie H. Campbell (Advanced).....	All Saints', Worcester, Mass., through Woman's Aux. (for girls).
Hannah K. Tiffany.....	St. John Evangelist's Sunday-school, New York.
Eliza A. Vinton.....	"Z," Pittsburgh, Pa.
Walter Jordan.....	Ladies' Benevolent Society, St. John's, Fayetteville, N. C.
"J. H. B.".....	The Missionary Helpers and Gleaners, St. Luke's, Rochester, N. Y.
Joseph C. Huske.....	Christ Church, Glendale, O., through Woman's Auxiliary.
David Livingstone (Advanced).....	Children of St. George's Hall, St. John's Mission, Cape Mount, Africa.
Walter K. Halsted, Jr.....	Grace Church, Avondale, O., through Woman's Auxiliary.
Rev. Dr. Langford.....	Missionary Union, Church of the Messiah, Baltimore, Md.
Kate Blake.....	Circle of King's Daughters, Christ Church, Joliet, Ill.
Clara Emily Penick.....	Junior Branch Wo. Aux., All Saints', (Torresdale), Philadelphia, Pa.
Alice McPeck.....	Woman's Auxiliary, Church of the Heavenly Rest, New York.
Ruth Curtiss (In Memoriam).....	"Two Ladies," St. Luke's, Matteawan, N. Y., through Woman's
Parker Morgan (Advanced).....	Auxiliary (for a girl).
Marv Turner Burgess Memorial (Ad- vanced).....	Rev. Giles B. Cooke, St. Mary's, Caroline Co., Md., thro' Wo. Aux.
Mrs. Caroline W. Bragg.....	Miss Cornelia B. Ferry, Plainfield, N. J.
Lily B. Ferry Memorial.....	"Anna," through Massachusetts Branch Woman's Auxiliary.
Cornelia W. Bigelow.....	"A Member," Christ Church, Savannah, Ga.
Waldburg No. 1.....	Mrs. Kate Sharp, Louisville, Ky. (for a boy).
Waldburg No. 2.....	St. Barnabas's, "Young Christian Soldiers," Baltimore, Md.
Waldburg No. 3.....	St. Peter's, Sheboygan Falls, Wis., through Woman's Auxiliary.
Waldburg No. 4.....	St. James' Sunday-school, Brooklyn, N. Y., through Woman's
John Sharp Foster Memorial.....	Auxiliary (for a girl).
Rev. Augustus P. Stryker Memorial.....	Trinity Sunday-school, Watertown, N. Y. (for a girl).
Robert W. Blow.....	
St. James' Sunday-school.....	
Bishop Huntington.....	



BOYS' AND GIRLS' SCHOOL, CAPE MOUNT, AFRICA.—Continued.

NAME OF SCHOLARSHIP.	SUPPORTED BY
Maria Brierley Memorial (Advanced)...	"L," Grace Church Branch, Wo. Aux., Chicago, Ill. (for a girl.)
Bishop Brewer.....	Woman's Auxiliary of Montana.
St. Stephen's.....	St. Stephen's, Boston, Mass.
Alexander Brown.....	Junior Auxiliary, Holy Trinity, Philadelphia, Pa.
Mary Emma Leavitt.....	Mrs. Christopher Wolfe, Tuxedo Park, N. Y.
Winchester.....	Junior Aux., Epiphany Sunday-school, Winchester, Mass.
Edward W. Strong Memorial.....	Mrs. Edward W. Strong, Sing Sing, N. Y., through Woman's Auxiliary (for a boy.)

THURSTON STATION, CAPE PALMAS DISTRICT, AFRICA.

Appropriation for 1895-96, \$350. Scholarships, each, \$25 per annum. [Ten more Scholarships needed.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Somerville.....	Holy Trinity Church, Manistee, Mich., through Woman's Aux. [Expires March 1st, 1899.]
William R. Nairn.....	Grace Church Sunday-school, Franklin (Nutley), N. J.

ST. AUGUSTINE'S SCHOOL, NEAR MONROVIA, AFRICA.

Appropriation for 1895-96, \$550. Scholarships, each, \$25 per annum. [Twelve more Scholarships needed.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Christ Church.....	Sunday-school Guild of Christ Church, Guilford, Conn.
Dillon.....	St. James's, Dillon, Mon., through Woman's Auxiliary.
Bishop Scott.....	Trinity Sunday-school, Portland Ore.
Vibbert.....	Trinity Church, Chicago, Ill., through Woman's Auxiliary.
Evelyn Byrd Page Lee.....	"Whatsoever Circle," King's Daughters, Christ Church, Millwood, Va.
St. Peter's Sunday-school.....	St. Peter's Sunday-school, Paris, Ky.
Helen Albro.....	Trinity Missionary Association, New Rochelle, N. Y., thro' Wo. Aux.
St. Paul's.....	St. Paul's Sunday-school, Lawrenceville, Va.
Bishop Ferguson.....	Trinity Memorial Sunday-school, Monrovia, Liberia.
Rev. Eli W. Stokes.....	St. Michael's, Branch Sunday-school, New York, through Woman's Auxiliary [for three years.]
James Cook Richmond.....	St. James's, Girls' Missionary Society, Downingtown, Pa., through Woman's Auxiliary (for a girl.)
Downingtown.....	Mrs. Frances C. Henderson, Orange, N. J.
Alfred Biddle Memorial.....	

KABO STATION.

Appropriation for 1895-96, \$350. [Eleven more Scholarships needed.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Bishop Whipple.....	Ladies' Bible Class, St. Mark's Sunday-school, Minneapolis, Minn.

**NOTE.**—Twelve scholarships, each at \$25 per annum, are wanted for the Preparatory Boarding-school, Fishtown, in the Cape Palmas District, Africa.

EXPLANATION OF THE SCHOLARSHIP PLAN.

It was formerly the custom with many Sunday-schools and individuals wishing to do a definite thing in the Foreign field, and to do it all, to contribute annually for the support of a particular child in Africa, or in China. In frequent cases such child was given a name by the contributor. This plan, excellent in theory, was found to work very badly in so many instances that it was finally determined to discourage all such contributions. The boys and girls in our Missions, like boys and girls in Christian lands, sometimes in after life failed to honor their names. And, again, scholars would be recalled by parents from the schools, and then be entirely lost sight of, to the distress of those who had done so much for their spiritual enlightenment. It was for these reasons that the Scholarship plan was adopted; under which it is only agreed that a pupil shall be sustained by each scholarship, and that a brief account of the pupil for the time being shall be sent to the supporter annually. The same pupil is retained as long as may be.

For all its Boarding-schools the Board makes definite appropriations annually. An appropriation of a given number of dollars implies the support and education of a given number of pupils. It was, therefore, determined to invite from individuals, branches of the Woman's Auxiliary, Churches and Sunday-schools, definite contributions of either one hundred dollars, or seventy dollars, or fifty dollars, or forty dollars, or twenty-five dollars, as the case might require, for the support of these Scholarships.

We take this opportunity to say a few words with regard to the importance of this kind of work, which will be of special interest to the children who are engaged in it. In the various Mission fields it is among the children that we have the greatest hope and promise of success, for our Missionaries can take them when they are very young and instruct them, just as they would children in a Christian country, in the truths of our holy religion. Thus they learn to grow up as Christians instead of as pagans, and returning to their own people act as leaven which, in time, may leaven the whole lump of heathen ignorance with the knowledge of the truth of Jesus. They become, after a time, fathers and mothers, and then teach their children the truth which they have been taught. So a mighty influence is set in motion, which may reach down through generations and ages, and at last bring all these great nations to Christ.

The General Secretary would be very happy to enter into correspondence with such of the friends of Foreign Missions as incline to undertake this definite work.

**\*.\* It is urgently requested that supporters of Scholarships intending to relinquish the purpose will always give notice of such intention when making the last advance payment. This is very important.**

**\*.\* For copies of this in leaflet form in any number required for free distribution please address "THE GENERAL SECRETARY, CHURCH MISSIONS HOUSE, 281 FOURTH AVENUE, NEW YORK," calling for Leaflet No. 632.**

Remittances to Mr. GEORGE C. THOMAS, Treasurer, Church Missions House, 281 Fourth Avenue, New York.



## FOREIGN JURISDICTIONS.

A list of the Clergy canonically connected with the Foreign Jurisdictions and their Stations, together with a list of the lay-workers belonging to the same:

## GREECE.

Miss Marion Mulr.	Athens.
Miss Eugenie Reynaud	"
Miss Margio Blachou	"
Miss Irene Blachou	"
Miss Arestia Blachou	"
Miss Maria Lidorkiotou	"
Miss Urania Frangidon	"
Miss Elene Kriakou	"
Miss Maria Kinatou	"
Miss Marika Louisou, Teacher of Sewing	"
Mr. Basilios Manolatas, Teacher of Music	"

Also thirteen Student Teachers.

## WESTERN AFRICA.

The Rt. Rev. SAMUEL D. FERGUSON, D.D., D.C.L., Missionary Bishop, Harper, Cape Palmas, Liberia.	Cape Palmas District.
The Rev. R. H. Gibson*	(Retired).
The Rev. M. P. Keda Valentine*	Cuttington.
The Rev. O. E. Hemle Shannon	Gravay.
The Rev. H. O. Nyema Merriam*	Hoffman Station.
The Rev. A. H. Foda Inton*	"
The Rev. T. C. Brownell*	(Work suspended).
The Rev. W. C. Cummings*	Harper.
F. Tebeyo Allison, M.D., Medical Missionary	"
J. J. Neal, Superintendent Orphan Asylum	"
James W. Ashton, Catechist.	"
Mrs. Sarah J. Dennis, Teacher Asylum	"
Mrs. Margie Hne Kwee Johnson, Teacher Orphan Asylum	"
Mrs. C. B. Neal, Teacher, Orphan Asylum	"
Richard Nyema Killen, * Teacher	Vioke.
E. W. Wade Appleton	Berebe.
Nathaniel H. Sie Farr*	Half Gravay.
Samuel J. Taylor, Teacher	Cuttington.
J. J. Perry, * Teacher, St. Mark's School.	Harper.
John Payne Gibson, * Teacher	Cuttington.
Joe. A. Kae Russell, * Teacher	Eliza P. Perry Station.
Philip B. Nyema Seton	Whole Gravay.
Henry E. M. Hne Baker, * Teacher	"
R. A. Massey, * Teacher	Nmanolu.
E. P. Keda Messenger, * Teacher	Big Town.
G. T. Bede Wa Bedell, * Teacher	Rooktown.
Victor E. Budd, * Teacher	Hoffman Station.
A. L. Wilson, * Catechist	Thurston Station.
Charles T. Brown, * Teacher	Bobolo.
O. J. Nma Hammond, * Teacher	Puduke.
W. Wade Harris, * Assistant Teacher	Half Gravay.
Samuel B. Kwa, * Clerk, * Assistant Teacher	Whole Gravay.
F. Toba Hoskins	Puduke.
S. B. Hne Webb	(Work suspended).
F. Tebeyo Brownell	"
J. D. Nema Russell, * Teacher	Wokyo.
Samuel D. Ferguson, Jr., Teacher	Cuttington.
B. Nyema Akerly, * Teacher	Bobolu.
S. L. Cookson, * Teacher	Tubake.

## Siinoe District.

The Rev. J. G. Monzer	(Suspended).
R. H. Montgomery, Lay-reader	Greenville, Siinoe.
J. C. Birch, Teacher	"
G. A. Dunbar, Lay-reader	"
Mrs. S. J. McCalla, Assistant Teacher	"

## Bassa District.

The Rev. Wm. Allan Fairt	Bassa.
The Rev. R. C. Cooper	"
Luke Nma Scott, Teacher	"

## Montevideo District.

The Rev. Garretson W. Gibson	Monrovia.
The Rev. Edward Hunt*	Crozierville.
The Rev. Paulus Moort, M.D.	"
The Rev. Joseph T. Gibson*	Caldwell.
The Rev. Francis King	New York Settlement.
George S. Padmore, * Teacher	Crozierville.
E. Z. B. Jones, ** Teacher	Cape Mount.
Garretson W. Gibson, Jr.	Bishop Stevens Sta.
Sarah L. Walrath, M.P., **	Cape Mount.
Miss Sara A. Wadruft, * Teacher	"
Mrs. Sarah H. Bird, * Teacher	Monrovia.
Mrs. M. L. Montzomery	"
Mrs. M. F. Hilton, * Teacher	St. Augustine Sta.
Mrs. R. R. Russell, * Teacher	Clay Ashland.
Miss Emilie Nicol, ** Assistant Teacher	Cape Mount.
Miss S. L. Graham, ** Assistant Teacher	"

Also three Student Teachers at Cape Mount.

## CHINA.

The Rt. Rev. Frederick R. Graves, D.D., Missionary Bishop, Shanghai, China.	Shanghai, China.
The Rt. Rev. S. I. J. Schereschewsky, D.D.	Shanghai.
The Rev. Elliot H. Thomson	"
The Rev. Yung Kling Yen, M.A.	"
The Rev. Hoong Neok Wolf	Kong Wan.
The Rev. Sidney C. H. Deacon	(In passage.) Shanghai.
The Rev. Francis L. H. Pott	"
The Rev. Yu Tang Hwai	"
The Rev. Sze Chia Hwat	Kia Ding.
The Rev. Mel-peng Kweli	Sha-ze.
The Rev. James A. Ingle	Hankow.
The Rev. H. Clinton O'Brien	Tchang.
The Rev. D. Trumbull Huntington	Hankow.
The Rev. Sung Lu Chun, * Deacon	Shanghai.
The Rev. Ching Chang Wu, * Deacon	San Ting Ko.
The Rev. Yulin Yu Shi, * Deacon	Kong Wan.
The Rev. Shen Heng, * Deacon	Wang.
The Rev. Chih Jen Chang, * Deacon	Nan Ziang.
The Rev. Kai Ching Li, * Deacon	Shanghai.
The Rev. Ts Ming Chang, * Deacon	Ying Ziang Km.
The Rev. Chan Lin Ku, * Deacon	Shanghai.
The Rev. Tsang Tsang Fei, * Deacon	Han Tan-an.
The Rev. I. Tsang, * Deacon	Nan-king.
The Rev. Tseng Seng Fung, * Deacon	Tchang.
The Rev. Ming-Kao Hwang, * Deacon	Hankow.
The Rev. Swun-I Wang, * Deacon	"
The Rev. Yung-tung Liu, * Deacon	Wuchang.
The Rev. Jiang Yung Pei, * Deacon	Torbeck.
The Rev. Ts Chang Yu, * Deacon	Kong Wan.
The Rev. King Yung Tong, * Deacon	Shanghai.
The Rev. Tsen-shing Yu, * Deacon	Hankow.

The Rev. Chi Siun Hu	Wuchang.
The Rev. Sue Ching Hwang	Wu Hu.
Henry R. Boone, M.D., * Missionary Physician	Shanghai.
Marie Haslep, M.D., *	(On leave).
Edward M. Merrins, M.D., *	Wuchang.
Wm. L. Ludlow, M.D., *	Shanghai.
Mr. F. C. Cooper	"
Mr. J. L. Reese	"
Mr. S. S. Smalley	(In England.)
Mrs. Schereschewsky	Shanghai.
Mrs. Graves	"
Mrs. H. W. Boone	"
Mrs. Pott	"
Mrs. Smalley	(In England.)
Mrs. Ingle	Hankow.
Mrs. Cooper	Wuchang.
Mrs. Merrins	Shanghai.
Mrs. Thomson	"
Miss Shant. L. Deacon	"
Miss Florence Mackay (Trained Nurse)	Wuchang.
Miss Lillis Crummett	Shanghai.
Miss Lily F. Ward	Wuchang.

Also seven Candidates for Holy Orders, and ninety-eight Catechists, Teachers, etc. (Native).

## JAPAN.

The Rt. Rev. John McKim, D.D., Missionary Bishop, Tokyo, Japan.	Tokyo.
The Rt. Rev. C. M. Williams, D.D.	Osaka.
The Rev. Arthur R. Morris	Yokohama.
The Rev. Theodosius S. Tyng	Tokyo.
The Rev. R. E. Woodman	(In the U. S.)
The Rev. J. L. D. Tait	Osaka.
The Rev. Henry D. Page	(In passage.)
The Rev. Isaac Dooman	Tokyo.
The Rev. H. S. Jefferys	Tokyo.
The Rev. Joseph M. Francis	"
The Rev. John Ambler	Nara.
The Rev. J. L. D. Tait	Kyoto.
The Rev. Ambrose D. Gring	Tokyo.
The Rev. Arthur Lloyd	Adomi.
The Rev. James Chappell	Tokyo.
The Rev. John Davis, D.D.	Nara.
The Rev. H. Evans	Osaka.
The Rev. Teruo Minagawa	Osaka.
The Rev. Toshizumi Chikashige	Tokyo.
The Rev. Yoshimichi Sugura	Tokyo.
The Rev. Yasuhiro Nalde	(In passage.)
The Rev. S. Motoda, P.H.	Tokyo.
The Rev. Kaichiro Seita	Osaka.
The Rev. Hisakichi Yamabe, Deacon	Osaka.
The Rev. Hisanojo Oka, Deacon	Osaka.
The Rev. Kikasauro Oda, Deacon	Nara.
The Rev. Tasuku Yamada, Deacon	Tokyo.
The Rev. Kumazo Mikami, Deacon	Kyoto.
The Rev. Ikuzo Tagawa, Deacon	Tokyo.
The Rev. Kishiro Hayakawa, Deacon	Osaka.
Henry Laning, M.D., Missionary Physician	Tokyo.
Prof. James McD. Gardiner	Tokyo.
Mrs. McKim	"
Mrs. Tyng	"
Mrs. Woodman	"
Mrs. Gardiner	Osaka.
Mrs. Page	Kyoto.
Mrs. Dooman	Tokyo.
Mrs. Jefferys	Sendai.
Mrs. Francis	Tokyo.
Mrs. Ambler	Nara.
Mrs. Patton	Amori.
Mrs. Gring	(In the U. S.)
Mrs. Chappell	Tokyo.
Mrs. Davis	(In the U. S.)
Miss Emma Verbeck	Tokyo.
Miss Mary Mallet	(In the U. S.)
Miss Emma Williamson	Tokyo.
Miss Sarah S. Sprague	Osaka.
Miss Eliza Bul	(In the U. S.)
Miss Martha Aldrich	Sendai.
Miss Georgiana Suthon	Amori.
Miss Lisa Lovell	Tokyo.
Miss Irene P. Mann	"
Miss A. M. Perry	"

Also fifteen Candidates and twelve Postulants for Holy Orders, and one hundred and fifty Catechists, Teachers and Bible-readers (Japanese).

## HAITI.

The following Clergy of the Church in Haiti receive stipends out of the appropriation of the Board of Managers and have been appointed Missionaries for the present fiscal year.	
The Rt. Rev. J. THEODORE HOLLY, D.D., L.D., Bishop of the Church in Haiti, Port-au-Prince.	
The Rev. Pierre E. Jones	Agouti.
The Rev. Charles E. Benedict	Aux Cayes.
The Rev. Louis D. Bessis Ledan	Torbeck.
The Rev. Alexandre Battiste	Port-au-Prince.
The Rev. Hyacinthe Michel	Tristan.
The Rev. Jean J. Constant	Buteau.
The Rev. Theodore F. Holly	Port-au-Prince.
The Rev. S. Daniel Michel	Acu.
The Rev. Isaac Cadiche	Thomonde.
The Rev. Alexander Fargeau	Port-au-Prince.

There are besides, two Postulants for Holy Orders, nineteen Lay-readers, ten Day-school Teachers, and ten Sunday-school teachers, who receive no support, at least from the United States.

\* P. O. Address, "care Mr. J. W. Ashton, Harper, Cape Palmas, Liberia."

† These are not supported by the Board.

‡ P. O. Address, "St. John's College, Shanghai."

§ P. O. Address, "care Mr. R. A. Sherman, Monrovia, Liberia."

¶ P. O. Address, "Cape Mount, via Manoh-satjah, P.O. Sierra Leone, West Africa."







BISHOP GRAVES AND MEMBERS OF THE CHINA MISSION.